The dieval

Manuscripts

Hiberno-Saxon Art

- OHibernia: ancient Latin name for Ireland
- OInsular Art: art from the British Isles
 - Othey were relatively isolated from the rest of Europe
- OMonasteries: main source of art in this period



Development of Monasteries in the British Isles

- 432: St. Patrick brought Christianity to Ireland and began to Christianize the Celts
 - isolation led to:
 - monastic organization
 - liturgical practices and calendar that differed from Rome
 - relative independence for monasteries in Ireland



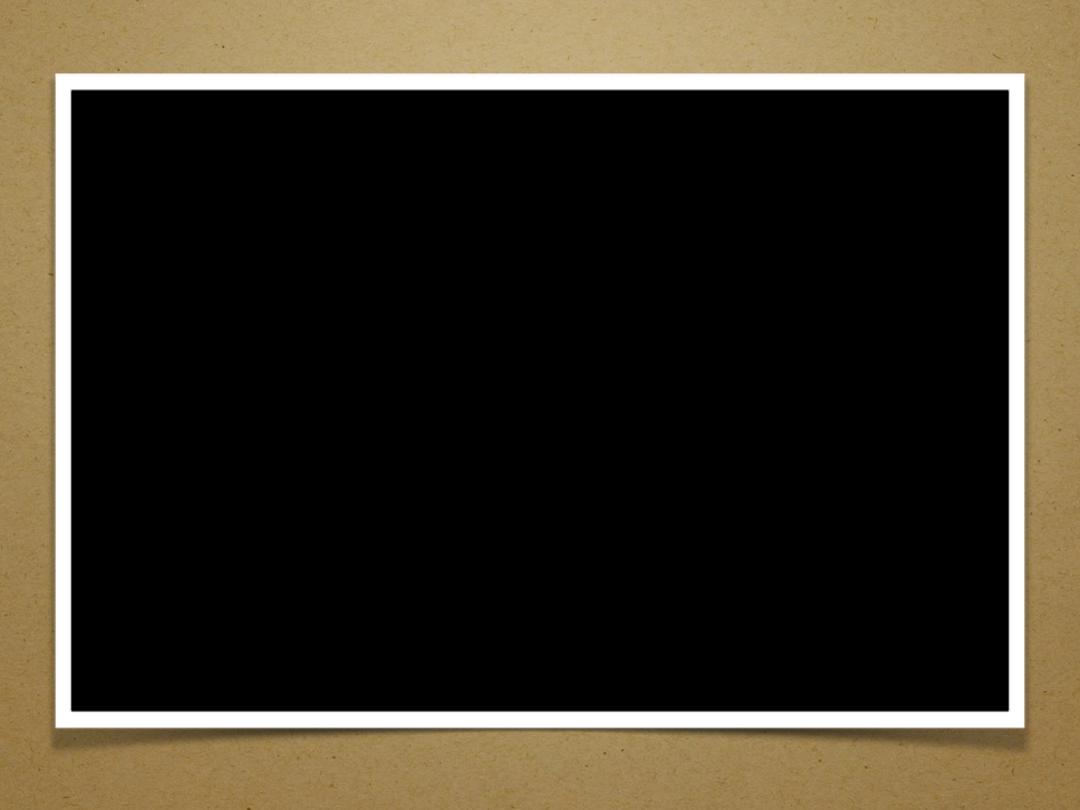
Development of Monasteries in the British Isles

- Irish monks soon set up monasteries in Britain and Scotland
- 563: St. Columba founded a monastery on the Scottish island of Iona
- 635: Iona monks established the monastery at Lindisfarne on an island off the northern coast of Britain
- These monasteries became great centers of learning.



St. Columba preaches to the Picts

The Art of the Book



Types of Medieval Books

- Scriptural:
 - Old Testament (Hebrew Scriptures)
 - Pentateuch (Torah)
 - New Testament
 - Gospels (Accounts of the life of Jesus)
 - Canon Tables (matching of corresponding passages in the four Gospels)
 - Apocalypse (Book of Revelations: description of end of the world)

Types of Medieval Books

Liturgical

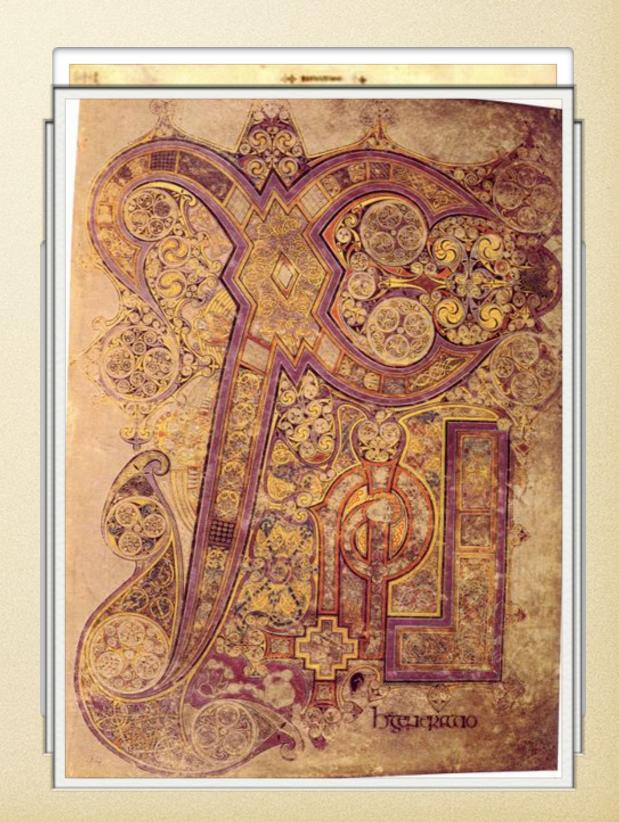
- sacramentary: words (prayers) spoken by the priest during the mass
- missal: all of the materials needs for celebrating the mass
- breviary: a book containing the service for each day to be recited by those in orders in the Church
- psalter: book of Psalms for liturgical use
- book of hours: a book containing the prayers or offices to be said at the canonical hours of the day (popular during Middle Ages)
- lectionary: a list or portion of the Bible to be read at a church service.

Types of Medieval Books

- Hagiography: lives of the saints.
- Secular:
 - histories
 - romances
 - bestiaries
 - herbals
 - medicine

Art of the Book

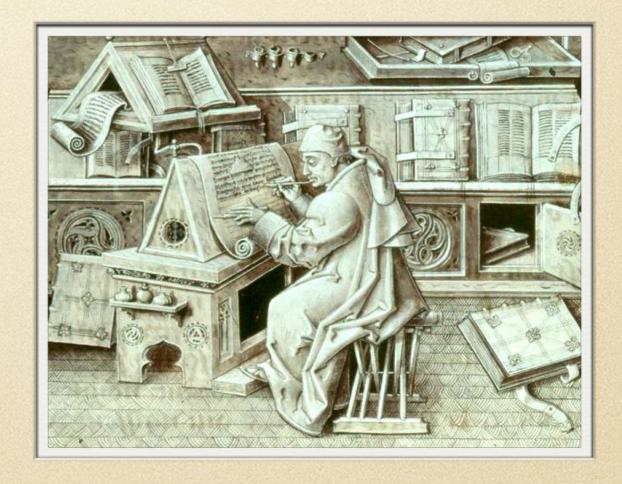
- codex: handwritten book
- illuminated manuscript
- historiated initial
- initial page
- marginalia
- carpet page

