#### CHAPTER 16

#### ATLANTIC REVOLUTIONS GLOBAL ECHOES 1750-1914



Revolution and the Reversal of Class Roles
Réunion des musées nationaux/Art Resource, NY
Chapter 16, Ways of the World: A Brief Global History, Second Edition and
Ways of the World: A Brief Global History with Sources, Second Edition
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• WORLD CRISIS?

- WORLD CRISIS?
- UNIQUENESS OF THE ATLANTIC REVOLUTIONS

- WORLD CRISIS?
- UNIQUENESS OF THE ATLANTIC REVOLUTIONS
  - AMERICAN

- WORLD CRISIS?
- UNIQUENESS OF THE ATLANTIC REVOLUTIONS
  - AMERICAN
  - FRENCH

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  - FRENCH
  - HAITIAN

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  - HAITIAN
  - SPANISH AMERICAN

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- THE ATLANTIC AS A WORLD OF IDEAS

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- THE ATLANTIC AS A WORLD OF IDEAS
  - ENLIGHTENMENT

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  - IMPROVING/PERFECTING HUMAN SOCIETY

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  - SOCIAL CONTRACTS
  - NATURAL RIGHTS
    - LIFE, LIBERTY, PROPERTY



DEMOCRATIC REVOLUTIONS

- DEMOCRATIC REVOLUTIONS
  - EXPANDED POLITICAL PARTICIPATION

- DEMOCRATIC REVOLUTIONS
  - EXPANDED POLITICAL PARTICIPATION
  - WHITE MEN WITH PROPERTY

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  - WHITE MEN WITH PROPERTY
    - WITH THE EXCEPTION OF HAITI

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  - FRENCH REVOLUTIONARY ARMIES TOOK MUCH OF EUROPE AND NORTH AFRICA

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    - CHINESE DISSIDENT STUDENTS 1989



GODDESS OF DEMOCRACY

• CHINESE DISSIDENT STUDENTS 1989



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- DEMOCRATIC REVOLUTIONS
  - EXPANDED POLITICAL PARTICIPATION



ARAB SPRING





## NORTH AMERICAN REVOLUTION 1775-1787

## NORTH AMERICAN REVOLUTION 1775-1787

REVOLUTIONARY?

- REVOLUTIONARY?
  - NO REAL SOCIAL TRANSFORMATION

- REVOLUTIONARY?
  - NO REAL SOCIAL TRANSFORMATION
- THE ENGLISH IN AMERICA

- REVOLUTIONARY?
  - NO REAL SOCIAL TRANSFORMATION
- THE ENGLISH IN AMERICA
  - ENGLISH CULTURE

- REVOLUTIONARY?
  - NO REAL SOCIAL TRANSFORMATION
- THE ENGLISH IN AMERICA
  - ENGLISH CULTURE
  - NO HEREDITARY ARISTOCRACY

- REVOLUTIONARY?
  - NO REAL SOCIAL TRANSFORMATION
- THE ENGLISH IN AMERICA
  - ENGLISH CULTURE
  - NO HEREDITARY ARISTOCRACY
  - NO SINGLE CHURCH

- REVOLUTIONARY?
  - NO REAL SOCIAL TRANSFORMATION
- THE ENGLISH IN AMERICA
  - ENGLISH CULTURE
  - NO HEREDITARY ARISTOCRACY
  - NO SINGLE CHURCH
  - WEALTHY ELITE STILL DOMINATED SOCIETY

- REVOLUTIONARY?
  - NO REAL SOCIAL TRANSFORMATION
- THE ENGLISH IN AMERICA
  - ENGLISH CULTURE
  - NO HEREDITARY ARISTOCRACY
  - NO SINGLE CHURCH
  - WEALTHY ELITE STILL DOMINATED SOCIETY
  - ECONOMIC OPPORTUNITY

- REVOLUTIONARY?
  - NO REAL SOCIAL TRANSFORMATION
- THE ENGLISH IN AMERICA
  - ENGLISH CULTURE
  - NO HEREDITARY ARISTOCRACY
  - NO SINGLE CHURCH
  - WEALTHY ELITE STILL DOMINATED SOCIETY
  - ECONOMIC OPPORTUNITY
  - SENSE OF FREEDOM

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  - NO SINGLE CHURCH
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  - ECONOMIC OPPORTUNITY
  - SENSE OF FREEDOM



• NEW TAXES AND ENLIGHTENMENT IDEAS

- NEW TAXES AND ENLIGHTENMENT IDEAS
  - WAR DEBT (SEVEN YEARS WAR)

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  - WAR DEBT (SEVEN YEARS WAR)



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  - ENGLISH RAISED TAXES AND TARIFFS ON COLONIES

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  - ENGLISH RAISED TAXES AND TARIFFS ON COLONIES
  - "NO TAXATION WITHOUT REPRESENTATION"

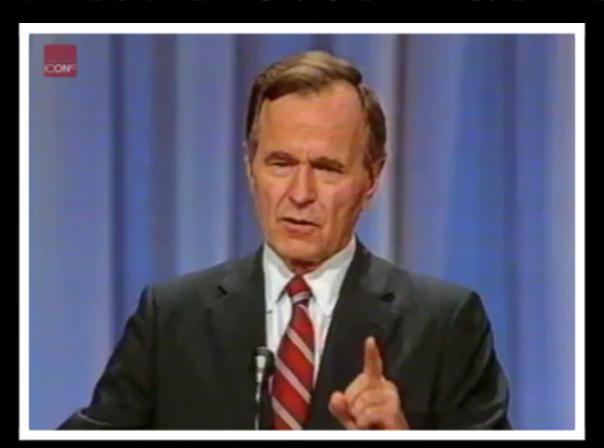
- NEW TAXES AND ENLIGHTENMENT IDEAS
  - WAR DEBT (SEVEN YEARS WAR)
  - ENGLISH RAISED TAXES AND TARIFFS ON COLONIES
  - "NO TAXATION WITHOUT REPRESENTATION"
  - TAX RESISTANCE FUSED WITH ENLIGHTENMENT IDEAS

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  - MORE MEN GOT THE RIGHT TO VOTE

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- NO RADICAL TRANSFORMATION OF SOCIETY
  - MORE MEN GOT THE RIGHT TO VOTE
  - POLITICAL POWER: WHITE MALE ELITE



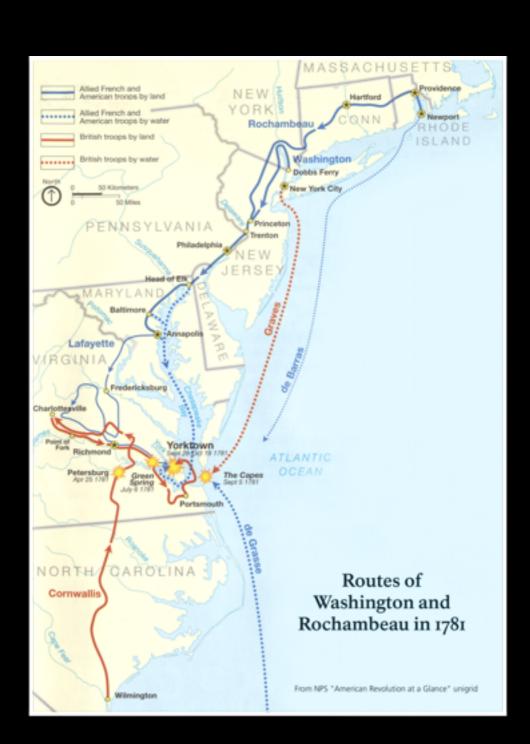
Map 16.1 The United States after the American Revolution
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#### COMPARING ATLANTIC REVOLUTIONS

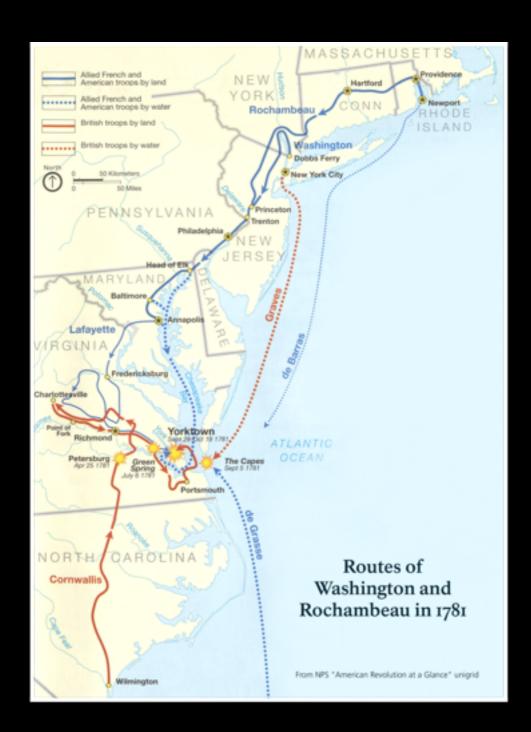


AMERICAN CONNECTION

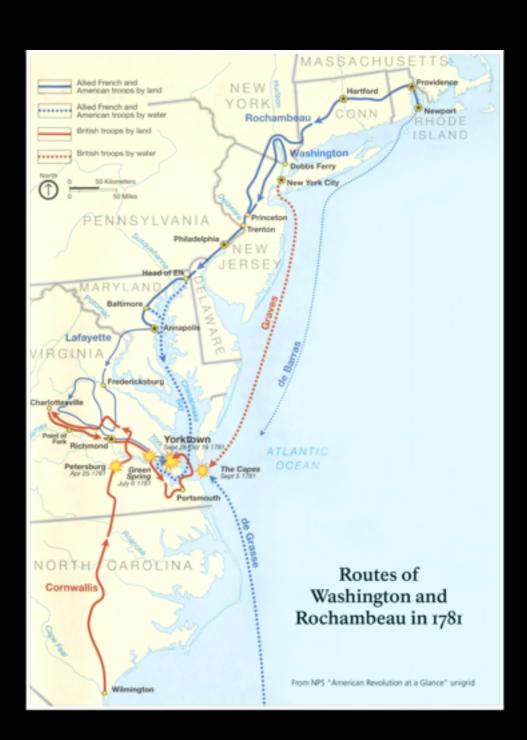
- AMERICAN CONNECTION
  - FRENCH SOLDIERS FOUGHT IN AMERICAN REVOLUTION



- AMERICAN CONNECTION
  - FRENCH SOLDIERS FOUGHT IN AMERICAN REVOLUTION
    - INTRODUCED TO REPUBLICAN IDEAS



- AMERICAN CONNECTION
  - FRENCH SOLDIERS FOUGHT IN AMERICAN REVOLUTION
    - INTRODUCED TO REPUBLICAN IDEAS
  - DEBT



- AMERICAN CONNECTION
  - FRENCH SOLDIERS FOUGHT IN AMERICAN REVOLUTION
    - INTRODUCED TO REPUBLICAN IDEAS
  - DEBT

- AMERICAN CONNECTION
  - FRENCH SOLDIERS FOUGHT IN AMERICAN REVOLUTION
    - INTRODUCED TO REPUBLICAN IDEAS
  - DEBT
    - FRANCE'S SUPPORT OF AMERICAN REVOLUTION

- AMERICAN CONNECTION
  - FRENCH SOLDIERS FOUGHT IN AMERICAN REVOLUTION
    - INTRODUCED TO REPUBLICAN IDEAS
  - DEBT
    - FRANCE'S SUPPORT OF AMERICAN REVOLUTION
    - LOUIS XVI CALLS ESTATES-GENERAL TO RAISE TAXES



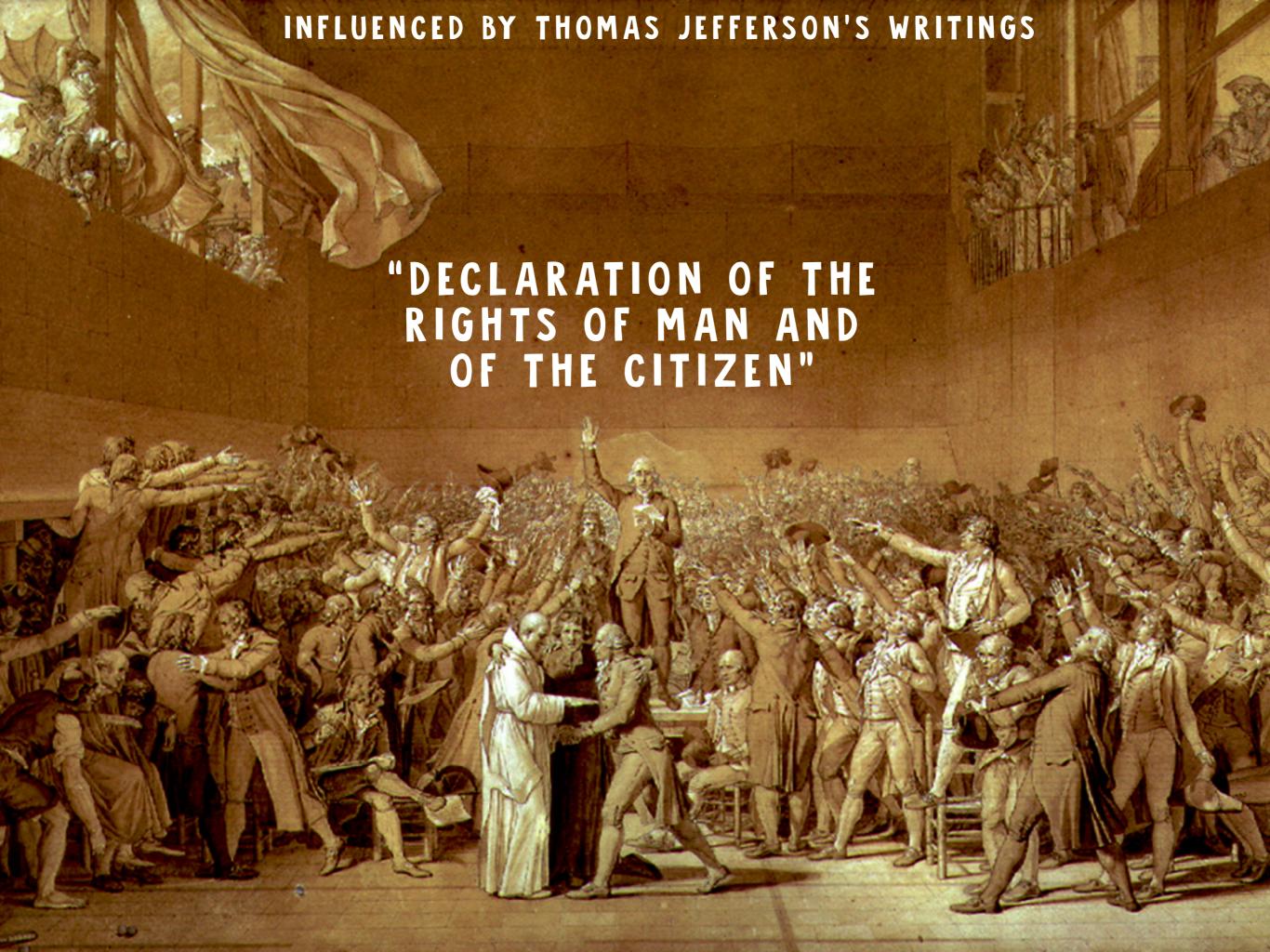
• LOUIS XVI CALLS ESTATES-GENERAL TO RAISE TAXES



- LOUIS XVI CALLS ESTATES-GENERAL TO RAISE TAXES
- OPENS DOOR FOR GRIEVANCES WITH THE SYSTEM



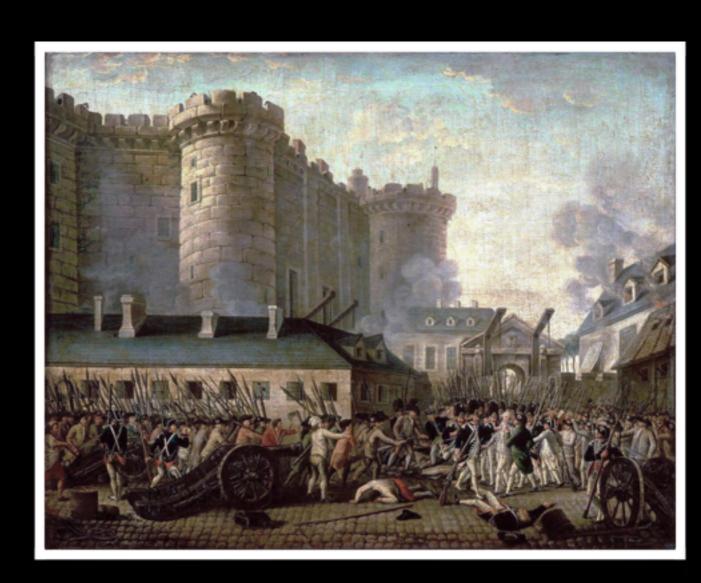
Visual Source 16.1 The Early Years of the French Revolution: "The Joyous Accord" The Bridgeman Art Library Chapter 16, Ways of the World: A Brief Global History with Sources, Second Edition Copyright © 2013 by Bedford/St. Martin's Page 821



• RESENTMENT OF THE SOCIAL ORDER

- RESENTMENT OF THE SOCIAL ORDER
- 1789

- RESENTMENT OF THE SOCIAL ORDER
- 1789
  - MOB VIOLENCE IN PARIS



- RESENTMENT OF THE SOCIAL ORDER
- 1789
  - MOB VIOLENCE IN PARIS

- RESENTMENT OF THE SOCIAL ORDER
- 1789
  - MOB VIOLENCE IN PARIS
  - PEASANT UNREST IN COUNTRYSIDE



- RESENTMENT OF THE SOCIAL ORDER
- 1789
  - MOB VIOLENCE IN PARIS
  - PEASANT UNREST IN COUNTRYSIDE
    - GREAT FEAR



- RESENTMENT OF THE SOCIAL ORDER
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  - MOB VIOLENCE IN PARIS
  - PEASANT UNREST IN COUNTRYSIDE
    - GREAT FEAR