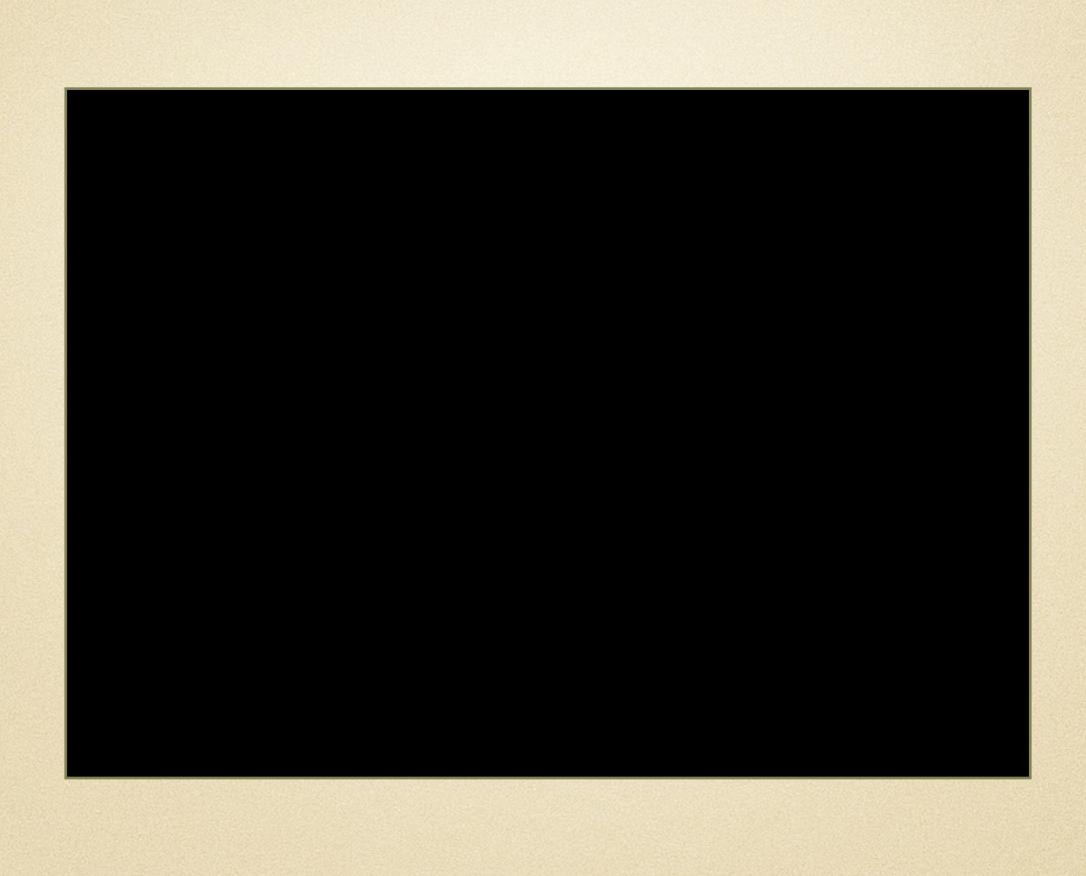


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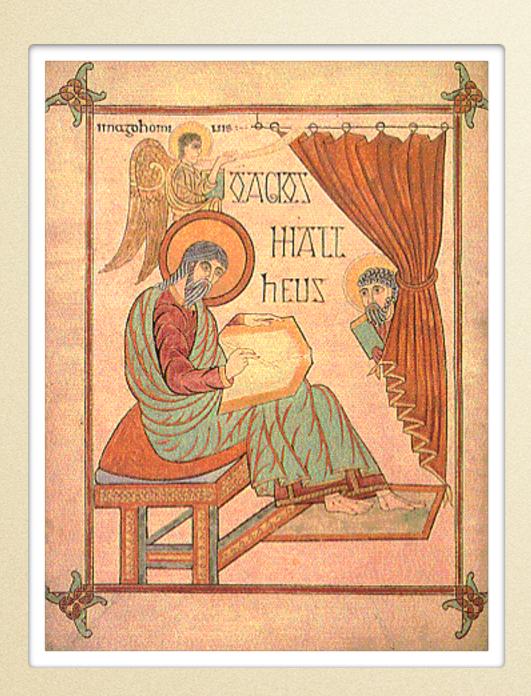
A room within a monastery where monks copied manuscripts