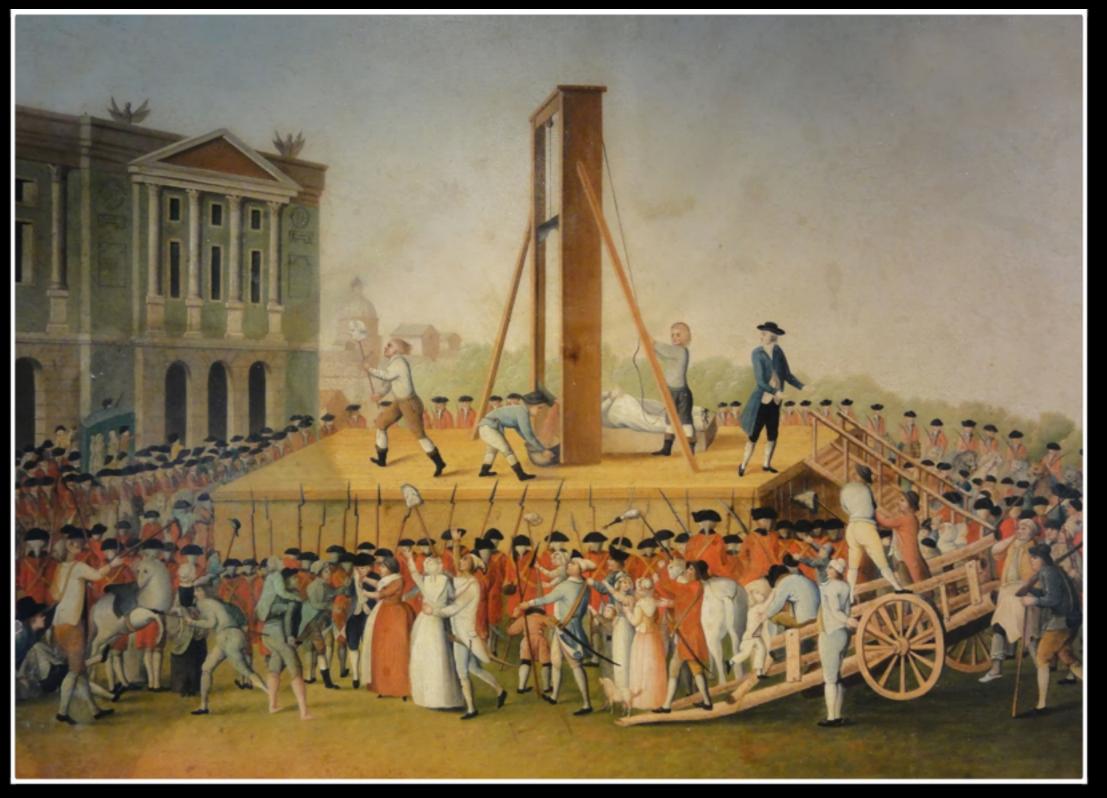
- RESENTMENT OF THE SOCIAL ORDER
- 1789
  - MOB VIOLENCE IN PARIS
  - PEASANT UNREST IN COUNTRYSIDE
    - GREAT FEAR
- 1793

- RESENTMENT OF THE SOCIAL ORDER
- 1789
  - MOB VIOLENCE IN PARIS
  - PEASANT UNREST IN COUNTRYSIDE
    - GREAT FEAR
- 1793
  - REGICIDE

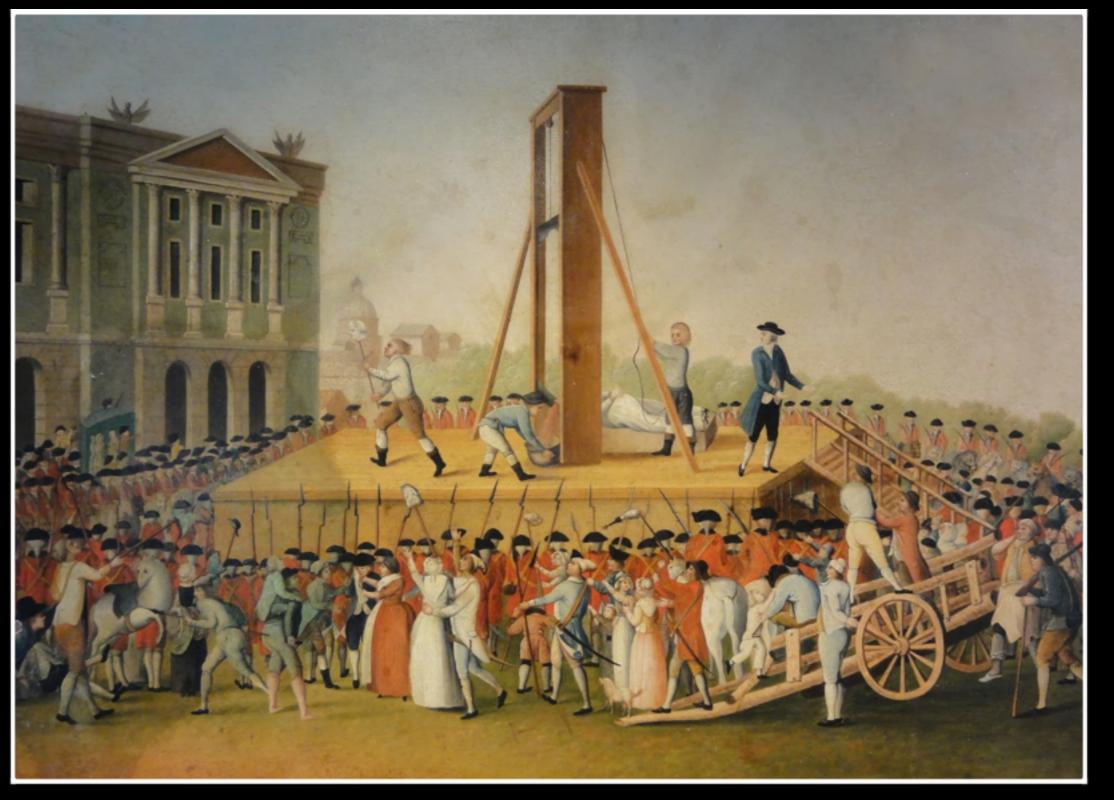


- RESENTMENT OF THE SOCIAL ORDER
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  - MOB VIOLENCE IN PARIS
  - PEASANT UNREST IN COUNTRYSIDE
    - GREAT FEAR
- 1793
  - REGICIDE

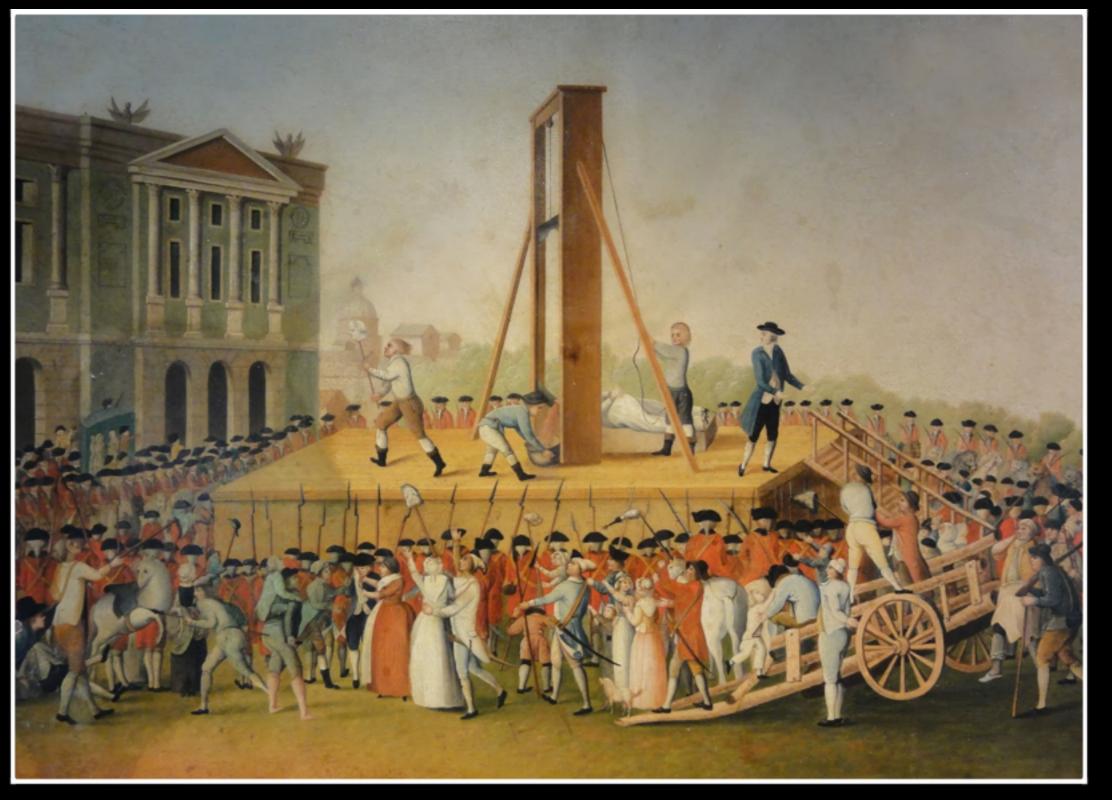
- RESENTMENT OF THE SOCIAL ORDER
- 1789
  - MOB VIOLENCE IN PARIS
  - PEASANT UNREST IN COUNTRYSIDE
    - GREAT FEAR
- 1793
  - REGICIDE
  - REIGN OF TERROR



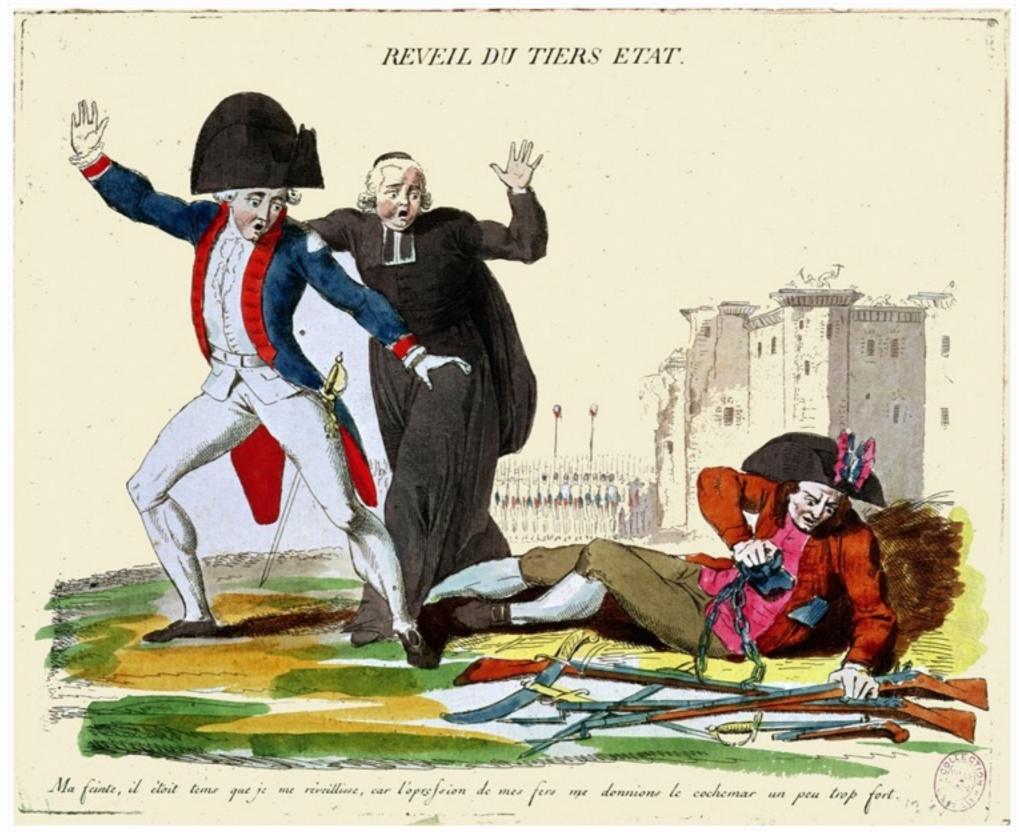
• REIGN OF TERROR



- REIGN OF TERROR
  - ROBESPIERRE



- REIGN OF TERROR
  - ROBESPIERRE
  - COMMITTEE FOR PUBLIC SAFETY



Visual Source 16.2 A Reversal of Roles: The Three Estates of Revolutionary France Musée de la ville de Paris, Musée Carnavalet, Paris/Giraudon/The Bridgeman Art Library Chapter 16, Ways of the World: A Brief Global History with Sources, Second Edition Copyright © 2013 by Bedford/St. Martin's Page 822

SOUGHT TO CREATE A NEW RATIONAL WORLD

- SOUGHT TO CREATE A NEW RATIONAL WORLD
  - RELIGION RESTRICTED

- SOUGHT TO CREATE A NEW RATIONAL WORLD
  - RELIGION RESTRICTED



- SOUGHT TO CREATE A NEW RATIONAL WORLD
  - RELIGION RESTRICTED

- SOUGHT TO CREATE A NEW RATIONAL WORLD
  - RELIGION RESTRICTED
  - NEW CALENDAR

#### The New Republican Calendar

New Name	Meaning	<u>Time Period</u>
Vendemaire	Vintage	September 22 - October 21
Brumaire	Fog	October 22 - November 20
Frimaire	Frost	November 21 - December 20
Nivose	Snow	December 21 - January 19
Pluviose	Rain	January 20 - February 18
Ventose	Wind	February 19 - March 20
Germinal	Budding	March 21 - April 19
Floreal	Flowers	April 20 - May 19
Prairial	Meadow	May 20 - June 18
Messidor	Harvest	June 19 - July 18
Thermidor	Heat	July 19 - August 17
Fructidor	Fruit	August 18 - September 21

- SOUGHT TO CREATE A NEW RATIONAL WORLD
  - RELIGION RESTRICTED
  - NEW CALENDAR

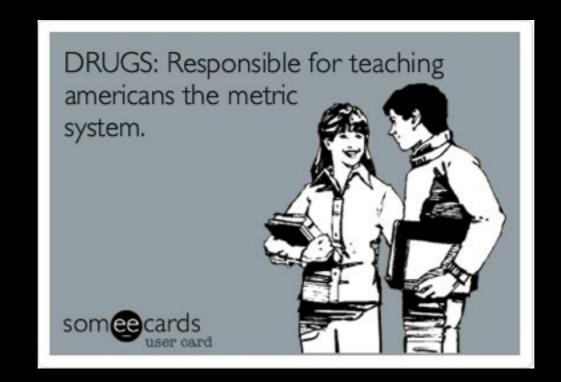
- SOUGHT TO CREATE A NEW RATIONAL WORLD
  - RELIGION RESTRICTED
  - NEW CALENDAR
  - UNIFORM ADMINISTRATIVE SYSTEM



- SOUGHT TO CREATE A NEW RATIONAL WORLD
  - RELIGION RESTRICTED
  - NEW CALENDAR
  - UNIFORM ADMINISTRATIVE SYSTEM

- SOUGHT TO CREATE A NEW RATIONAL WORLD
  - RELIGION RESTRICTED
  - NEW CALENDAR
  - UNIFORM ADMINISTRATIVE SYSTEM
  - METRIC SYSTEM

- SOUGHT TO CREATE A NEW RATIONAL WORLD
  - RELIGION RESTRICTED
  - NEW CALENDAR
  - UNIFORM ADMINISTRATIVE SYSTEM
  - METRIC SYSTEM



WOMEN

- WOMEN
  - PATICIPATION

- WOMEN
  - PATICIPATION
    - STORMING BASTILLE

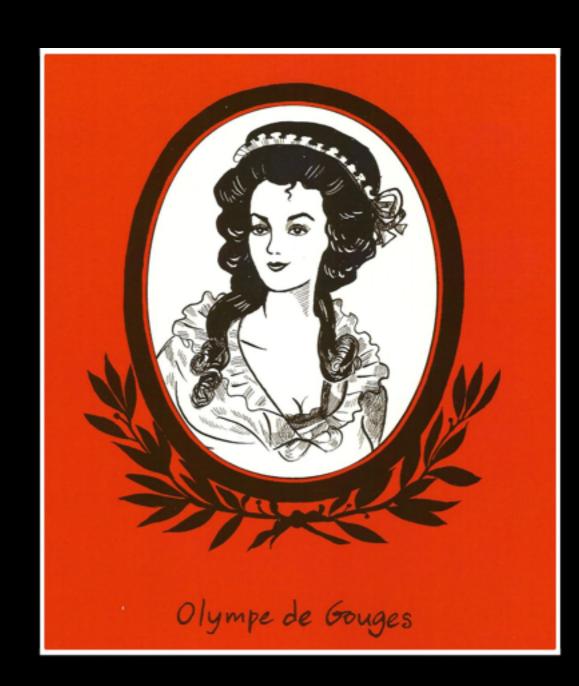
- WOMEN
  - PATICIPATION
    - STORMING BASTILLE
    - MARCH ON VERSAILLES



- WOMEN
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    - STORMING BASTILLE
    - MARCH ON VERSAILLES

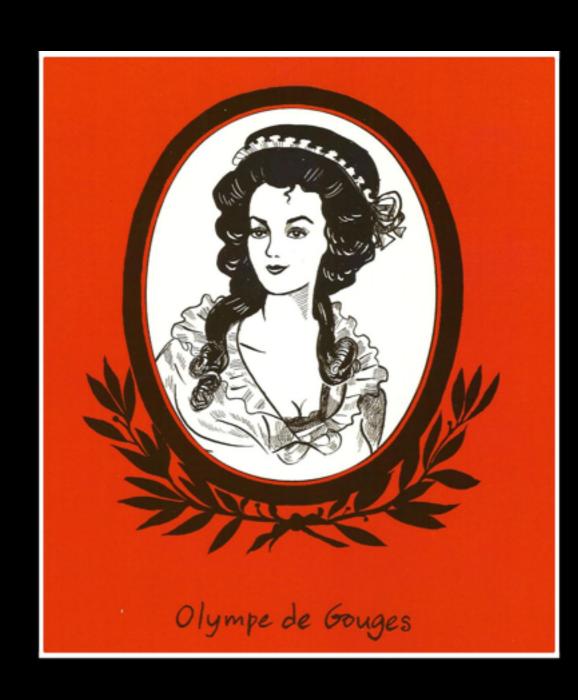
- WOMEN
  - PATICIPATION
    - STORMING BASTILLE
    - MARCH ON VERSAILLES
  - REPRESSION

- WOMEN
  - PATICIPATION
    - STORMING BASTILLE
    - MARCH ON VERSAILLES
  - REPRESSION
  - OLYMPE DE GOUGES



#### WOMEN

- PATICIPATION
  - STORMING BASTILLE
  - MARCH ON VERSAILLES
- REPRESSION
- OLYMPE DE GOUGES
  - DECLARATION OF THE RIGHTS OF WOMAN AND THE FEMALE CITIZEN



- WOMEN
  - PATICIPATION
    - STORMING BASTILLE
    - MARCH ON VERSAILLES
  - REPRESSION
  - OLYMPE DE GOUGES
    - DECLARATION OF THE RIGHTS OF WOMAN AND THE FEMALE CITIZEN

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  - MARCH ON VERSAILLES
- REPRESSION
- OLYMPE DE GOUGES
  - DECLARATION OF THE RIGHTS OF WOMAN AND THE FEMALE CITIZEN
- ROLE OF WOMEN IN THE FRENCH REVOLUTION

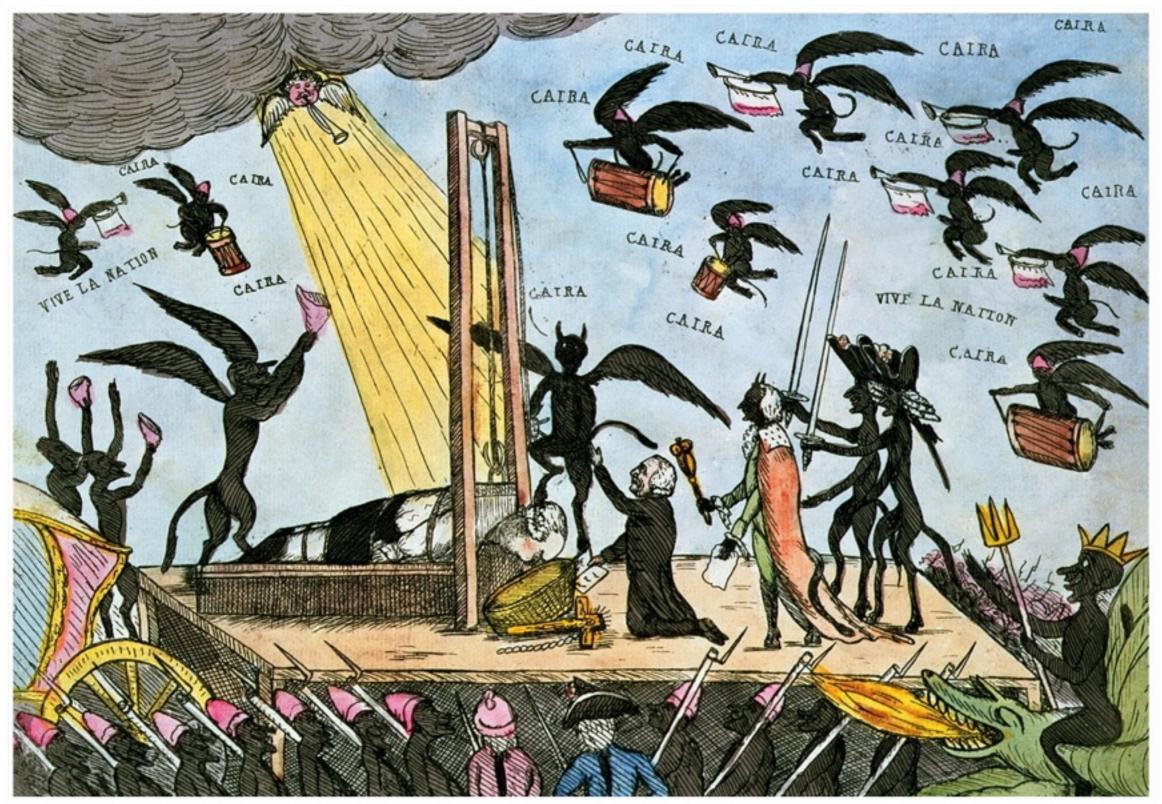
#### WOMEN

- PATICIPATION
  - STORMING BASTILLE
  - MARCH ON VERSAILLES
- REPRESSION
- OLYMPE DE GOUGES
  - DECLARATION OF THE RIGHTS OF WOMAN AND THE FEMALE CITIZEN
- ROLE OF WOMEN IN THE FRENCH REVOLUTION
  - SYMBOL FOR LATER FEMINISTS

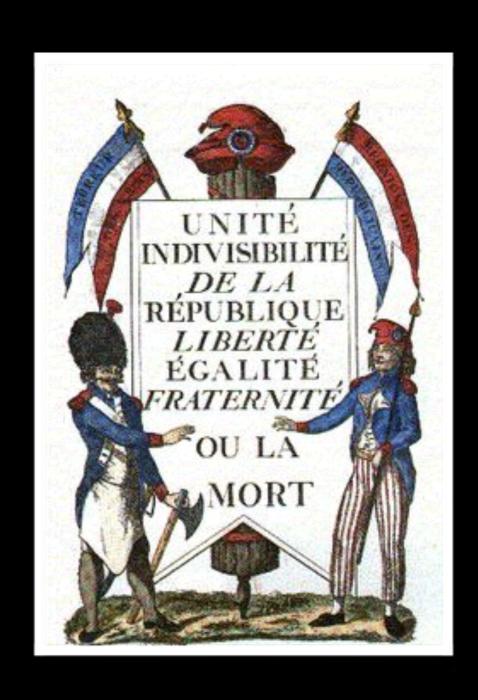




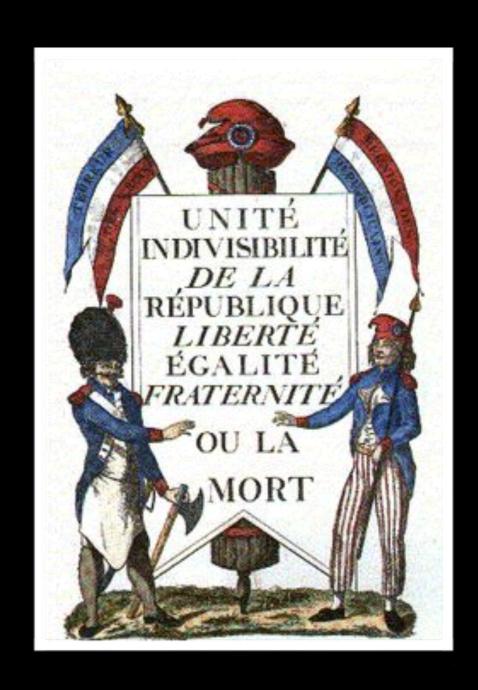
Visual Source 16.3 Revolution and Religion: "Patience, Monsignor, your turn will come." Musée de la Révolution française, Vizille, France, mfr 89.186 Chapter 16, Ways of the World: A Brief Global History with Sources, Second Edition Copyright © 2013 by Bedford/St. Martin's Page 823



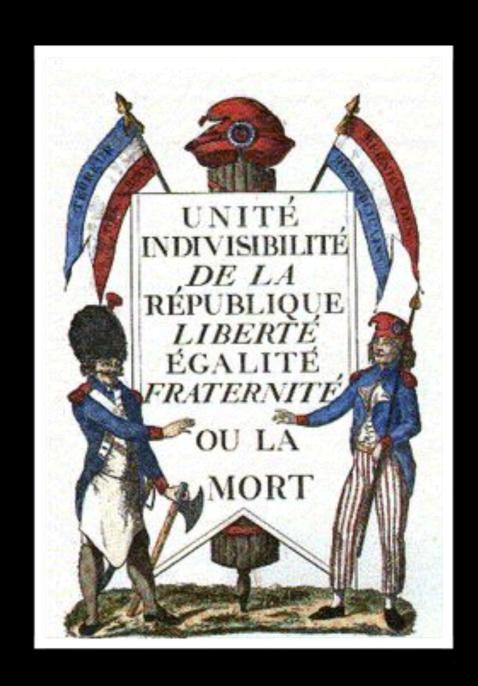
Visual Source 16.4 An English Response to Revolution: "Hell Broke Loose or The Murder of Louis" Musée de la Révolution française, Vizille, France/The Bridgeman Art Library Chapter 16, Ways of the World: A Brief Global History with Sources, Second Edition Copyright © 2013 by Bedford/St. Martin's Page 824



• CITIZEN v SUBJECT

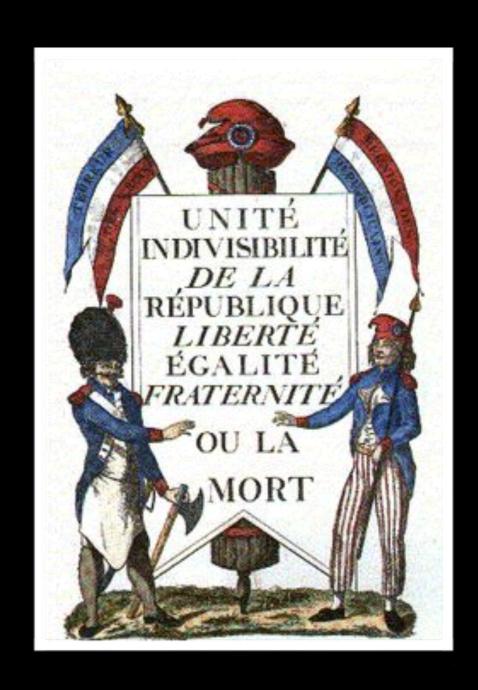


- CITIZEN v SUBJECT
  - NO LONGER SIMPLY MEMBERS OF A VILLAGE OR REGION



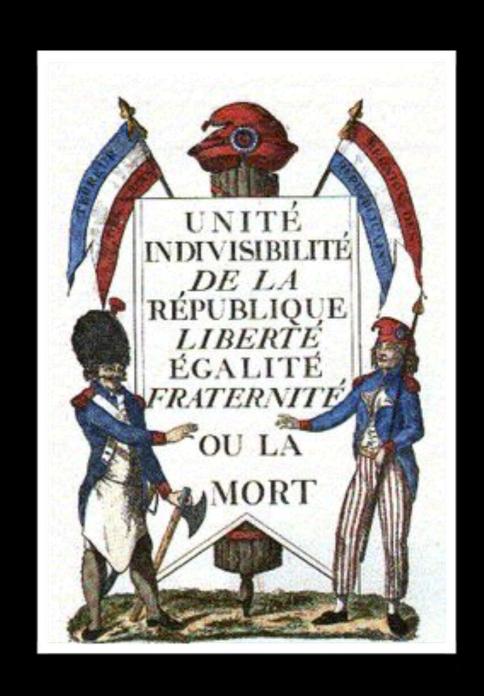
#### CITIZEN v SUBJECT

- NO LONGER SIMPLY MEMBERS OF A VILLAGE OR REGION
- NO LONGER SIMPLY A SUBJECT OF A KING



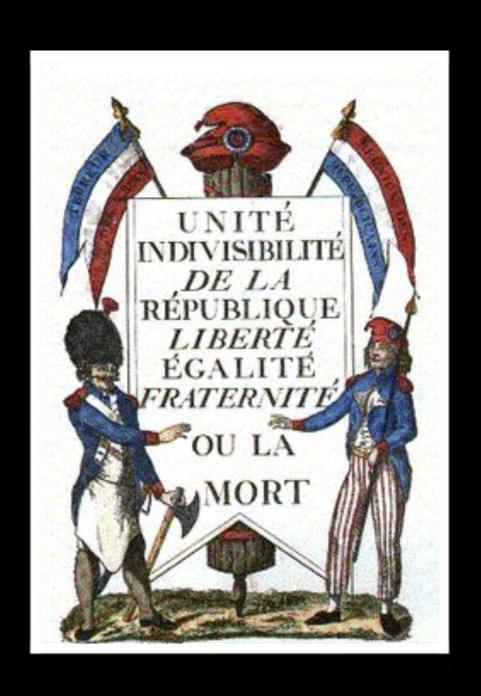
#### CITIZEN v SUBJECT

- NO LONGER SIMPLY MEMBERS OF A VILLAGE OR REGION
- NO LONGER SIMPLY A SUBJECT OF A KING
- NOW A CITIZEN OF A NATION



#### CITIZEN v SUBJECT

- NO LONGER SIMPLY MEMBERS OF A VILLAGE OR REGION
- NO LONGER SIMPLY A SUBJECT OF A KING
- NOW A CITIZEN OF A NATION
- RISE IN NATIONALISM







- REVOLUTIONARY PARADOX
  - NAPOLEON BONAPARTE



- REVOLUTIONARY PARADOX
  - NAPOLEON BONAPARTE
    - PRESERVED EQUALITY



- REVOLUTIONARY PARADOX
  - NAPOLEON BONAPARTE
    - PRESERVED EQUALITY
    - GOT RID OF LIBERTY



- REVOLUTIONARY PARADOX
  - NAPOLEON BONAPARTE
    - PRESERVED EQUALITY
    - GOT RID OF LIBERTY
    - ENDED FEUDALISM



- NAPOLEON BONAPARTE
  - PRESERVED EQUALITY
  - GOT RID OF LIBERTY
  - ENDED FEUDALISM
  - PROCLAIMED RELIGIOUS TOLERANCE



- NAPOLEON BONAPARTE
  - PRESERVED EQUALITY
  - GOT RID OF LIBERTY
  - ENDED FEUDALISM
  - PROCLAIMED RELIGIOUS TOLERANCE
  - MILITARY GENIUS