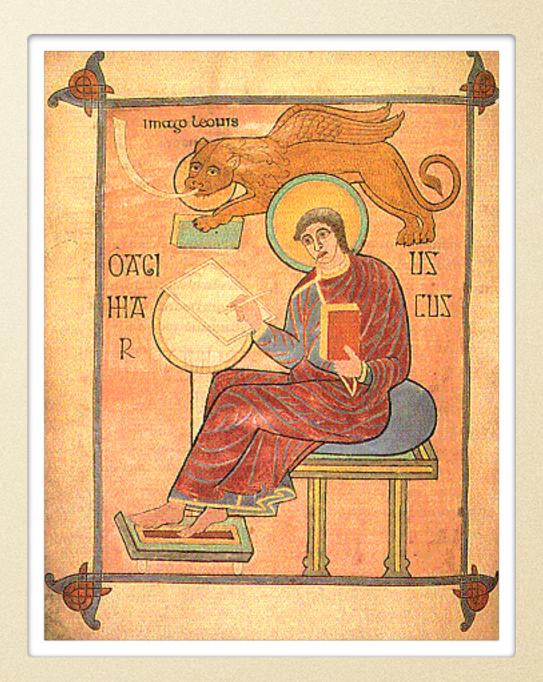


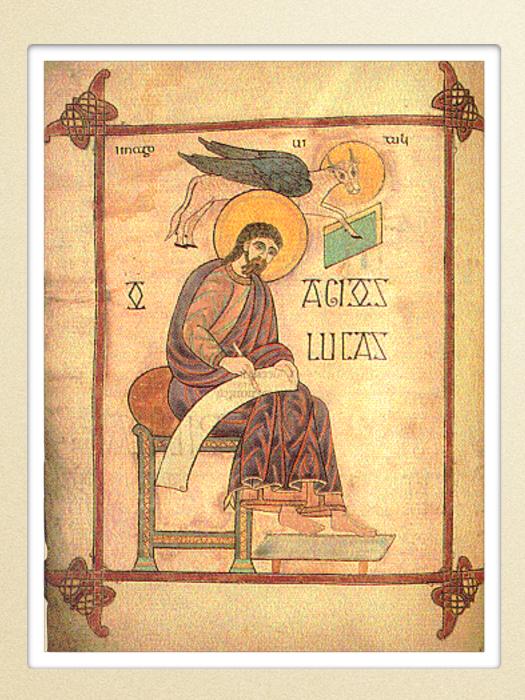


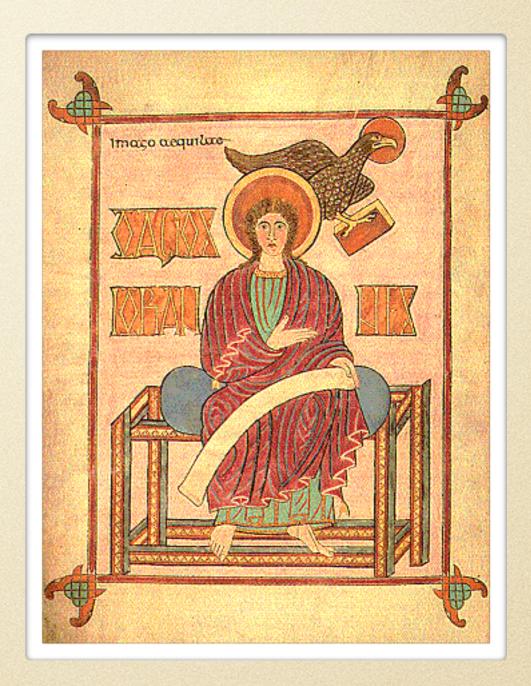
Lindisfarne Gospels circa 690

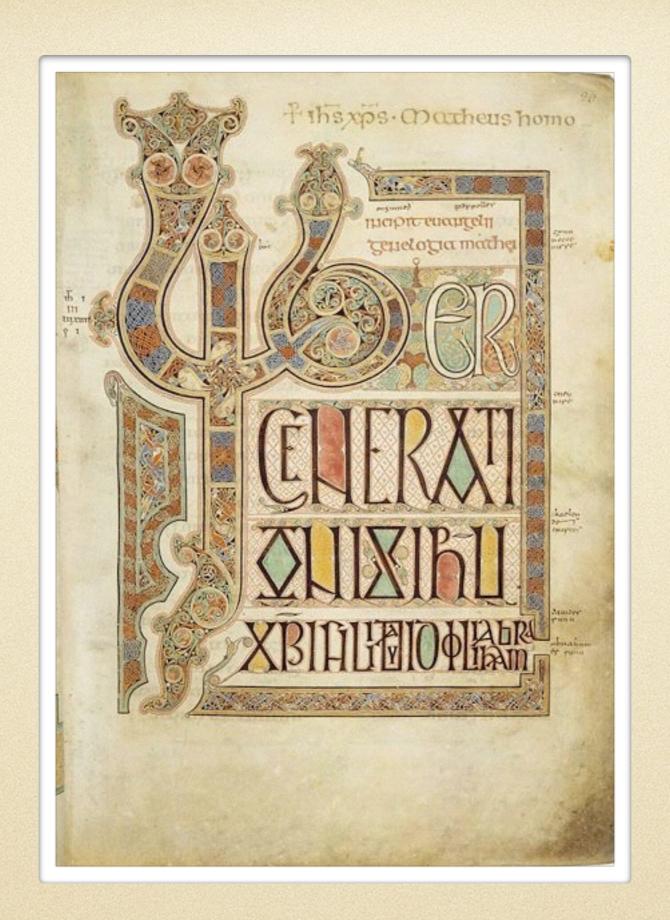


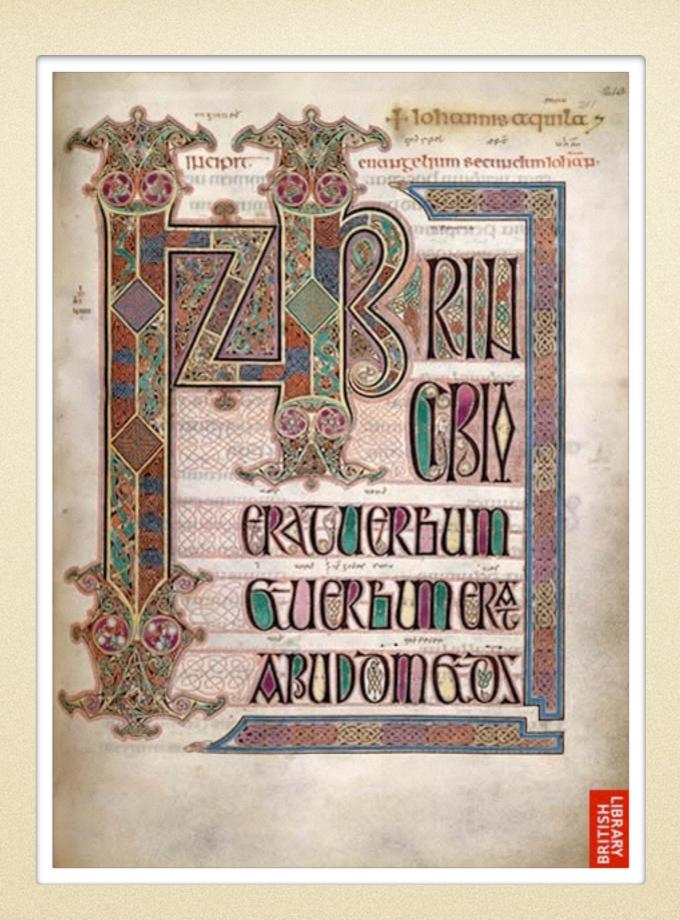












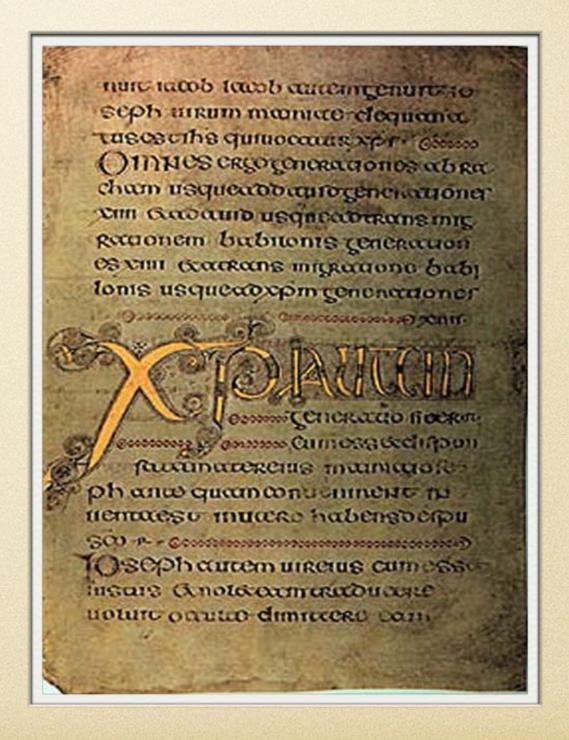


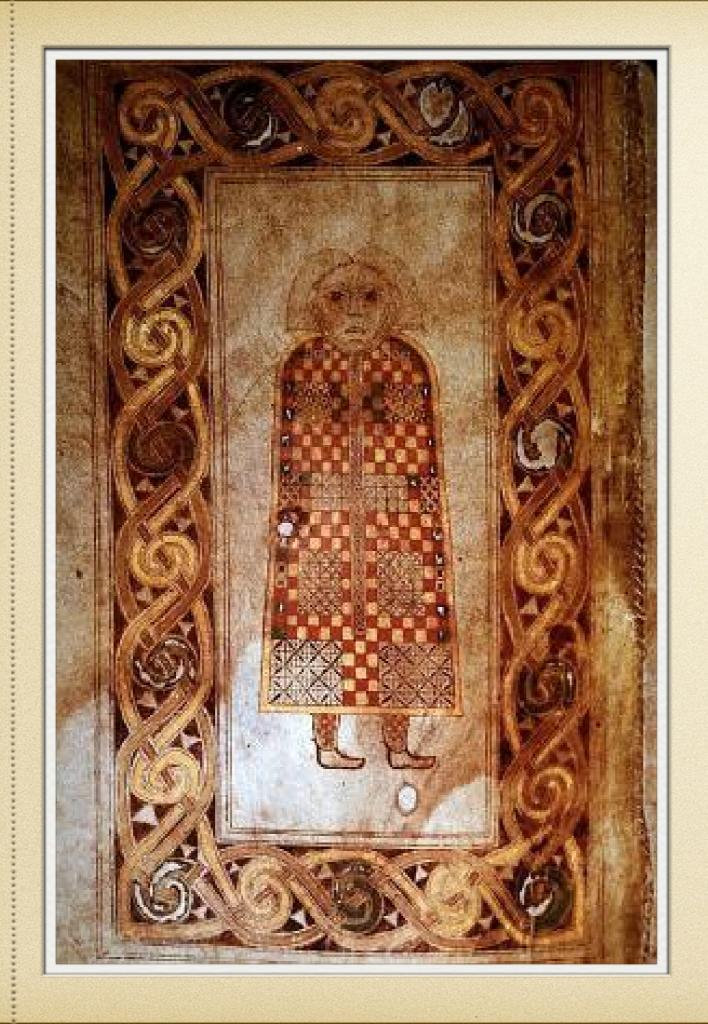


Book of Durrow

600s (Gospels)





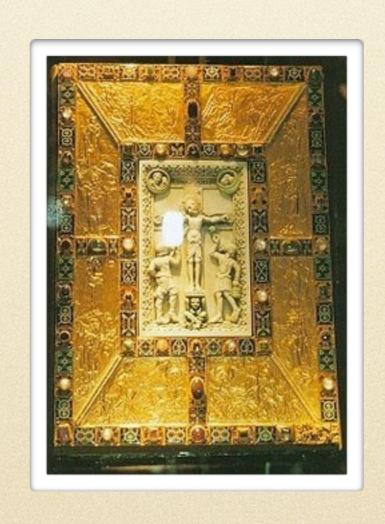


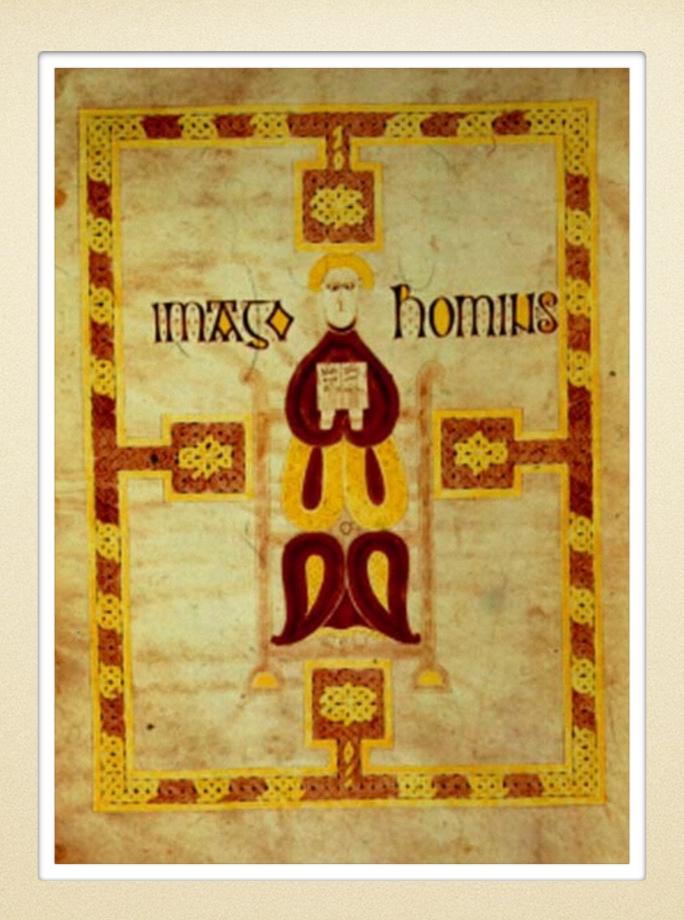
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Symbol for Matthew's Gospel

Book of Durrow

Echternach Gospels circa 690

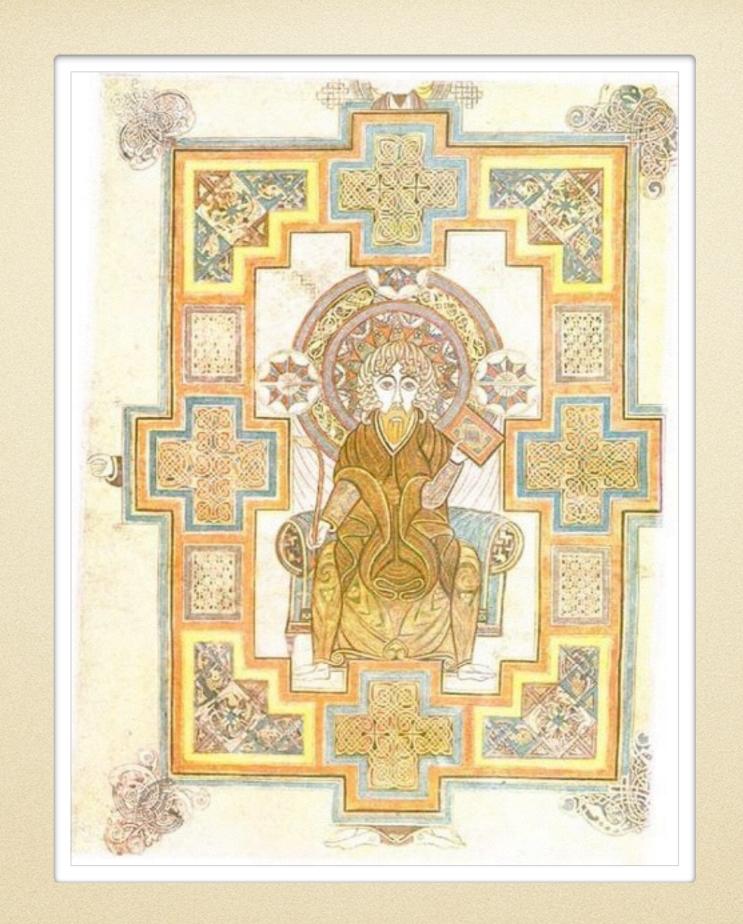






Book of Kells circa 800

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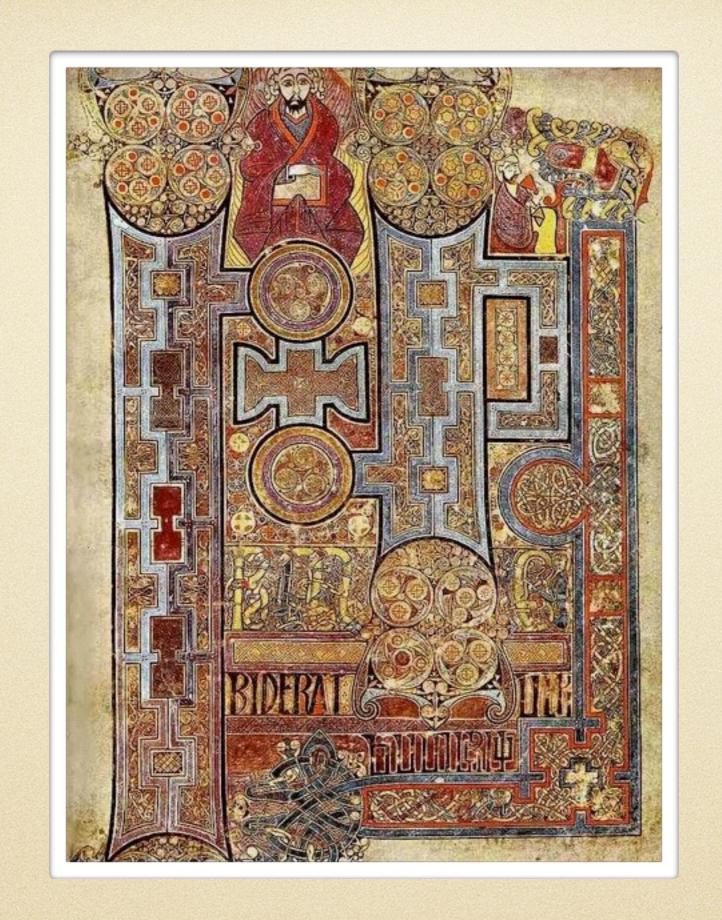