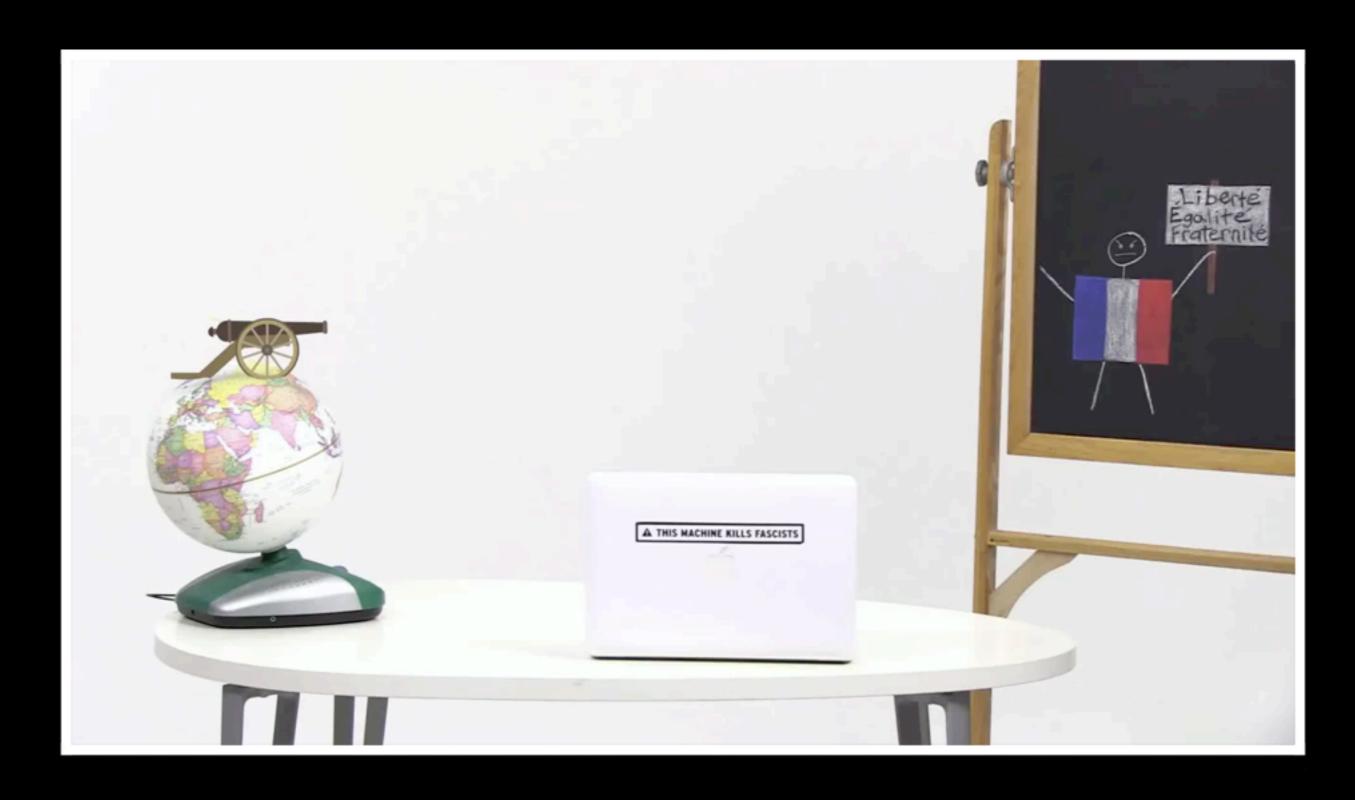


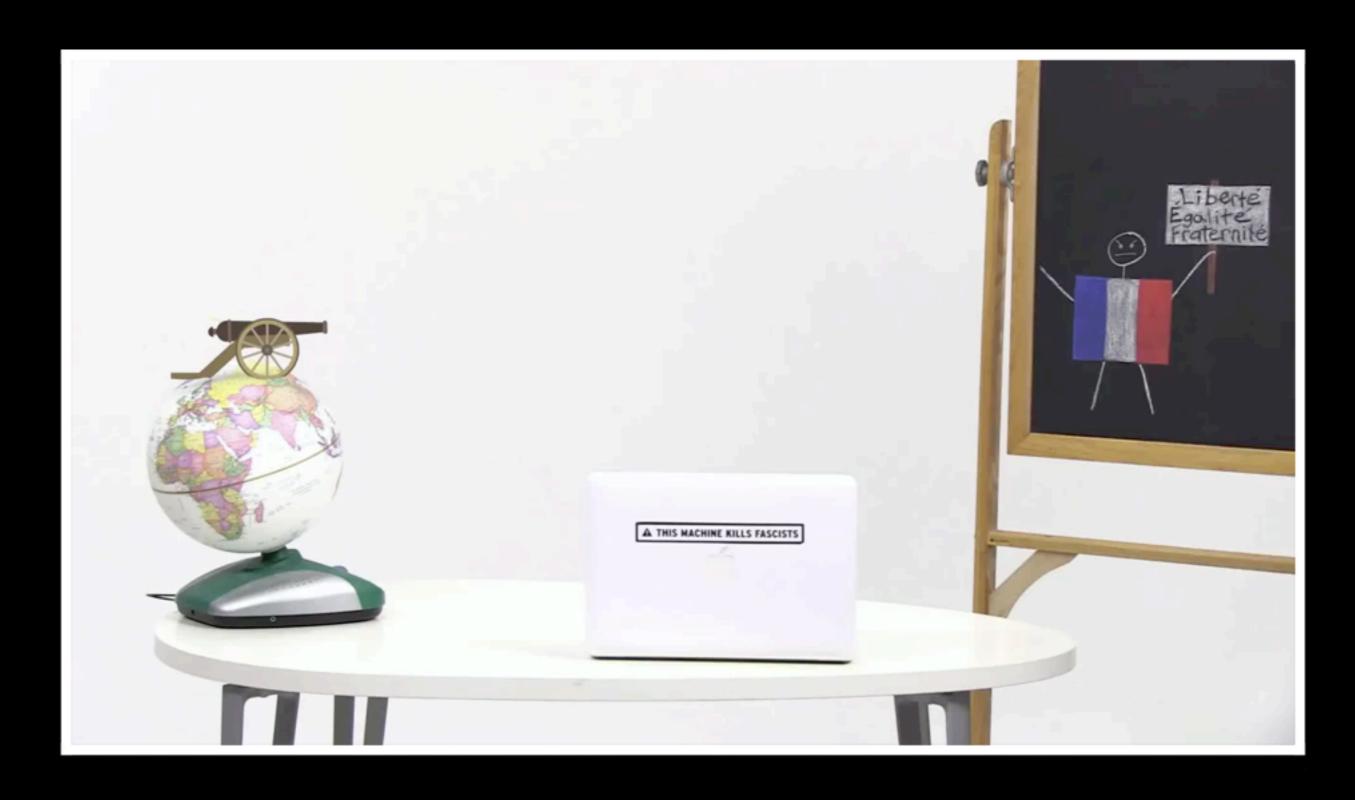
- NAPOLEON BONAPARTE
  - PRESERVED EQUALITY
  - GOT RID OF LIBERTY
  - ENDED FEUDALISM
  - PROCLAIMED RELIGIOUS TOLERANCE
  - MILITARY GENIUS
  - NATIONALIST RESENTMENT TO FRENCH OCCUPATION



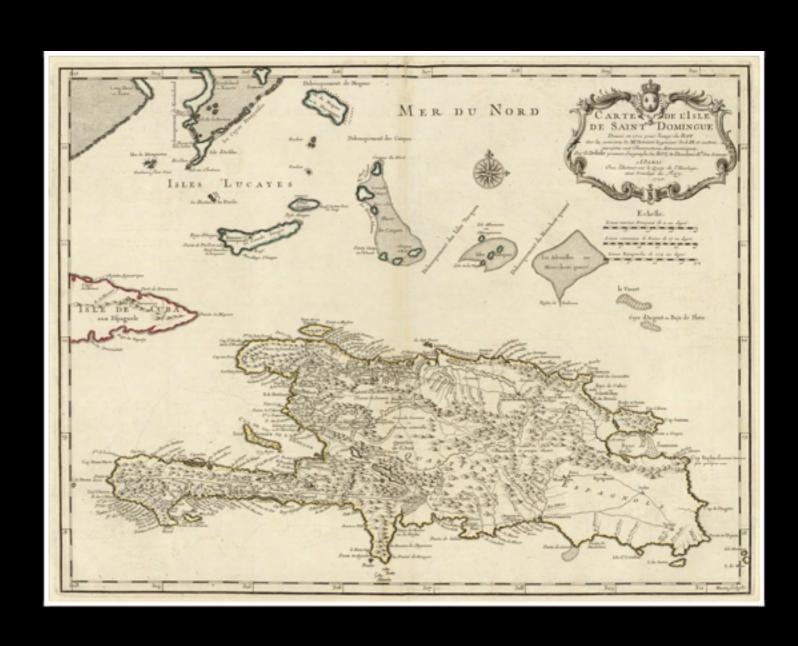


Map 16.2 Napoleon's European Empire
Chapter 16, Ways of the World: A Brief Global History, Second Edition and
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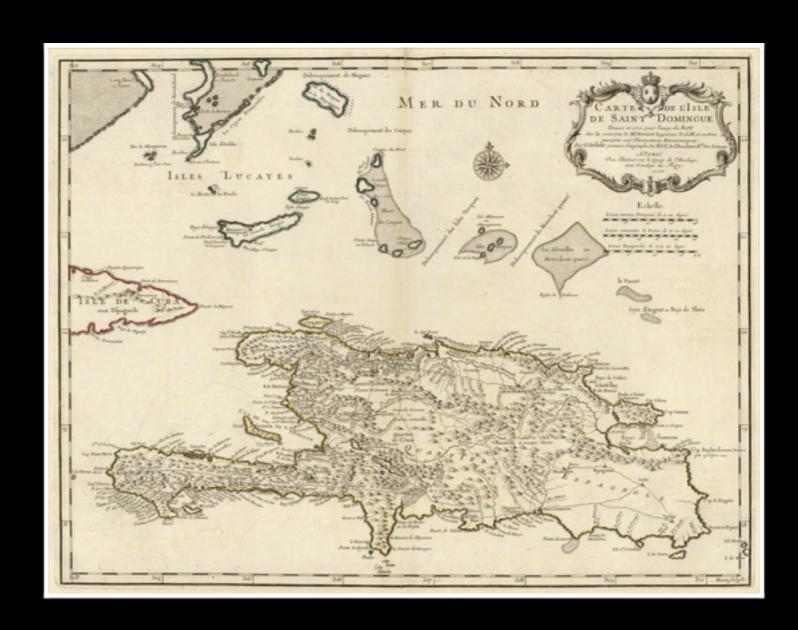




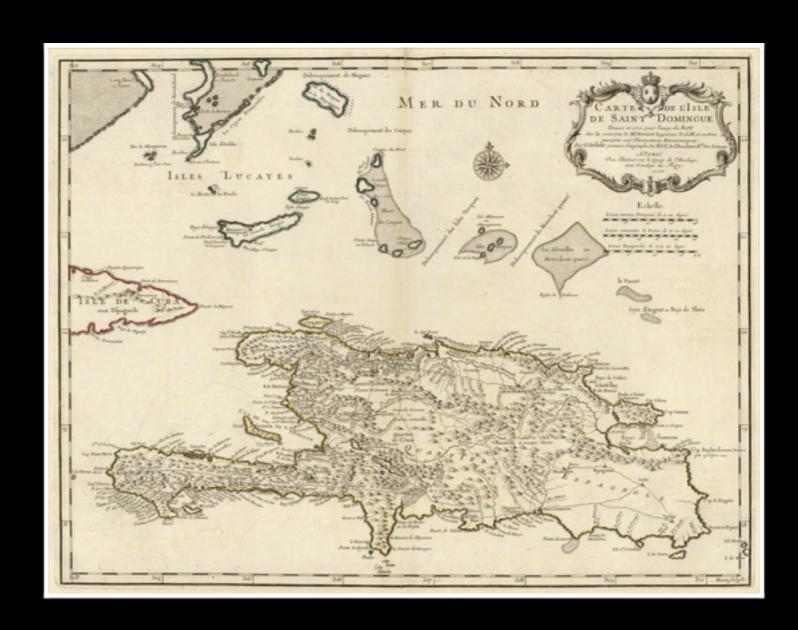




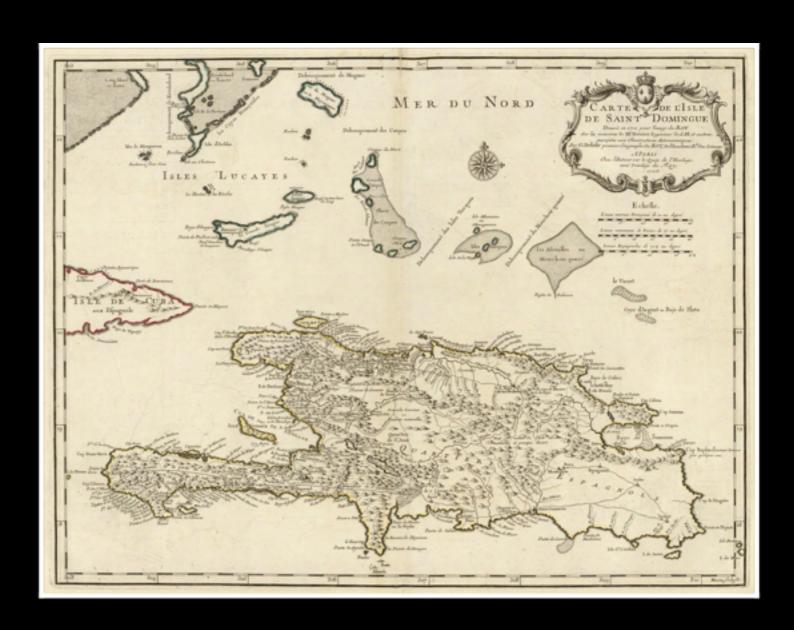
• SAINT DOMINGUE



- SAINT DOMINGUE
  - RICHEST COLONY IN THE WORLD



- SAINT DOMINGUE
  - RICHEST COLONY IN THE WORLD
  - 8000 SLAVE PLANTATIONS



#### SAINT DOMINGUE

- RICHEST COLONY IN THE WORLD
- 8000 SLAVE PLANTATIONS
- 40 PERCENT OF WORLD'S SUGAR



#### SAINT DOMINGUE

- RICHEST COLONY IN THE WORLD
- 8000 SLAVE PLANTATIONS
- 40 PERCENT OF WORLD'S SUGAR
- 50 PERCENT OF WORLD'S COFFEE







SAINT DOMINGUE



- SAINT DOMINGUE
  - 500,000 AFRICAN SLAVES



- SAINT DOMINGUE
  - 500,000 AFRICAN SLAVES
  - 40,000 WHITE COLONISTS



- SAINT DOMINGUE
  - 500,000 AFRICAN SLAVES
  - 40,000 WHITE COLONISTS
    - GRANDS BLANCS



- SAINT DOMINGUE
  - 500,000 AFRICAN SLAVES
  - 40,000 WHITE COLONISTS
    - GRANDS BLANCS
    - PETIT BLANCS



- SAINT DOMINGUE
  - 500,000 AFRICAN SLAVES
  - 40,000 WHITE COLONISTS
    - GRANDS BLANCS
    - PETIT BLANCS
  - 30,000 FREE MIXED RACE









GENS DE COULEUR





- GENS DE COULEUR
- MULATTO





- GENS DE COULEUR
- MULATTO



EACH INTERPRETED THE FRENCH REVOLUTION DIFFERENTLY



• SLAVE REVOLTS



- SLAVE REVOLTS
  - RUMORS RELATED TO THE FRENCH REVOLUTION LED TO REVOLTS



- SLAVE REVOLTS
  - RUMORS RELATED TO THE FRENCH REVOLUTION LED TO REVOLTS
  - IOOOs OF PLANTATIONS BURNED



- SLAVE REVOLTS
  - RUMORS RELATED TO THE FRENCH REVOLUTION LED TO REVOLTS
  - IOOOs OF PLANTATIONS BURNED
  - IOOs OF WHITE COLONISTS KILLED



### SLAVE REVOLTS

- RUMORS RELATED TO THE FRENCH REVOLUTION LED TO REVOLTS
- IOOOs OF PLANTATIONS BURNED
- IOOs OF WHITE COLONISTS KILLED
- VARIOUS MILITIAS AND ARMIES FOUGHT FOR CONTROL



#### SLAVE REVOLTS

- RUMORS RELATED TO THE FRENCH REVOLUTION LED TO REVOLTS
- IOOOs OF PLANTATIONS BURNED
- IOOs OF WHITE COLONISTS KILLED
- VARIOUS MILITIAS AND ARMIES FOUGHT FOR CONTROL
- BRITAIN AND SPAIN INVADED







- TOUSSAINT L'OUVERTURE
  - FORMER SLAVE



- TOUSSAINT L'OUVERTURE
  - FORMER SLAVE
  - UNITED FACTIONS



- FORMER SLAVE
- UNITED FACTIONS
- DEFEATED BRITISH, SPANISH, AND NAPOLEON'S ARMY



- FORMER SLAVE
- UNITED FACTIONS
- DEFEATED BRITISH, SPANISH, AND NAPOLEON'S ARMY
- CAPTURED



- FORMER SLAVE
- UNITED FACTIONS
- DEFEATED BRITISH, SPANISH, AND NAPOLEON'S ARMY
- CAPTURED
- DIED IN PRISON IN FRANCE





POST-SLAVERY REPUBLIC



- POST-SLAVERY REPUBLIC
  - TRULY RADICAL REVOLUTION



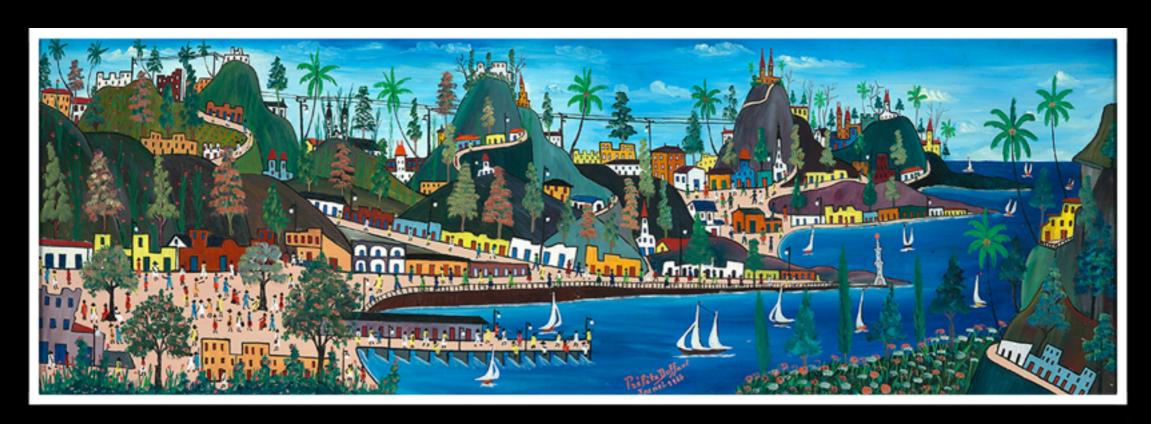
- POST-SLAVERY REPUBLIC
  - TRULY RADICAL REVOLUTION
  - SOUGHT TO AVENGE COLONIAL ERA

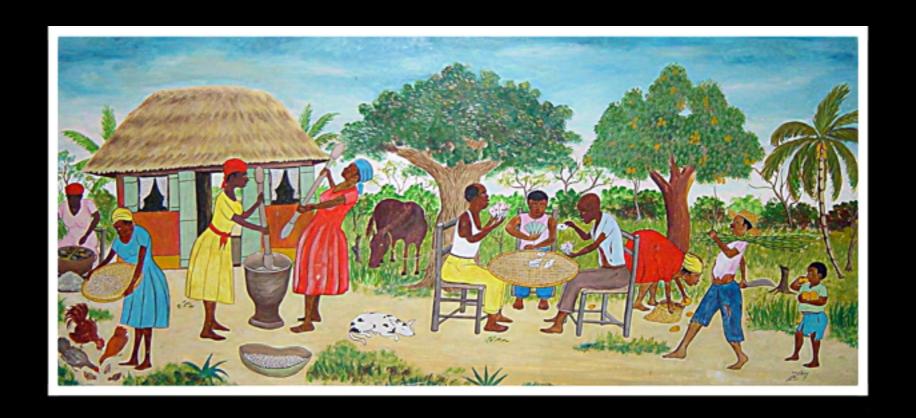


- POST-SLAVERY REPUBLIC
  - TRULY RADICAL REVOLUTION
  - SOUGHT TO AVENGE COLONIAL ERA
  - BROUGHT HOPE TO SLAVES IN OTHER REGIONS