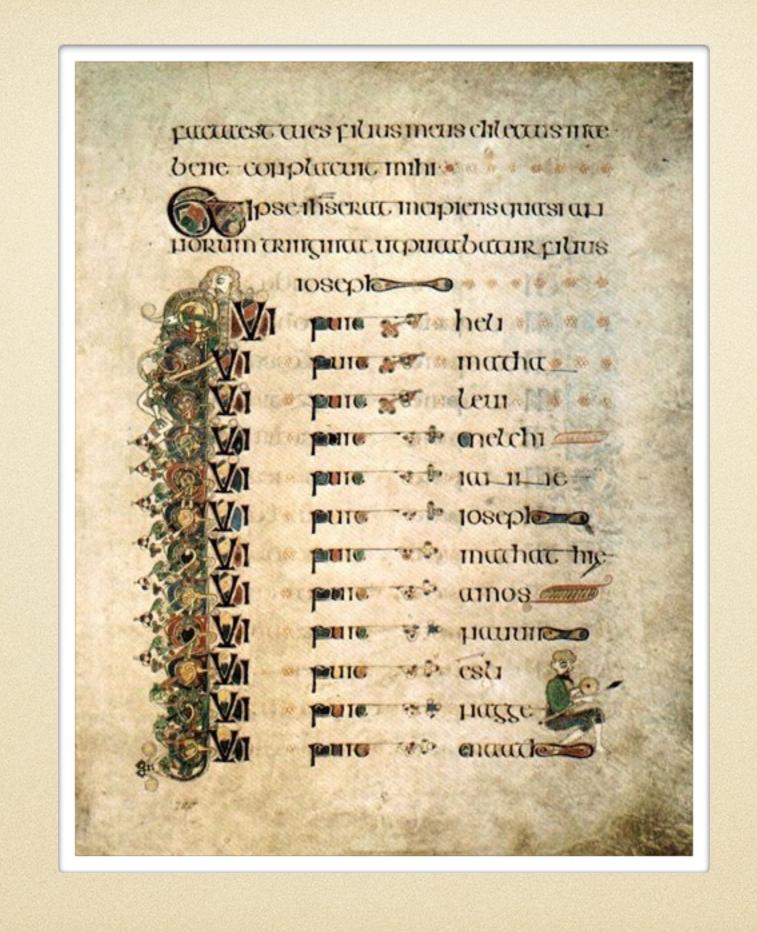


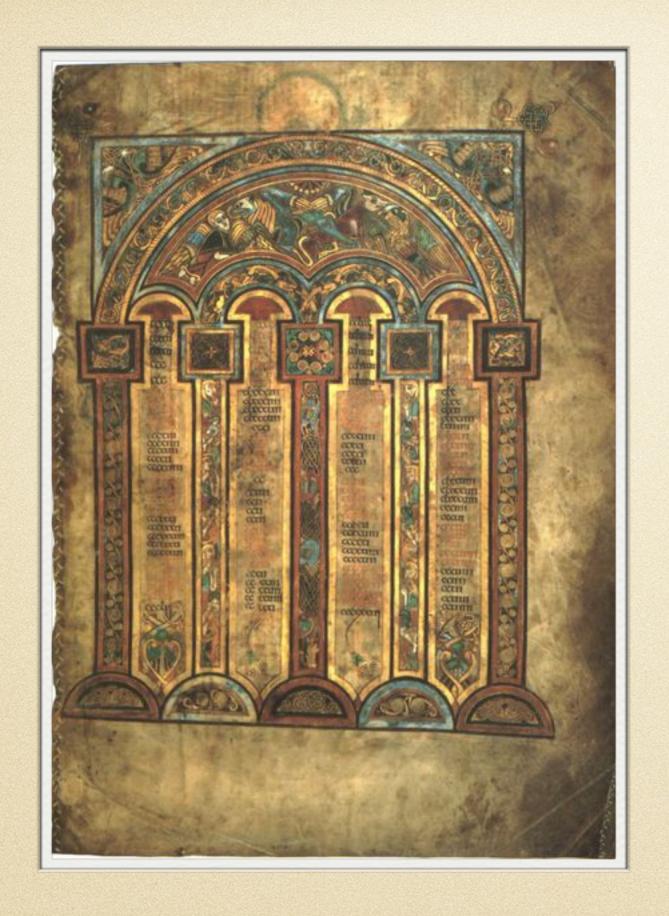








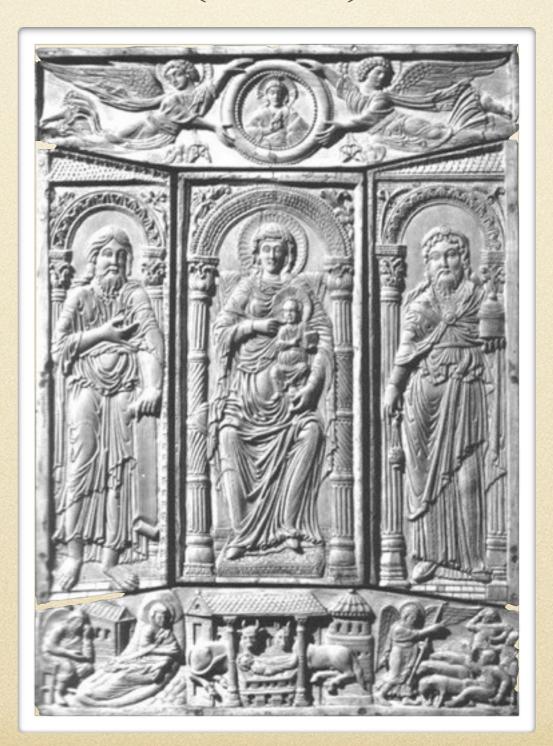


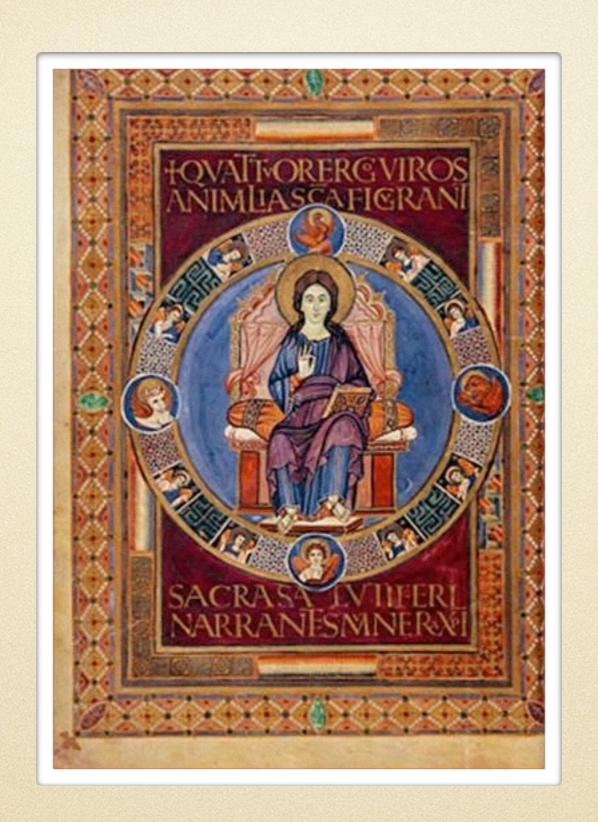


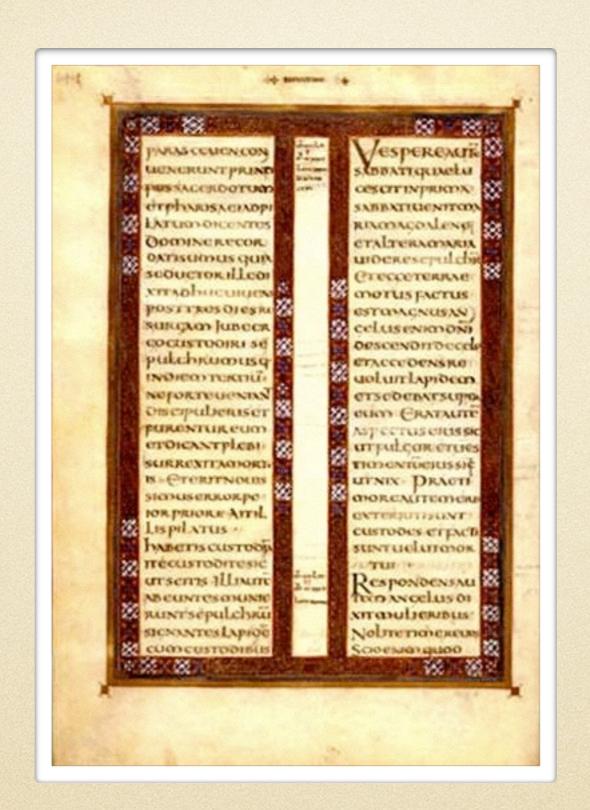
Canon Table Book of Kells

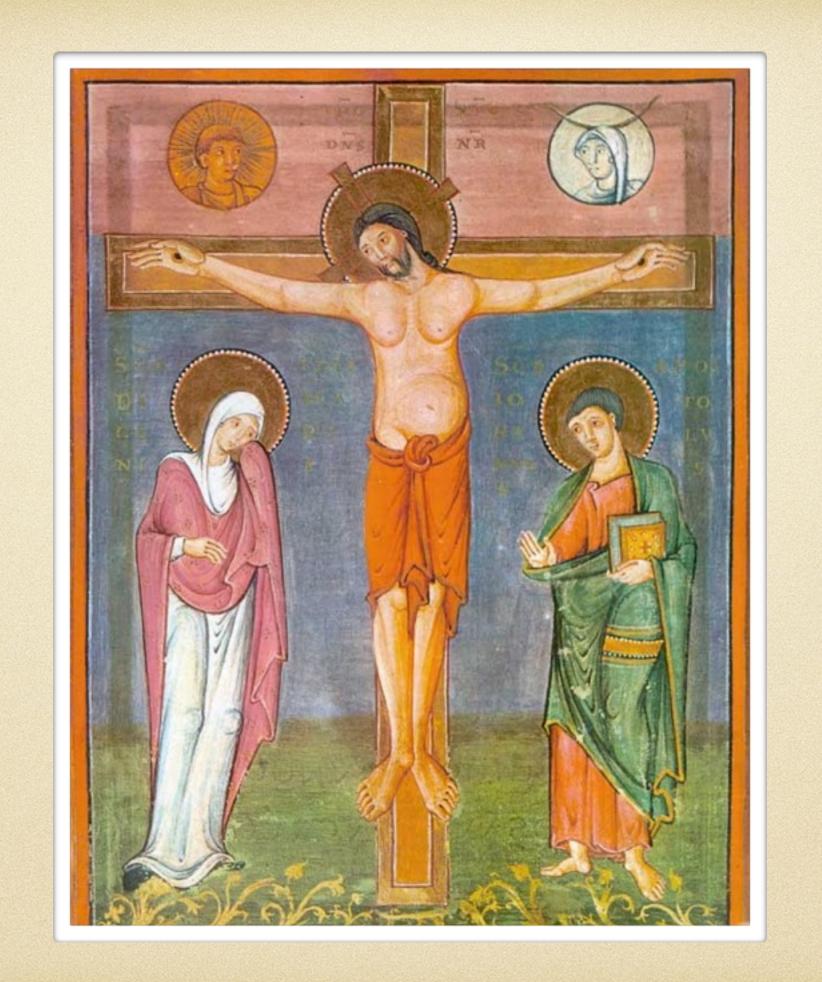
Lorsch Gospels circa 800

(Frankish)

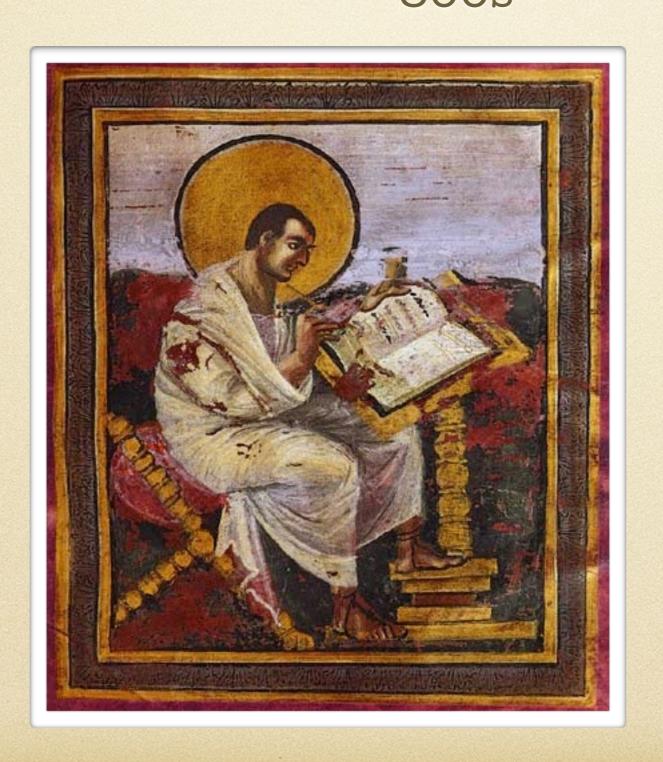








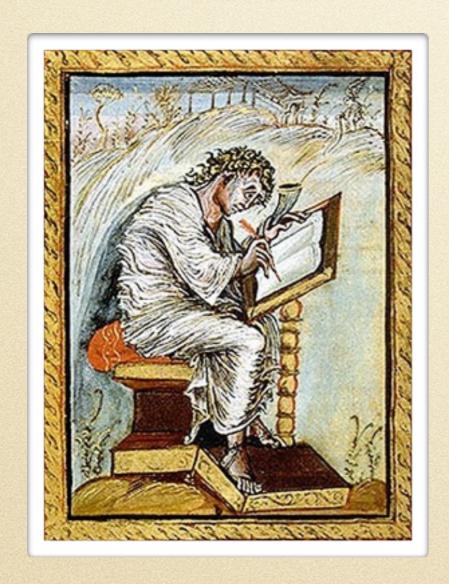
Gospel Book of Charlemagne (Coronation Gospel) 800s



What elements of classical influence do you see in this depiction of St. Matthew?

Ebbo Gospels

circa 820

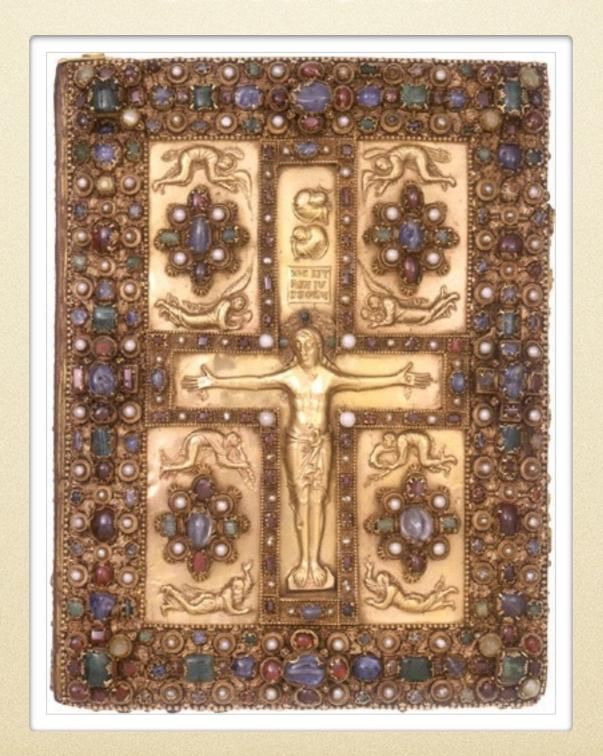


St. Matthew



St. Mark

Lindau Gospels circa 870



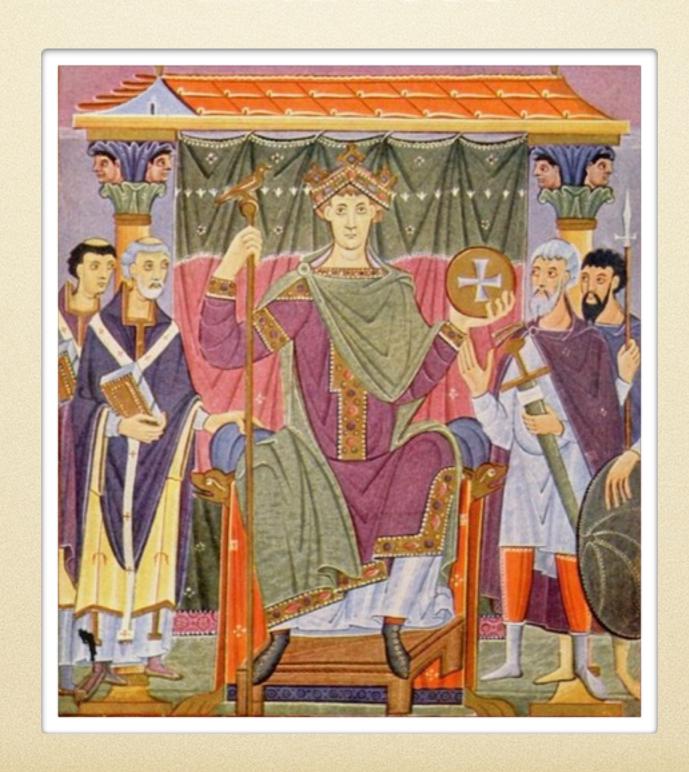


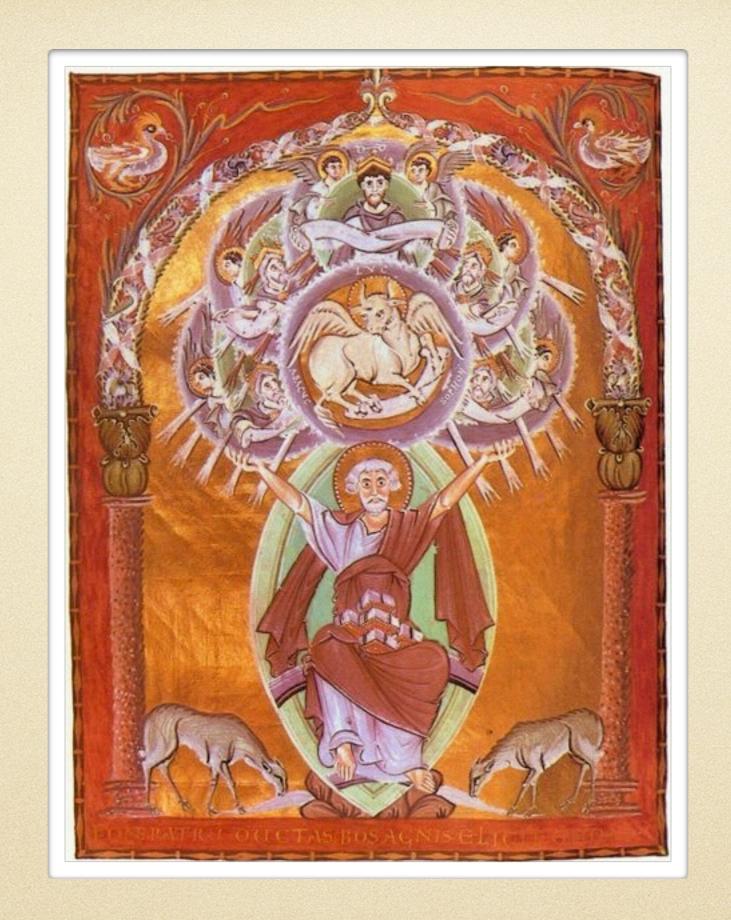
After 1000 AD

- Shift in Christianity from emphasis on monasteries to cathedrals (regular to secular)
- by the 1200s, shift to greater lay control of society
- change from large format Bibles to books used for private devotion such as the Psalter
- rise of universities: Paris, Cambridge, Oxford, Bologna, and Charles University in Prague.
- contact with sophisticated courts of Byzantine and Islamic empires led to desire for greater personal comfort and luxury