- POST-SLAVERY REPUBLIC
  - TRULY RADICAL REVOLUTION
  - SOUGHT TO AVENGE COLONIAL ERA
  - BROUGHT HOPE TO SLAVES IN OTHER REGIONS
  - WARNING TO SLAVE OWNERS IN OTHER AREAS

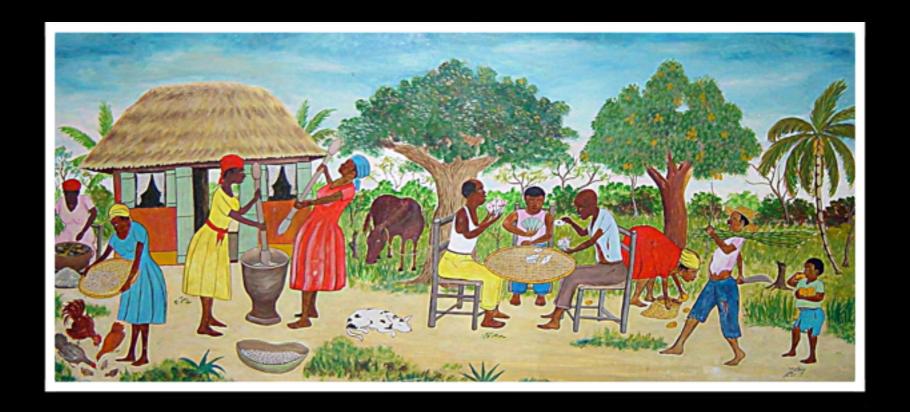




• INDEPENDENT BUT WEAK



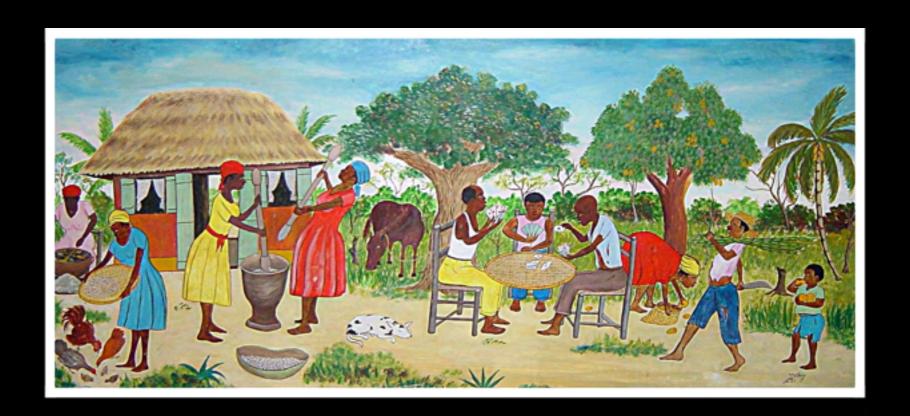
- INDEPENDENT BUT WEAK
  - HAD TO PAY LARGE SUM TO FRANCE



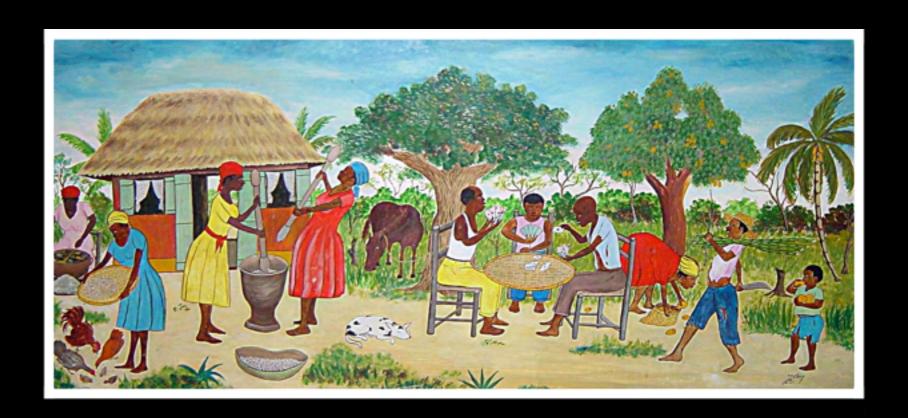
- INDEPENDENT BUT WEAK
  - HAD TO PAY LARGE SUM TO FRANCE
  - WAR DESTROYED PLANTATIONS



- INDEPENDENT BUT WEAK
  - HAD TO PAY LARGE SUM TO FRANCE
  - WAR DESTROYED PLANTATIONS
  - END OF TRADE WITH FRANCE



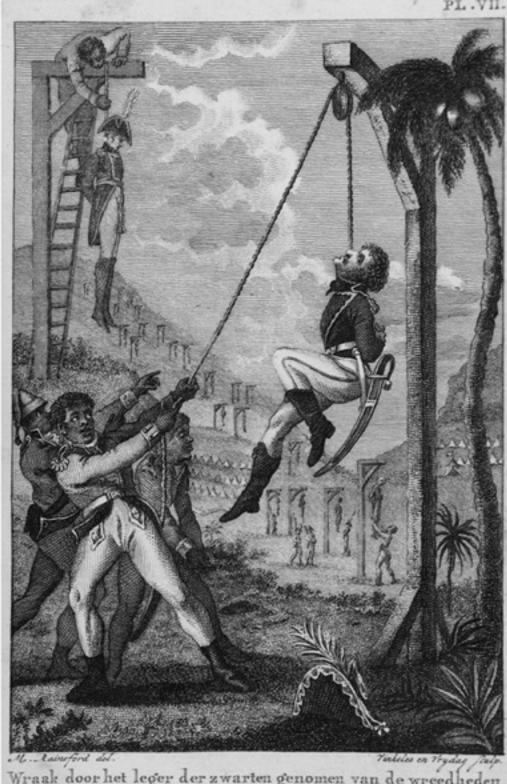
- INDEPENDENT BUT WEAK
  - HAD TO PAY LARGE SUM TO FRANCE
  - WAR DESTROYED PLANTATIONS
  - END OF TRADE WITH FRANCE
  - HAITI: POLITICALLY UNSTABLE





# HAITIAN REVOLUTION 1791-1804

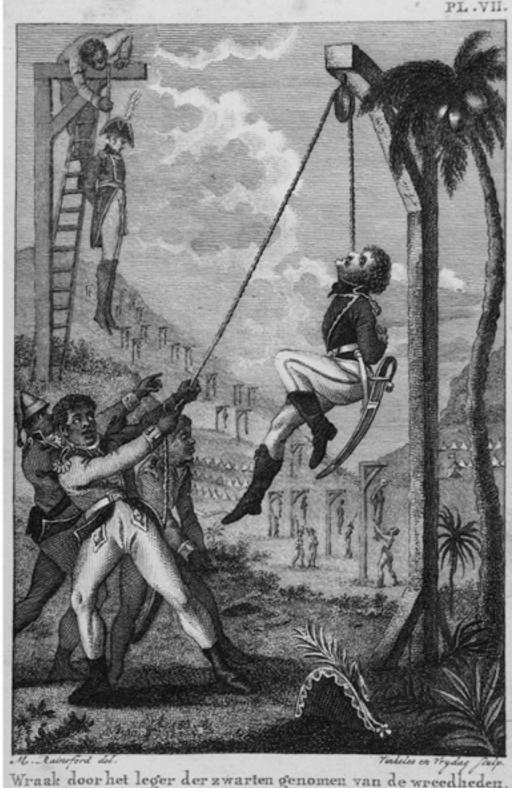




Wraak door het leger der zwarten genomen van de wreedheden, hun door de Franschen aangedaan.

The Haitian Revolution
Schomburg Center, NY/Art Resource, NY
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## WHAT'S HAPPENING HERE?



Wraak door het leger der zwarten genomen van de wreedheden, hun door de Franschen aangedaan.

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### WHAT'S HAPPENING HERE?

# WITH WHOM IS THE ARTISTS SYMPATHIZING?



**CREOLES RESENTED SPANISH RULE AND TAXES** 

- CREOLES RESENTED SPANISH RULE AND TAXES
- 1808: NAPOLEON INVADED SPAIN AND PORTUGAL



- CREOLES RESENTED SPANISH RULE AND TAXES
- 1808: NAPOLEON INVADED SPAIN AND PORTUGAL



- CREOLES RESENTED SPANISH RULE AND TAXES
- 1808: NAPOLEON INVADED SPAIN AND PORTUGAL
  - DEPOSED SPANISH KING



- CREOLES RESENTED SPANISH RULE AND TAXES
- 1808: NAPOLEON INVADED SPAIN AND PORTUGAL
  - DEPOSED SPANISH KING
  - PORTUGUESE KING FLED TO BRAZIL



- CREOLES RESENTED SPANISH RULE AND TAXES
- 1808: NAPOLEON INVADED SPAIN AND PORTUGAL
  - DEPOSED SPANISH KING
  - PORTUGUESE KING FLED TO BRAZIL
  - LED TO POWER VACUUM AND DEMANDS FOR COLONIAL INDEPENDENCE

• RACIAL, CLASS, AND IDEOLOGICAL DIFFERENCES HINDERED INDEPENDENCE



- SIMÓN BOLÍVAR
  - "AMERICANOS"
  - CREATED NATIVIST IDEOLOGY THAT UNITED VARIOUS RACIAL AND CLASS GROUPS AGAINST THE SPANISH





• BY 1820S SPANISH RULE IN AMERICAS IS OVER



- BY 1820S SPANISH RULE IN AMERICAS IS OVER
  - NO SOCIAL REVOLUTION



- BY 1820S SPANISH RULE IN AMERICAS IS OVER
  - NO SOCIAL REVOLUTION
  - ECONOMIC EXPLOITATION AND SOCIAL INEQUALITY REMAINED

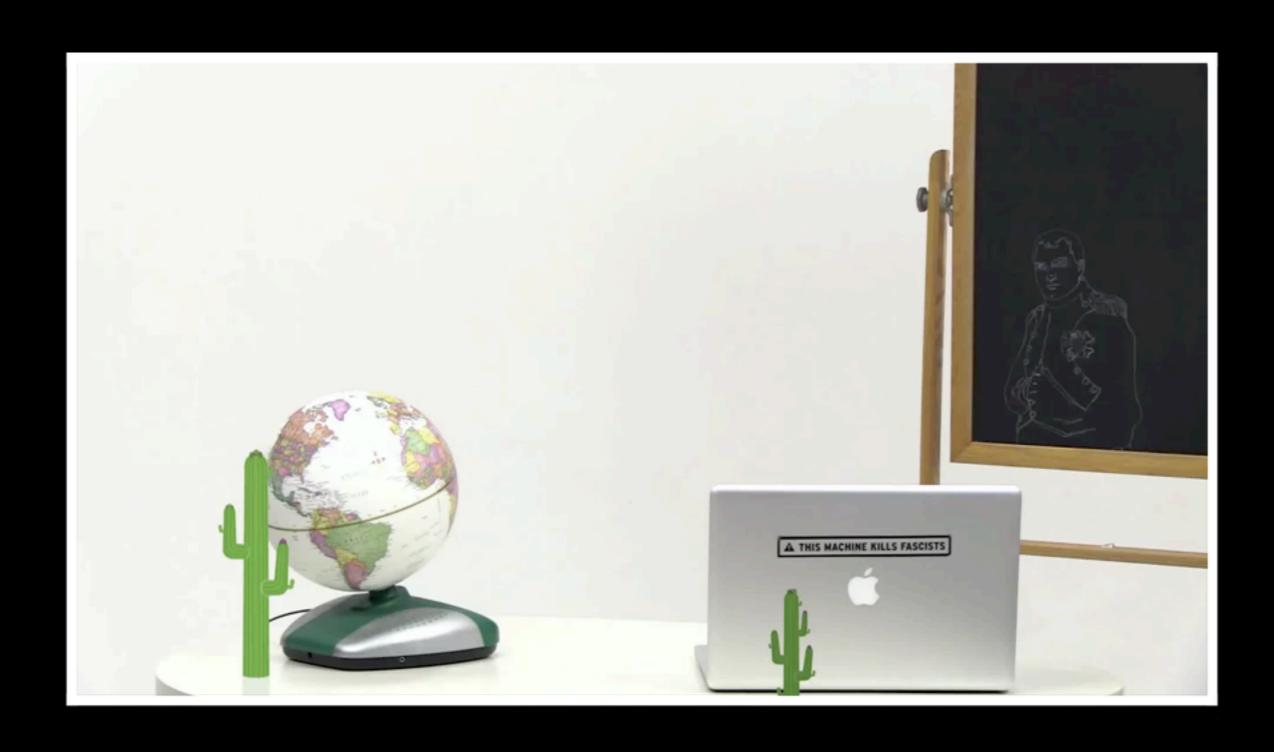


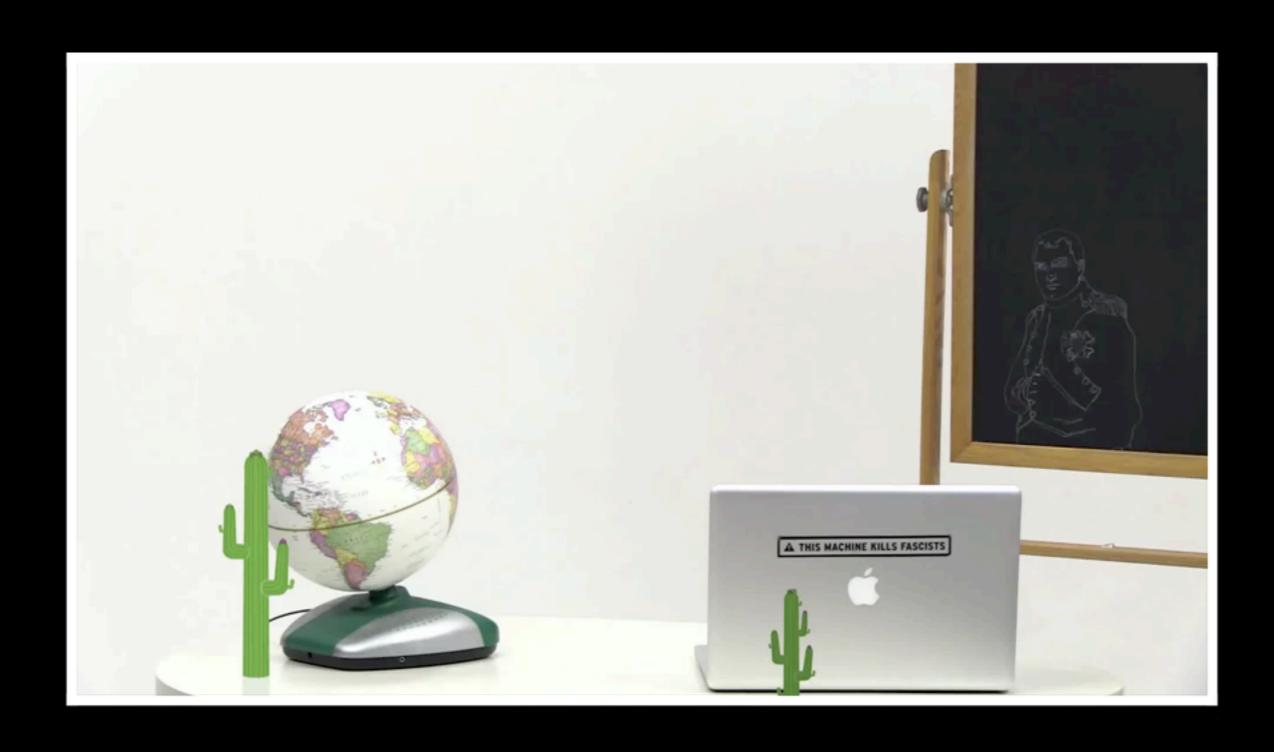
- BY 1820S SPANISH RULE IN AMERICAS IS OVER
  - NO SOCIAL REVOLUTION
  - ECONOMIC EXPLOITATION AND SOCIAL INEQUALITY REMAINED
  - LITTLE MEANINGFUL DEMOCRACY UNTIL THE 20TH CENTURY