Gospels of Otto III

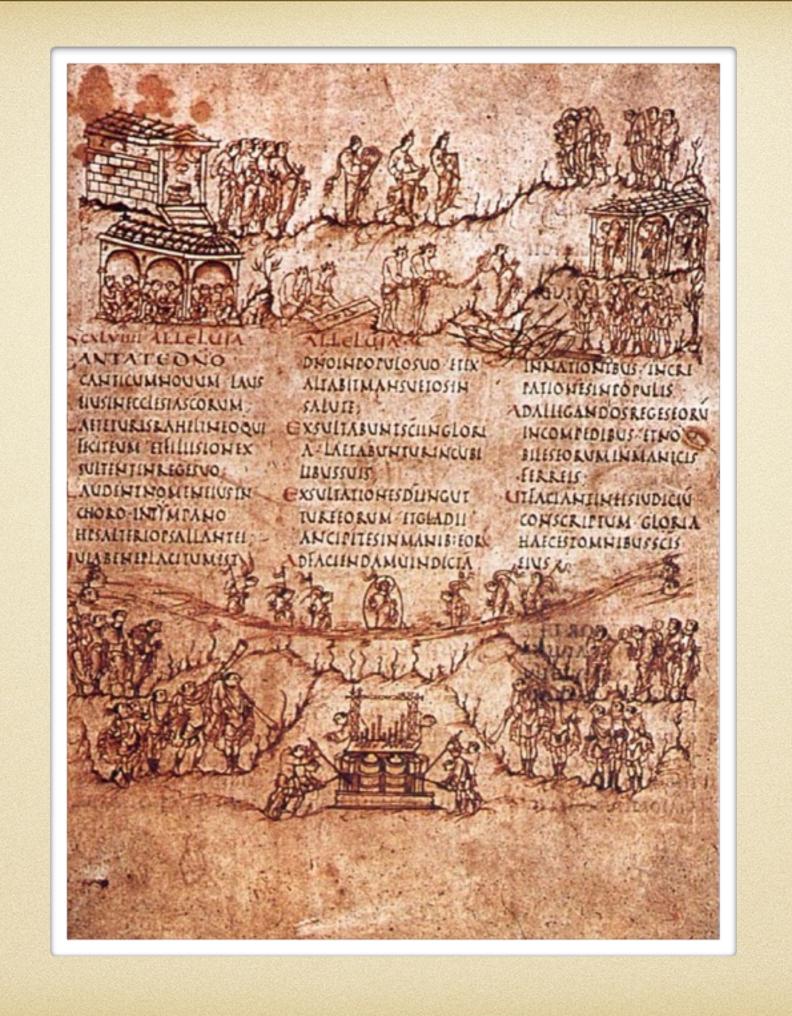
circa 1000



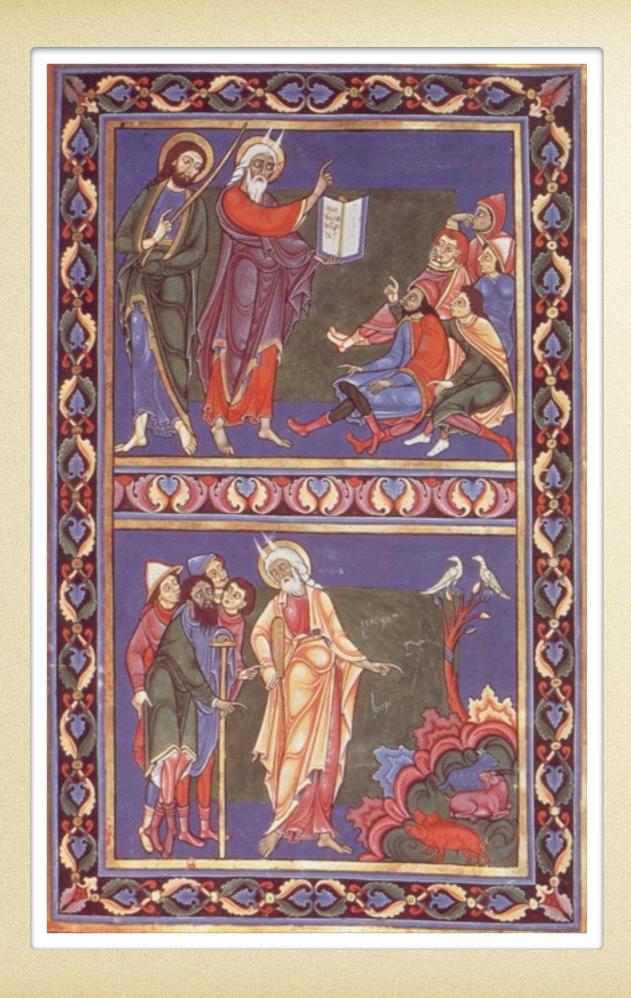


Utrecht Psalter





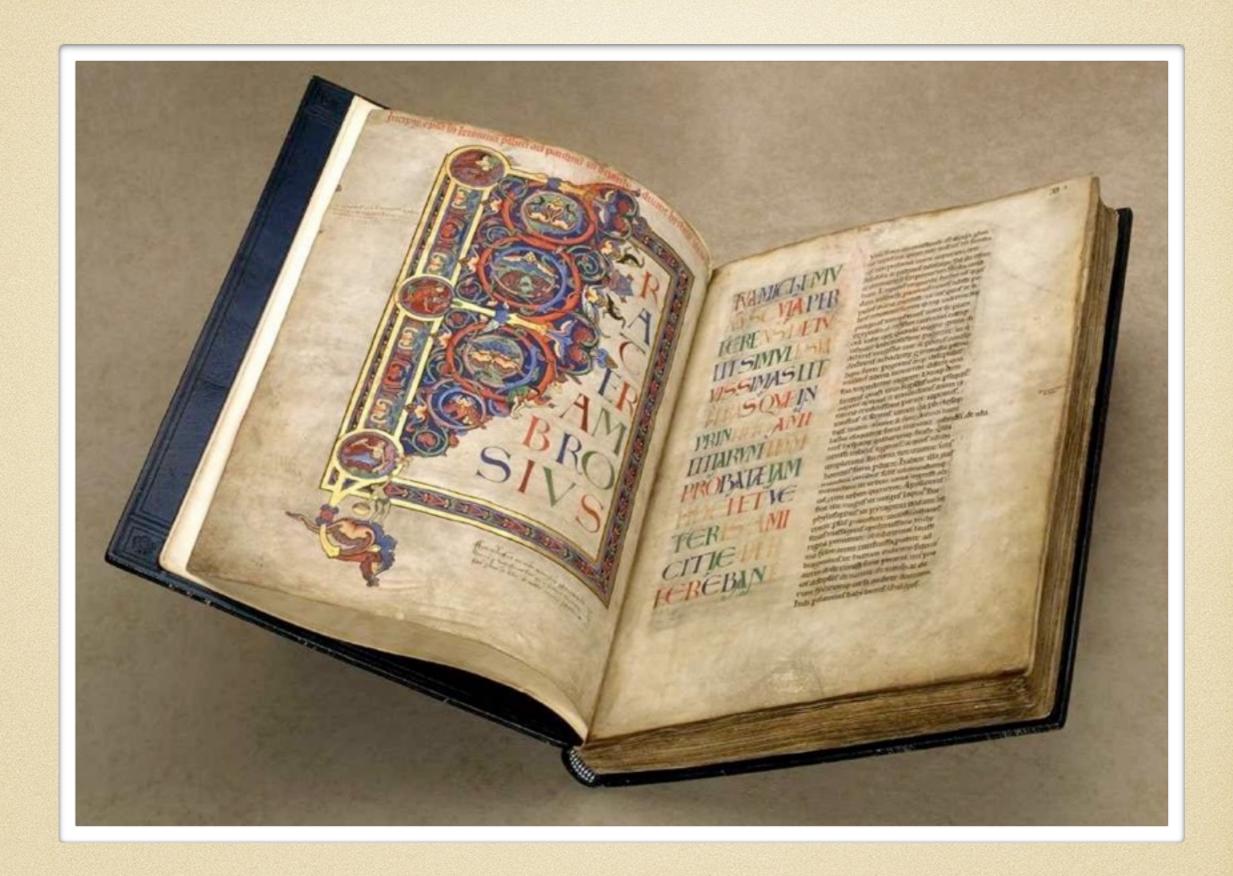




Bury Bible circa 1135

Master Hugo

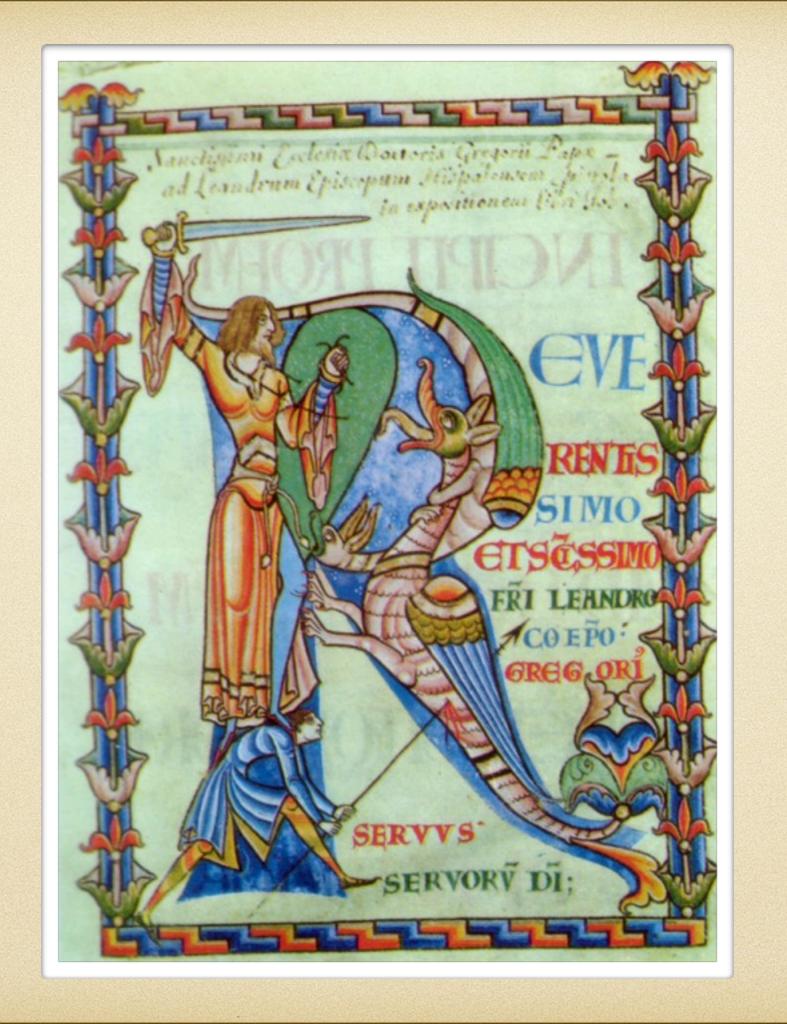
Moses Expounding the Law



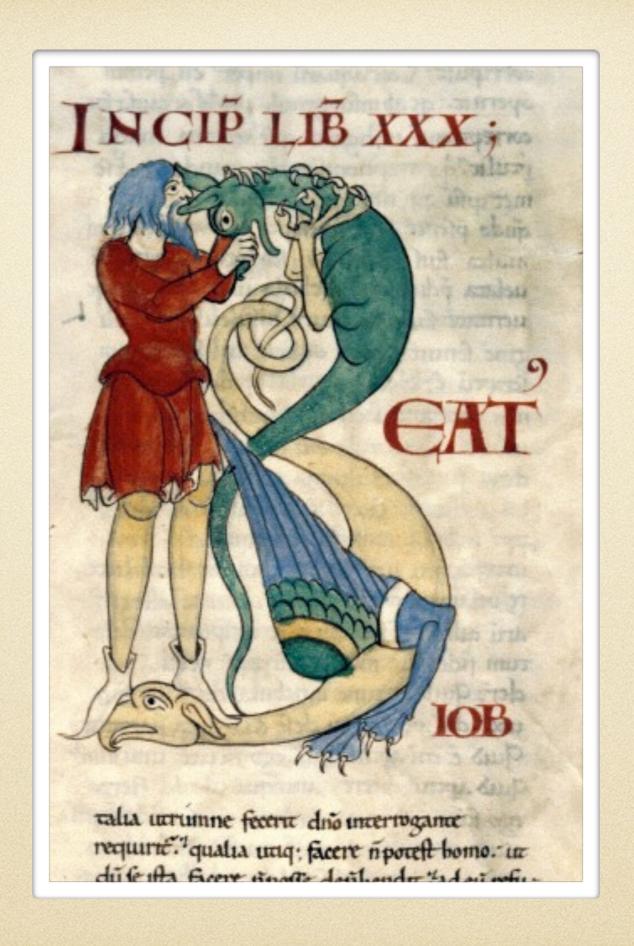
Moralia in Job

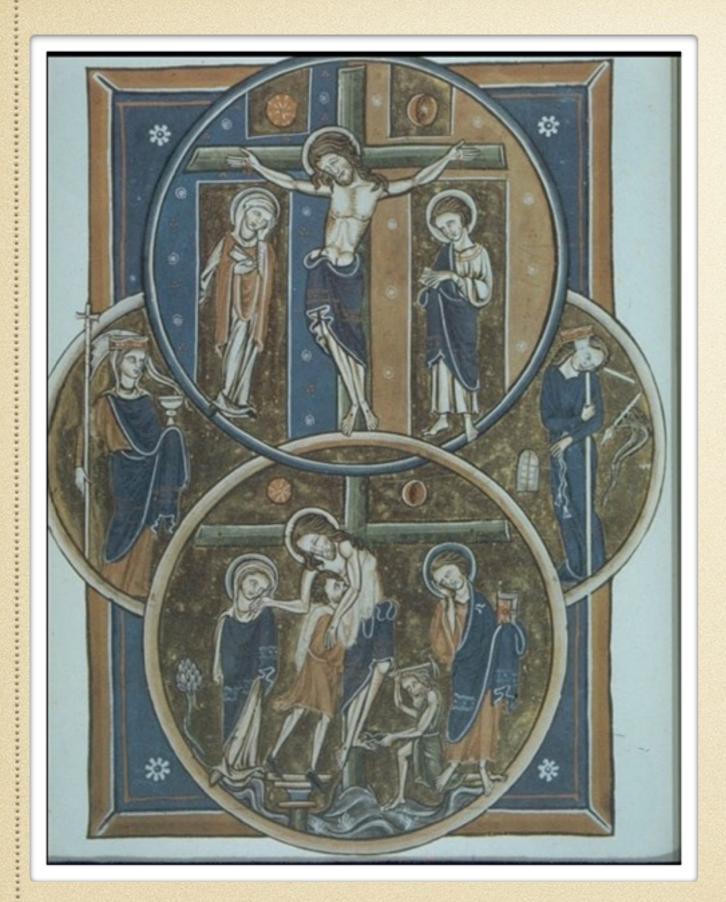
Commentary on Job 1100s