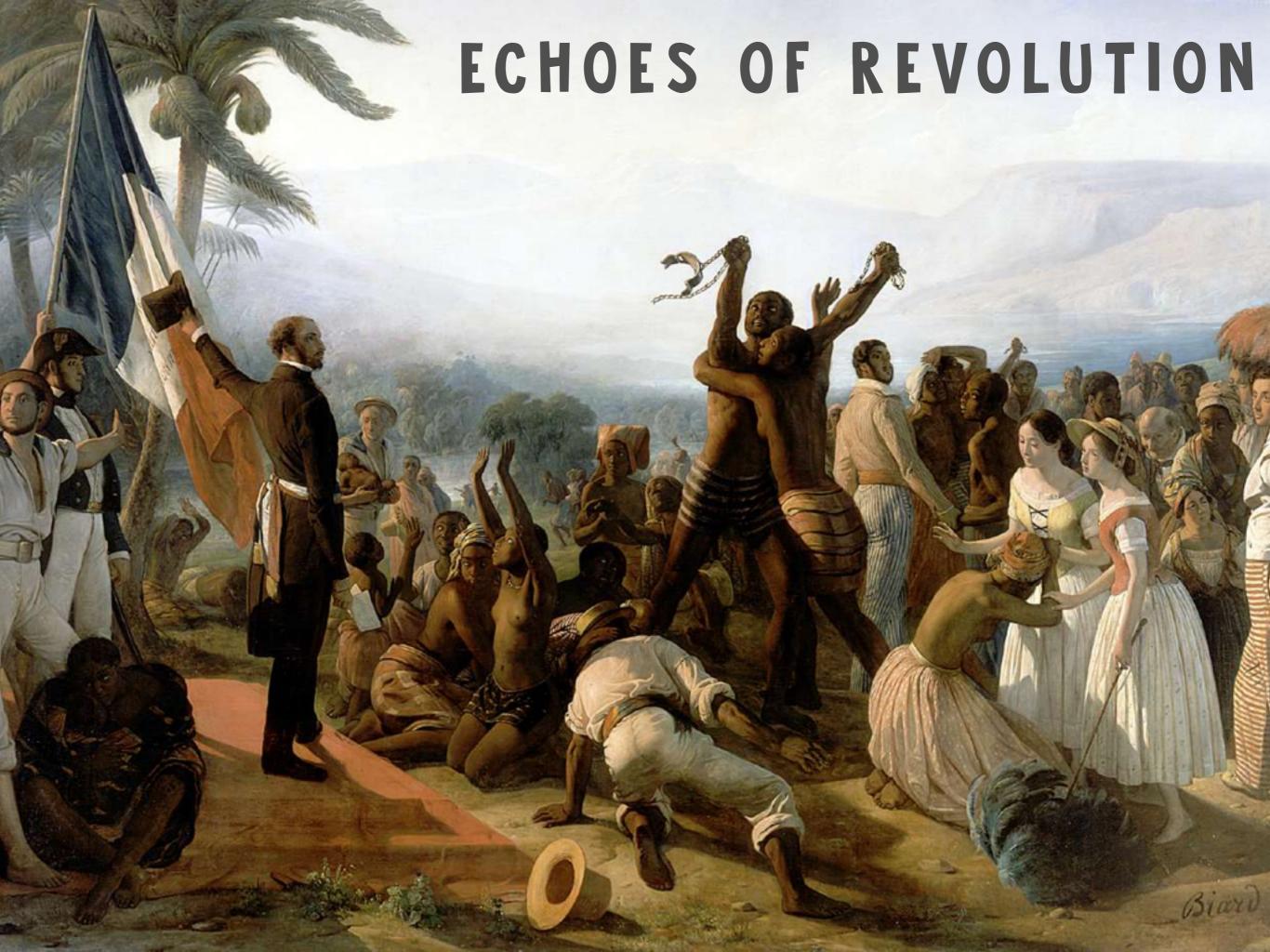




Map 16.3 Latin American Independence Chapter 16, Ways of the World: A Brief Global History, Second Edition and Ways of the World: A Brief Global History with Sources, Second Edition Copyright © 2013 by Bedford/St. Martin's Page 549 (page 795, With Sources)







PROTESTANT AND QUAKER MORALISM

- PROTESTANT AND QUAKER MORALISM
  - PUBLICIZED EVILS OF SLAVERY

- PROTESTANT AND QUAKER MORALISM
  - PUBLICIZED EVILS OF SLAVERY
  - SLAVE NARRATIVES

- PROTESTANT AND QUAKER MORALISM
  - PUBLICIZED EVILS OF SLAVERY
  - SLAVE NARRATIVES
  - WILLIAM WILBERFORCE: "AMAZING GRACE"



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  - PUBLICIZED EVILS OF SLAVERY
  - SLAVE NARRATIVES
  - WILLIAM WILBERFORCE: "AMAZING GRACE"
- INDUSTRIALIZATION USED "FREE LABOR"

- PROTESTANT AND QUAKER MORALISM
  - PUBLICIZED EVILS OF SLAVERY
  - SLAVE NARRATIVES
  - WILLIAM WILBERFORCE: "AMAZING GRACE"
- INDUSTRIALIZATION USED "FREE LABOR"
- HAITIAN REVOLUTION INSPIRED OTHER REVOLTS MAKING MAINTAINING PLANTATIONS MORE DIFFICULT

- PROTESTANT AND QUAKER MORALISM
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  - SLAVE NARRATIVES
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- PROTESTANT AND QUAKER MORALISM
  - PUBLICIZED EVILS OF SLAVERY
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• 1861 RUSSIA FREED ITS SERFS

- PROTESTANT AND QUAKER MORALISM
  - PUBLICIZED EVILS OF SLAVERY
  - SLAVE NARRATIVES
  - WILLIAM WILBERFORCE: "AMAZING GRACE"
- INDUSTRIALIZATION USED "FREE LABOR"
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- 1861 RUSSIA FREED ITS SERFS

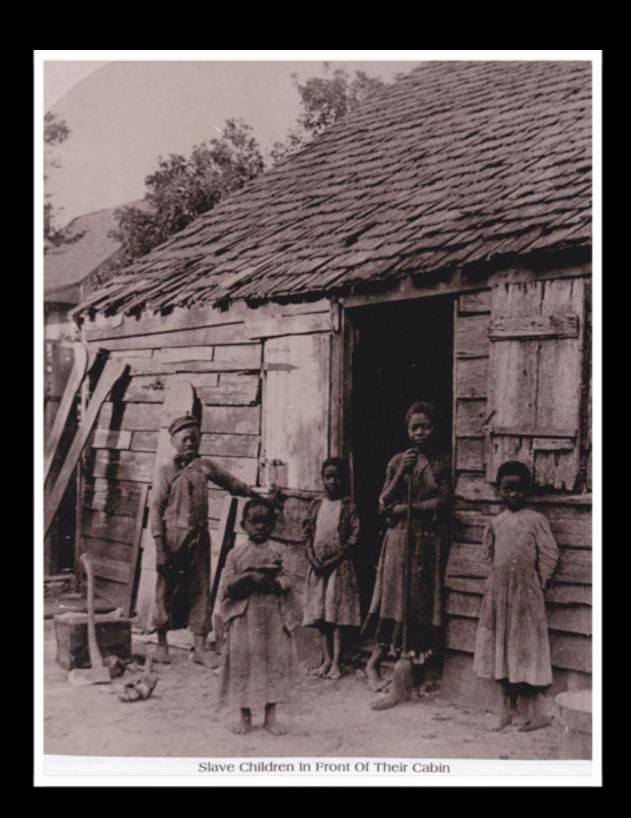
- PROTESTANT AND QUAKER MORALISM
  - PUBLICIZED EVILS OF SLAVERY
  - SLAVE NARRATIVES
  - WILLIAM WILBERFORCE: "AMAZING GRACE"
- INDUSTRIALIZATION USED "FREE LABOR"
- HAITIAN REVOLUTION INSPIRED OTHER REVOLTS MAKING MAINTAINING PLANTATIONS MORE DIFFICULT
- BRITISH ABOLISHED SLAVE TRADE IN 1807
- BRITISH EMANCIPATED SLAVES IN 1834
- 1861 RUSSIA FREED ITS SERFS
- SOUTHERN US STATES RESISTED EMANCIPATION (1863)

- PROTESTANT AND QUAKER MORALISM
  - PUBLICIZED EVILS OF SLAVERY
  - SLAVE NARRATIVES
  - WILLIAM WILBERFORCE: "AMAZING GRACE"
- INDUSTRIALIZATION USED "FREE LABOR"
- HAITIAN REVOLUTION INSPIRED OTHER REVOLTS MAKING MAINTAINING PLANTATIONS MORE DIFFICULT
- BRITISH ABOLISHED SLAVE TRADE IN 1807
- BRITISH EMANCIPATED SLAVES IN 1834
- 1861 RUSSIA FREED ITS SERFS
- SOUTHERN US STATES RESISTED EMANCIPATION (1863)
  - USA ONLY PLACE WHERE WAR WAS FOUGHT OVER EMANCIPATION (1861–1865)

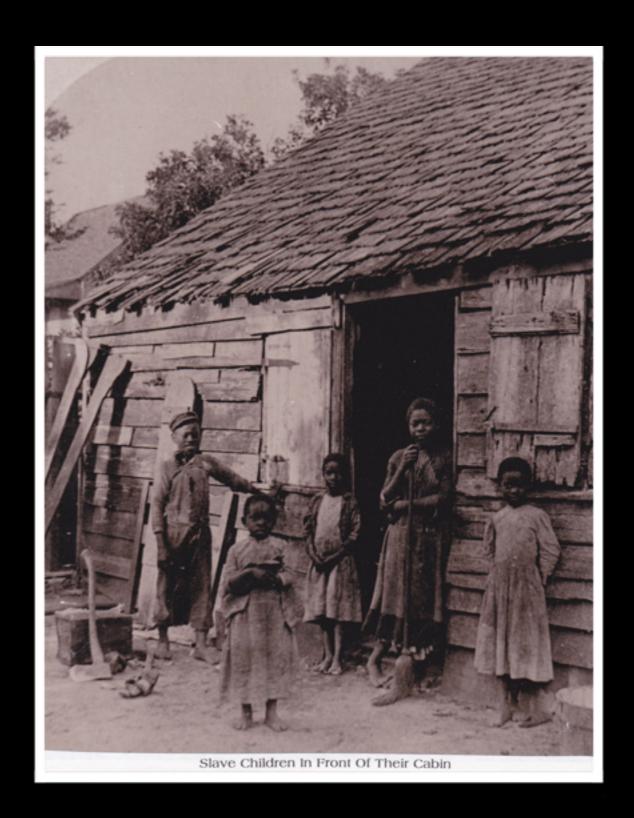


• EMMANCIPATION WITHOUT SOCIO-ECONOMIC CHANGES

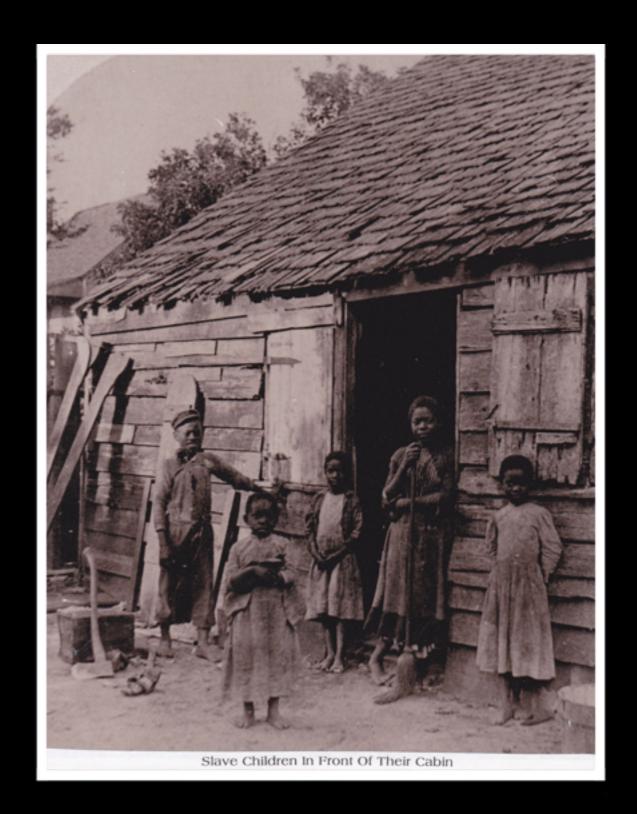
• EMMANCIPATION WITHOUT SOCIO-ECONOMIC CHANGES



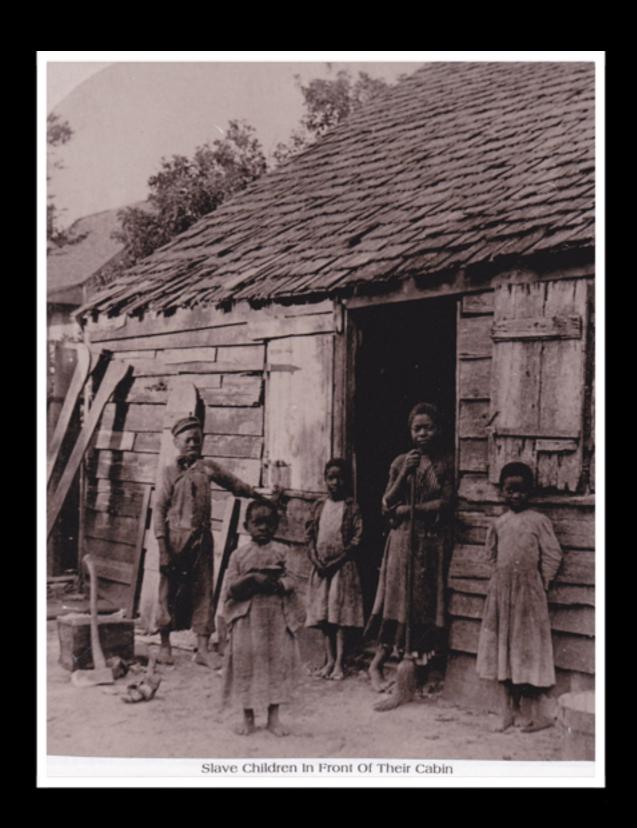
- EMMANCIPATION WITHOUT SOCIO-ECONOMIC CHANGES
  - FEW RIGHTS



- EMMANCIPATION WITHOUT SOCIO-ECONOMIC CHANGES
  - FEW RIGHTS
  - NO LAND REDISTRIBUTION



- EMMANCIPATION WITHOUT SOCIO-ECONOMIC CHANGES
  - FEW RIGHTS
  - NO LAND REDISTRIBUTION
  - MANY FREED SLAVES REFUSED TO RETURN TO PLANATION LABOR



- EMMANCIPATION WITHOUT SOCIO-ECONOMIC CHANGES
  - FEW RIGHTS
  - NO LAND REDISTRIBUTION
  - MANY FREED SLAVES REFUSED TO RETURN TO PLANATION LABOR

- EMMANCIPATION WITHOUT SOCIO-ECONOMIC CHANGES
  - FEW RIGHTS
  - NO LAND REDISTRIBUTION
  - MANY FREED SLAVES REFUSED TO RETURN TO PLANATION LABOR
  - CHINESE AND INDIAN LABORERS IMPORTED





SLAVERY CONTINUED IN AFRICA AFTER ABOLITION IN EUROPEAN COUNTRIES AND AMERICA

- SLAVERY CONTINUED IN AFRICA AFTER ABOLITION IN EUROPEAN COUNTRIES AND AMERICA
- EUROPEANS USED ABOLISHING THE SLAVE TRADE AS AN EXCUSE TO COLONIZE AFRICA (IRONIC)



- SLAVERY CONTINUED IN AFRICA AFTER ABOLITION IN EUROPEAN COUNTRIES AND AMERICA
- EUROPEANS USED ABOLISHING THE SLAVE TRADE AS AN EXCUSE TO COLONIZE AFRICA (IRONIC)
- SLAVERY LASTED IN THE ISLAMIC WORLD INTO THE 20TH CENTURY



NATION: NEW IDEA

NATION: NEW IDEA

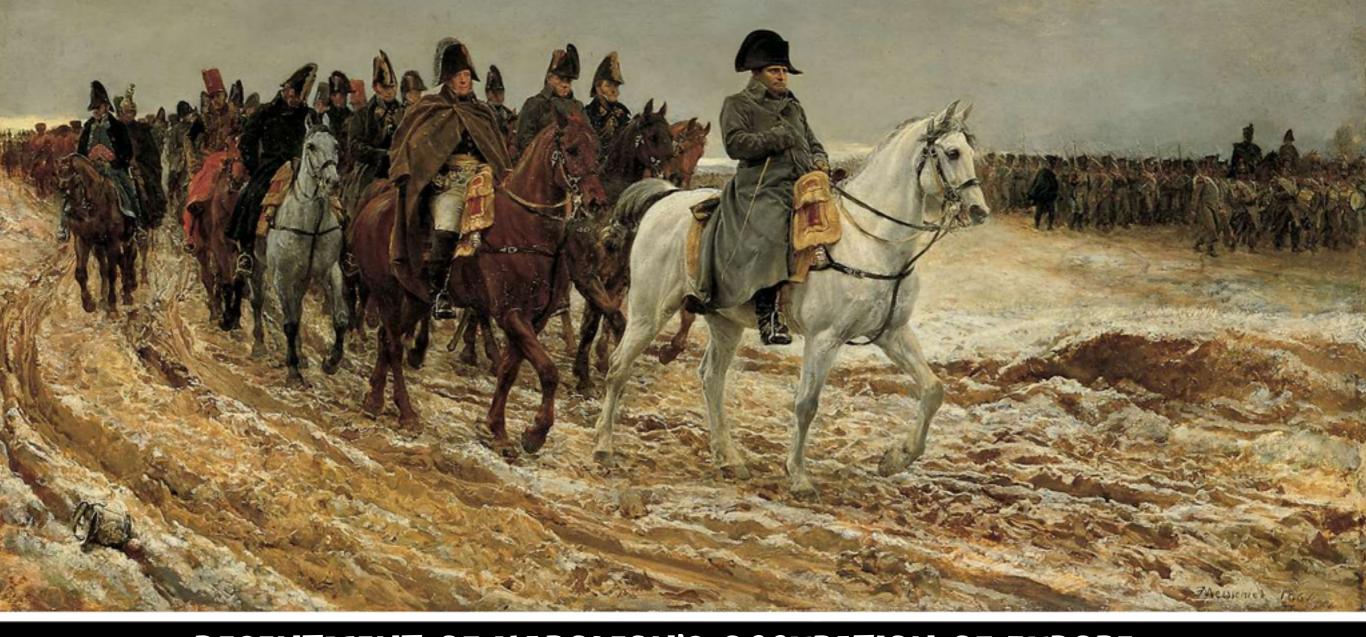
POLITICAL POWER IN HANDS OF PEOPLE NOT MONARCH

- NATION: NEW IDEA
  - POLITICAL POWER IN HANDS OF PEOPLE NOT MONARCH
  - CAUSES:

- NATION: NEW IDEA
  - POLITICAL POWER IN HANDS OF PEOPLE NOT MONARCH
  - CAUSES:
    - ENLIGHTENMENT

- NATION: NEW IDEA
  - POLITICAL POWER IN HANDS OF PEOPLE NOT MONARCH
  - CAUSES:
    - ENLIGHTENMENT
    - AMERICAN AND FRENCH REVOLUTIONS

- NATION: NEW IDEA
  - POLITICAL POWER IN HANDS OF PEOPLE NOT MONARCH
  - CAUSES:
    - ENLIGHTENMENT
    - AMERICAN AND FRENCH REVOLUTIONS
    - NORTH AND SOUTH AMERICAN INDEPENDENCE MOVEMENTS



RESENTMENT OF NAPOLEON'S OCCUPATION OF EUROPE

- NATION: NEW IDEA
  - POLITICAL POWER IN HANDS OF PEOPLE NOT MONARCH
  - CAUSES:
    - ENLIGHTENMENT
    - AMERICAN AND FRENCH REVOLUTIONS
    - NORTH AND SOUTH AMERICAN INDEPENDENCE MOVEMENTS
    - RESENTMENT OF NAPOLEON'S OCCUPATION OF EUROPE

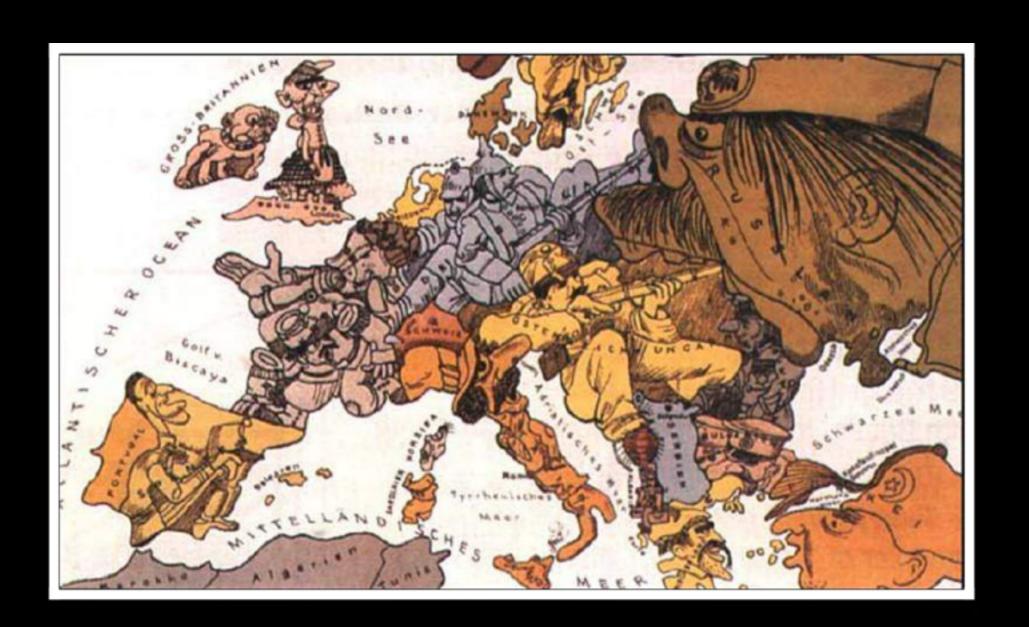
- NATION: NEW IDEA
  - POLITICAL POWER IN HANDS OF PEOPLE NOT MONARCH
  - CAUSES:
    - ENLIGHTENMENT
    - AMERICAN AND FRENCH REVOLUTIONS
    - NORTH AND SOUTH AMERICAN INDEPENDENCE MOVEMENTS
    - RESENTMENT OF NAPOLEON'S OCCUPATION OF EUROPE
- LED TO UNIFICATION AND INDEPENDENCE

- NATION: NEW IDEA
  - POLITICAL POWER IN HANDS OF PEOPLE NOT MONARCH
  - CAUSES:
    - ENLIGHTENMENT
    - AMERICAN AND FRENCH REVOLUTIONS
    - NORTH AND SOUTH AMERICAN INDEPENDENCE MOVEMENTS
    - RESENTMENT OF NAPOLEON'S OCCUPATION OF EUROPE
- LED TO UNIFICATION AND INDEPENDENCE
  - UNIFICATION: GERMAN AND ITALY

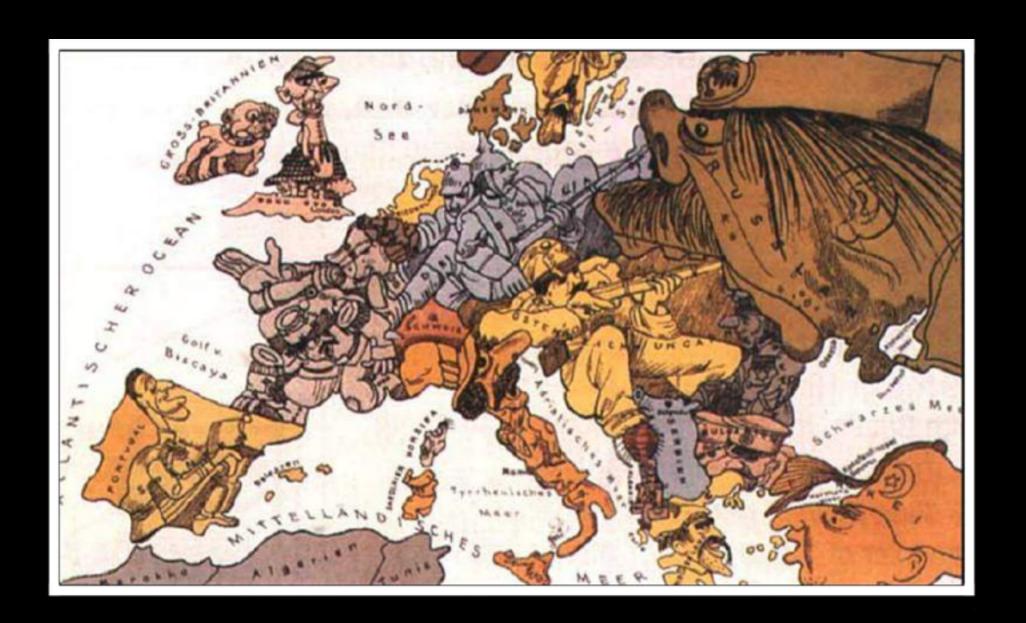
- NATION: NEW IDEA
  - POLITICAL POWER IN HANDS OF PEOPLE NOT MONARCH
  - CAUSES:
    - ENLIGHTENMENT
    - AMERICAN AND FRENCH REVOLUTIONS
    - NORTH AND SOUTH AMERICAN INDEPENDENCE MOVEMENTS
    - RESENTMENT OF NAPOLEON'S OCCUPATION OF EUROPE
- LED TO UNIFICATION AND INDEPENDENCE
  - UNIFICATION: GERMAN AND ITALY
  - INDEPENDENCE: GREEKS, POLES, BELGIANS



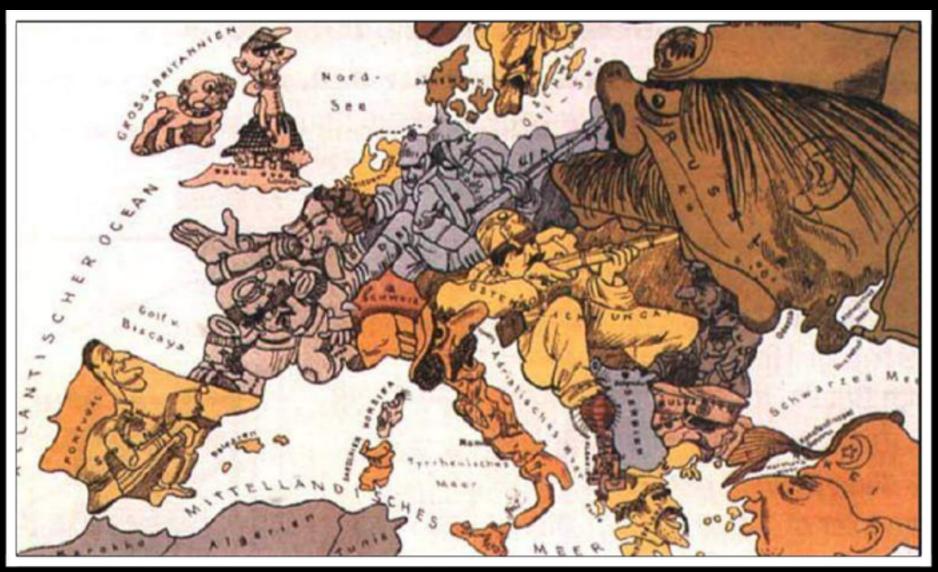
• INCREASE IN INTERNATIONAL CONFLICT



- INCREASE IN INTERNATIONAL CONFLICT
  - CONFLICT NOW BETWEEN "NATIONS" AND JUST BETWEEN KINGS



- INCREASE IN INTERNATIONAL CONFLICT
  - CONFLICT NOW BETWEEN "NATIONS" AND JUST BETWEEN KINGS
  - DESTRUCTION OF WORLD WAR I IS A RESULT



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  - DESTRUCTION OF WORLD WAR I IS A RESULT
- POLITICAL USE OF NATIONALISM

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  - CONFLICT NOW BETWEEN "NATIONS" AND JUST BETWEEN KINGS
  - DESTRUCTION OF WORLD WAR I IS A RESULT
- POLITICAL USE OF NATIONALISM
  - DEFINE WHO IS AND WHO IS NOT PART OF THE NATION



- INCREASE IN INTERNATIONAL CONFLICT
  - CONFLICT NOW BETWEEN "NATIONS" AND JUST BETWEEN KINGS
  - DESTRUCTION OF WORLD WAR I IS A RESULT
- POLITICAL USE OF NATIONALISM
  - DEFINE WHO IS AND WHO IS NOT PART OF THE NATION
    - FORCED INCLUSION: FINNS AND UKRAINIANS IN RUSSIA; SLAVS IN AUSTRIA-HUNGARY



- INCREASE IN INTERNATIONAL CONFLICT
  - CONFLICT NOW BETWEEN "NATIONS" AND JUST BETWEEN KINGS
  - DESTRUCTION OF WORLD WAR I IS A RESULT
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- INCREASE IN INTERNATIONAL CONFLICT
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- INCREASE IN INTERNATIONAL CONFLICT
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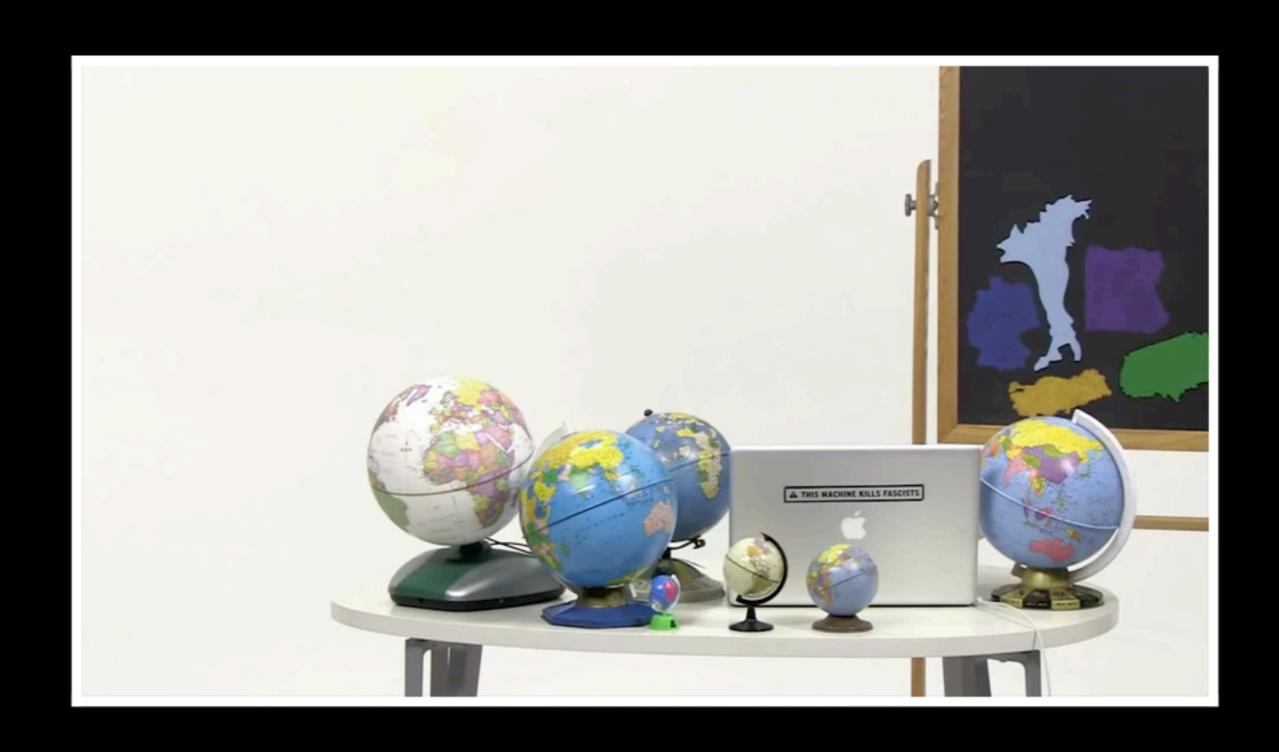


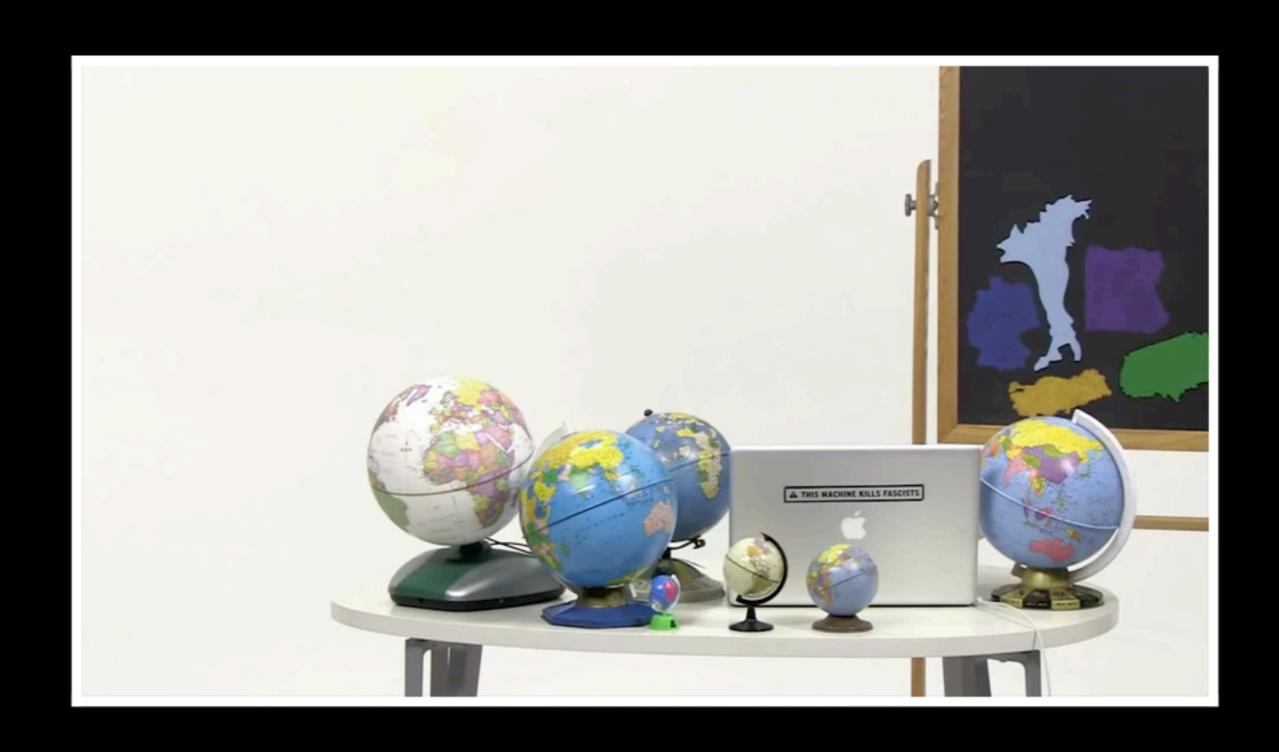


- INCREASE IN INTERNATIONAL CONFLICT
  - CONFLICT NOW BETWEEN "NATIONS" AND JUST BETWEEN KINGS
  - DESTRUCTION OF WORLD WAR I IS A RESULT
- POLITICAL USE OF NATIONALISM
  - DEFINE WHO IS AND WHO IS NOT PART OF THE NATION
    - FORCED INCLUSION: FINNS AND UKRAINIANS IN RUSSIA; SLAVS IN AUSTRIA-HUNGARY
    - FORCED EXCLUSION: JEWS IN GERMANY
    - USED TO FIGHT IMPERIALISM IN CHINA AND INDIA