Psalter of Blanche of Castile 1235

Influenced by stained glass

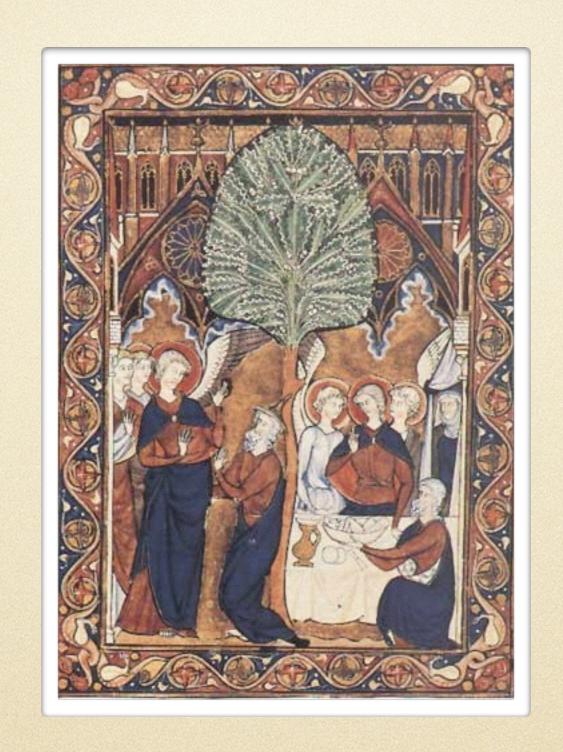


Good Samaritan Window Chartres Cathedral



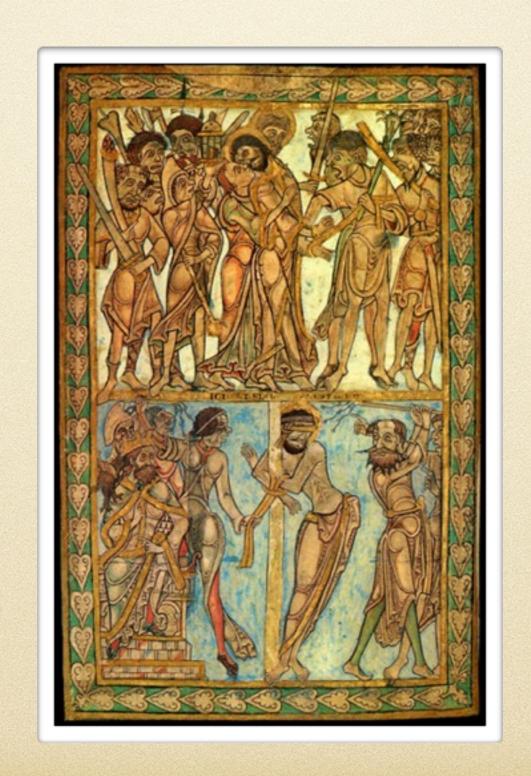
Psalter of St. Louis

made for Louis IX 1260

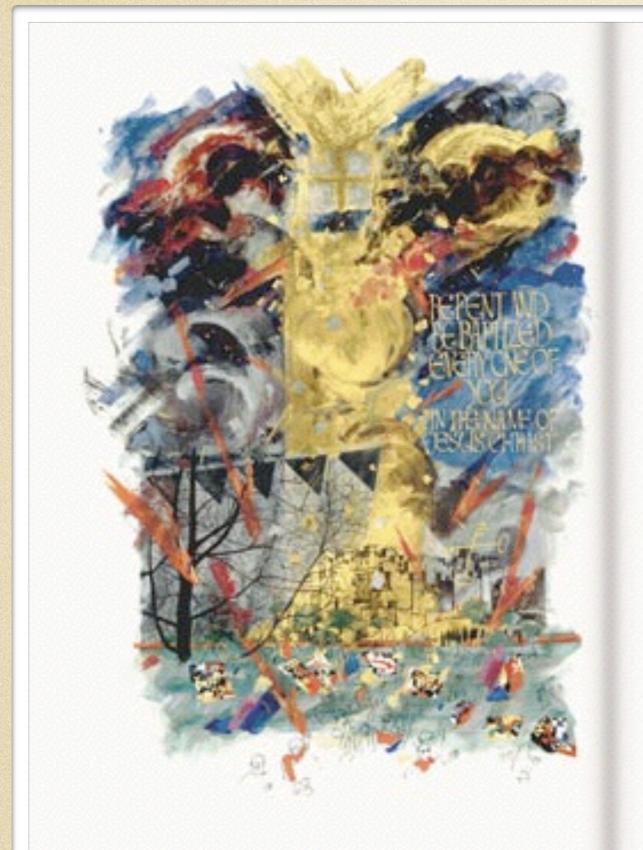


Psalter of St. Swithin

circa 1250



Modern Illuminated Manuscripts





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