• INSPIRED BY ENLIGHTENMENT ATTACKS ON TRADITION

- INSPIRED BY ENLIGHTENMENT ATTACKS ON TRADITION
- MARY WOLLSTONECRAFT

- INSPIRED BY ENLIGHTENMENT ATTACKS ON TRADITION
- MARY WOLLSTONECRAFT
  - VINDICATION OF THE RIGHTS OF WOMEN, 1848



- INSPIRED BY ENLIGHTENMENT ATTACKS ON TRADITION
- MARY WOLLSTONECRAFT
  - VINDICATION OF THE RIGHTS OF WOMEN, 1848
  - SENECA FALLS: FIRST ORGANIZED EXPRESSION OF FEMINISM



- INSPIRED BY ENLIGHTENMENT ATTACKS ON TRADITION
- MARY WOLLSTONECRAFT
  - VINDICATION OF THE RIGHTS OF WOMEN, 1848
  - SENECA FALLS: FIRST ORGANIZED EXPRESSION OF FEMINISM
- SUFFRAGE MOVEMENTS

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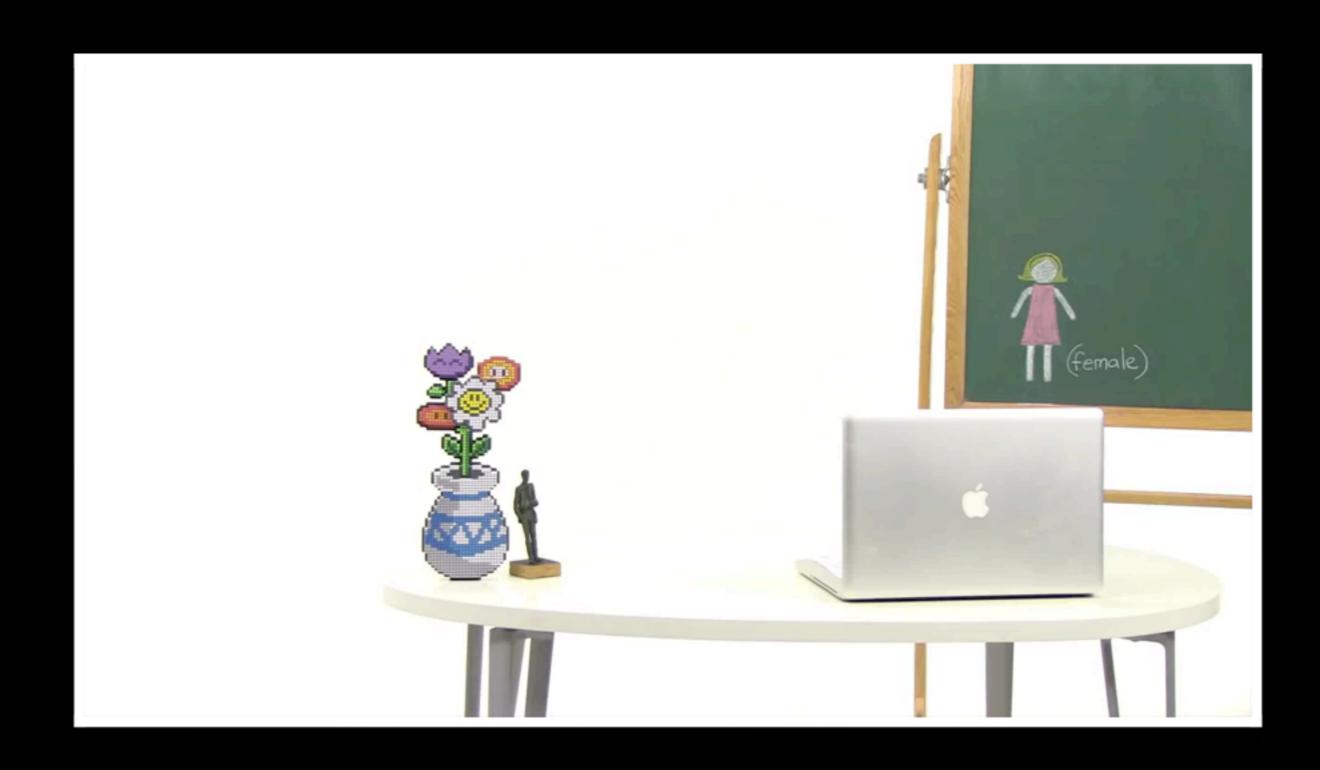
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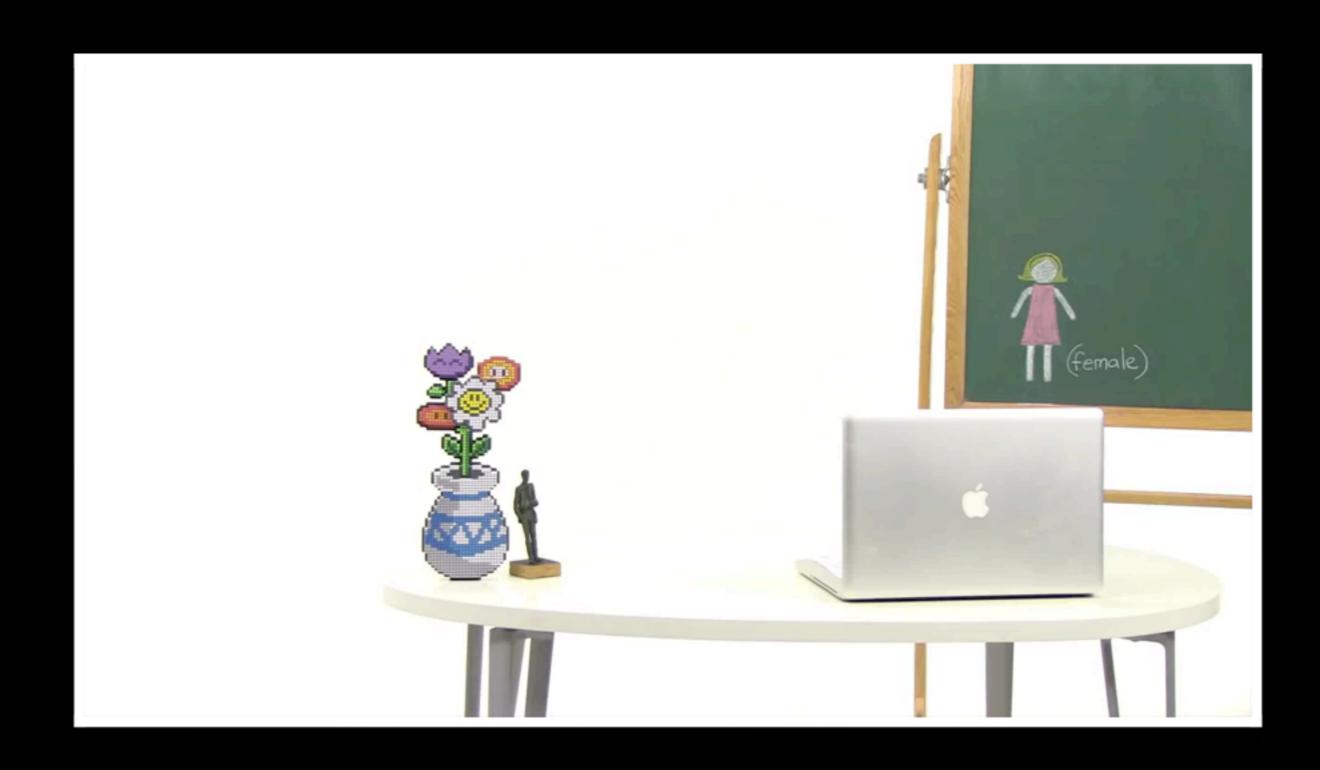
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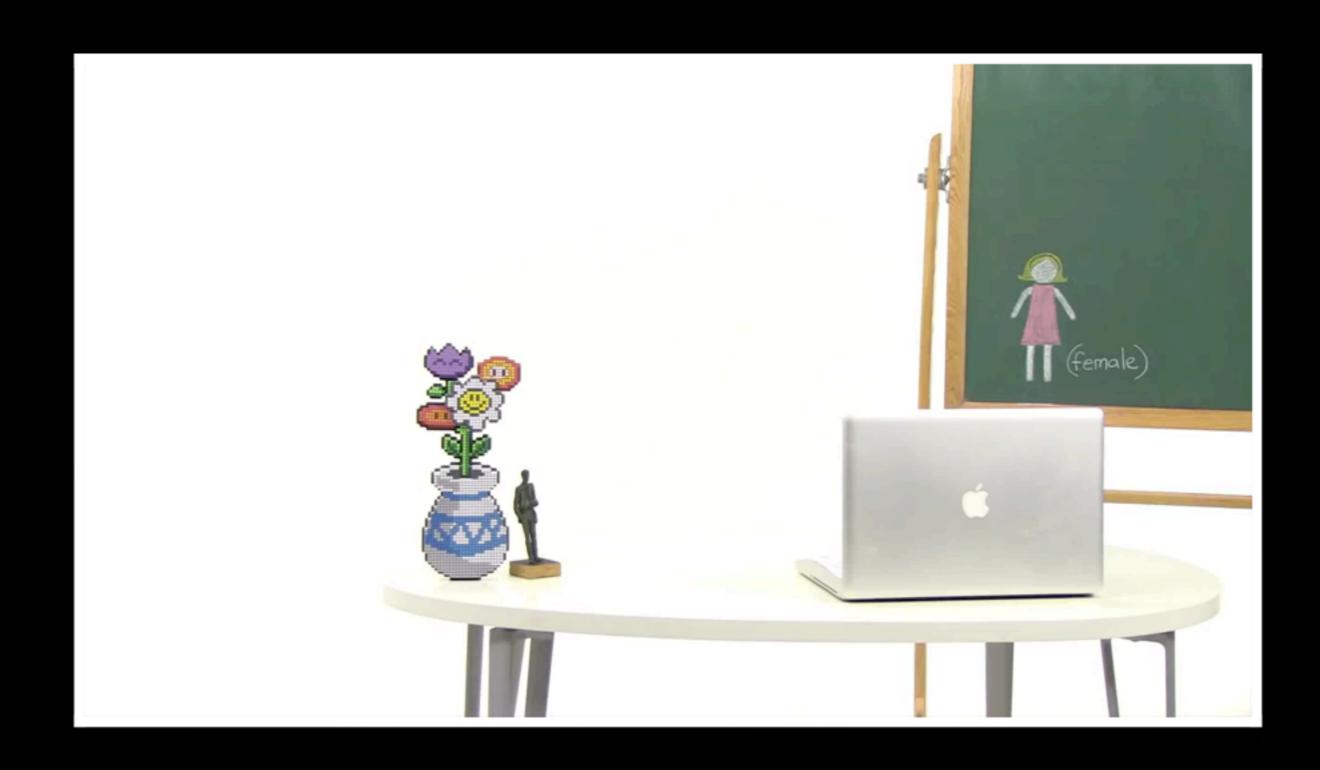
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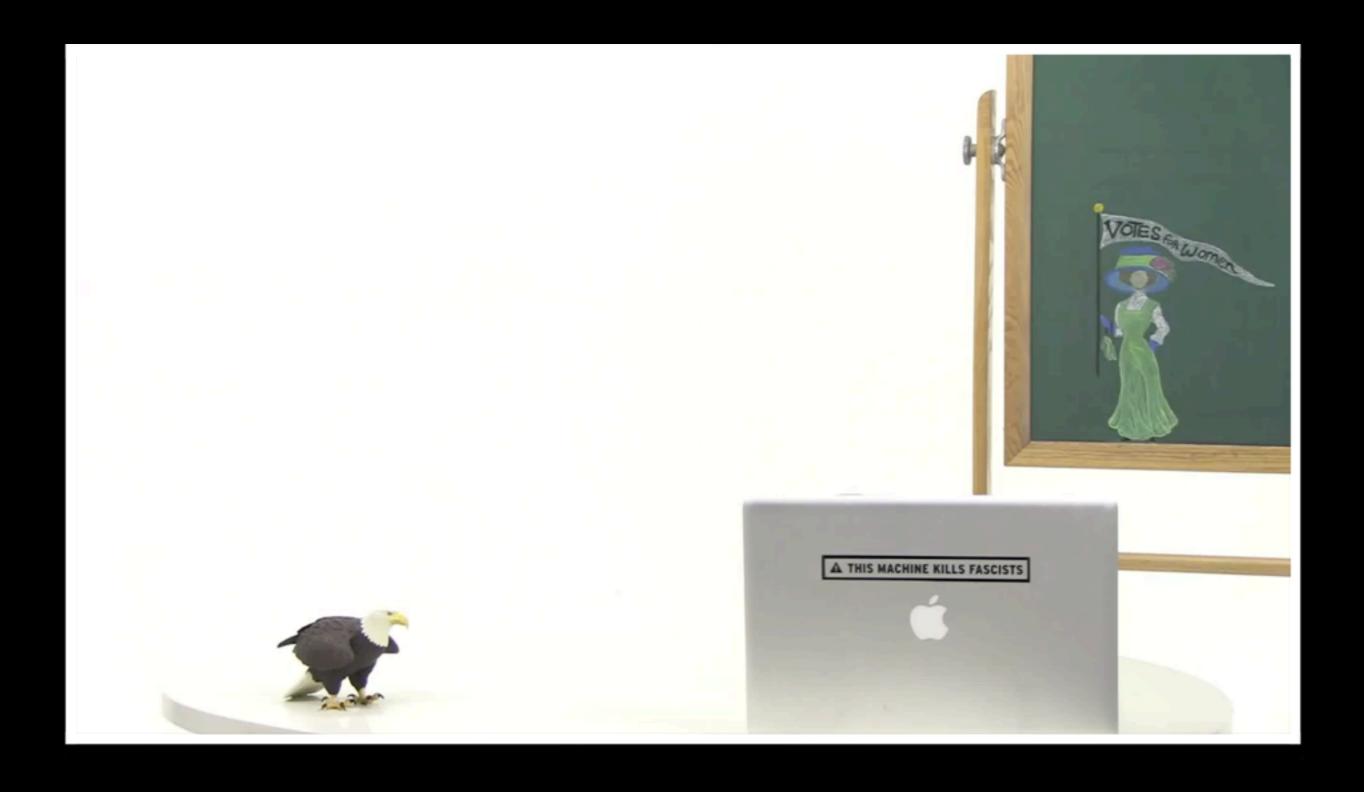
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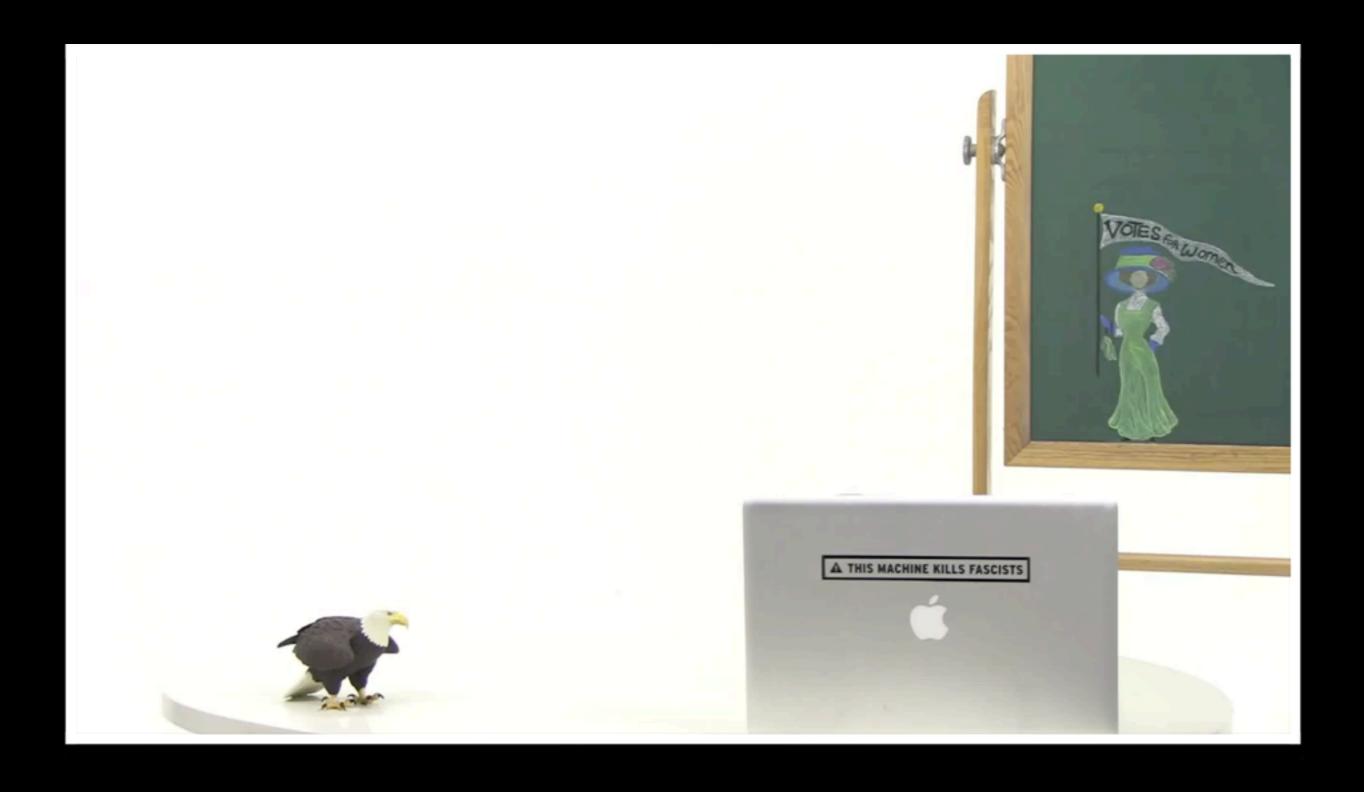
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