5HOULD ONE LIVE?

The Major's Cabin Aristotle

Due Wednesday, November 2

Sophie's World

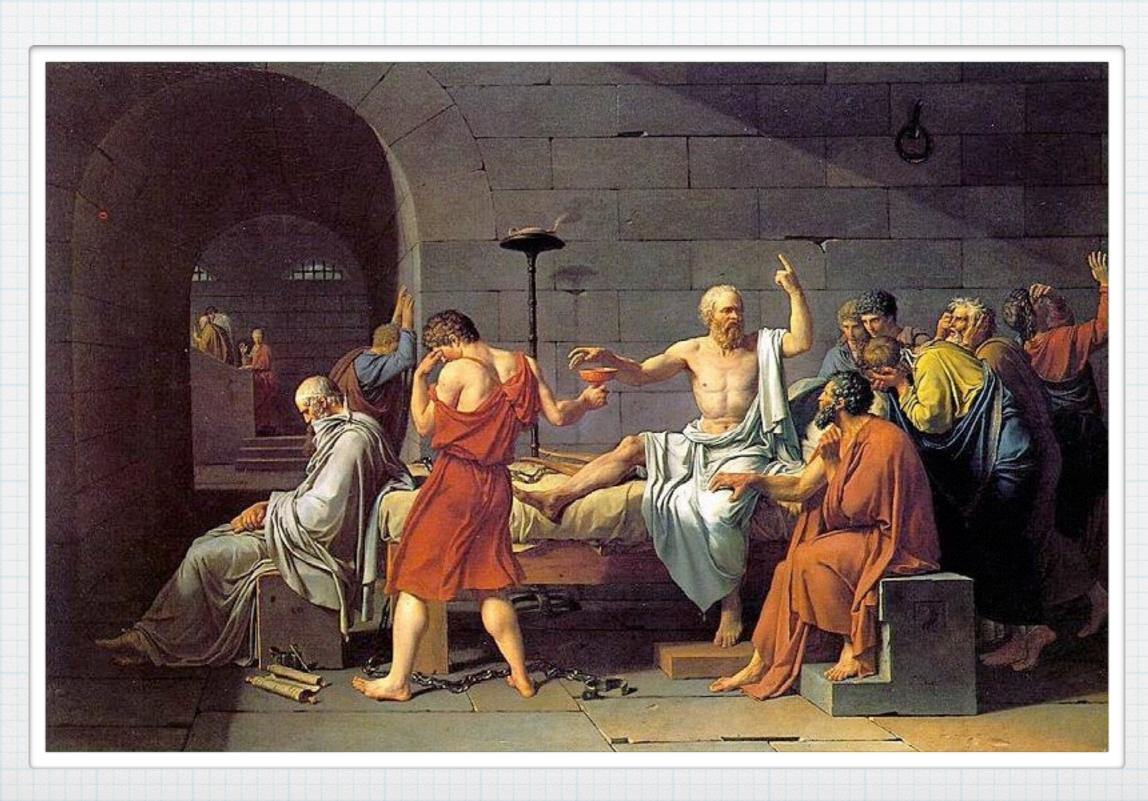
PHILOSOPHY FROM CLASSICAL GREECE

SOCR ATES

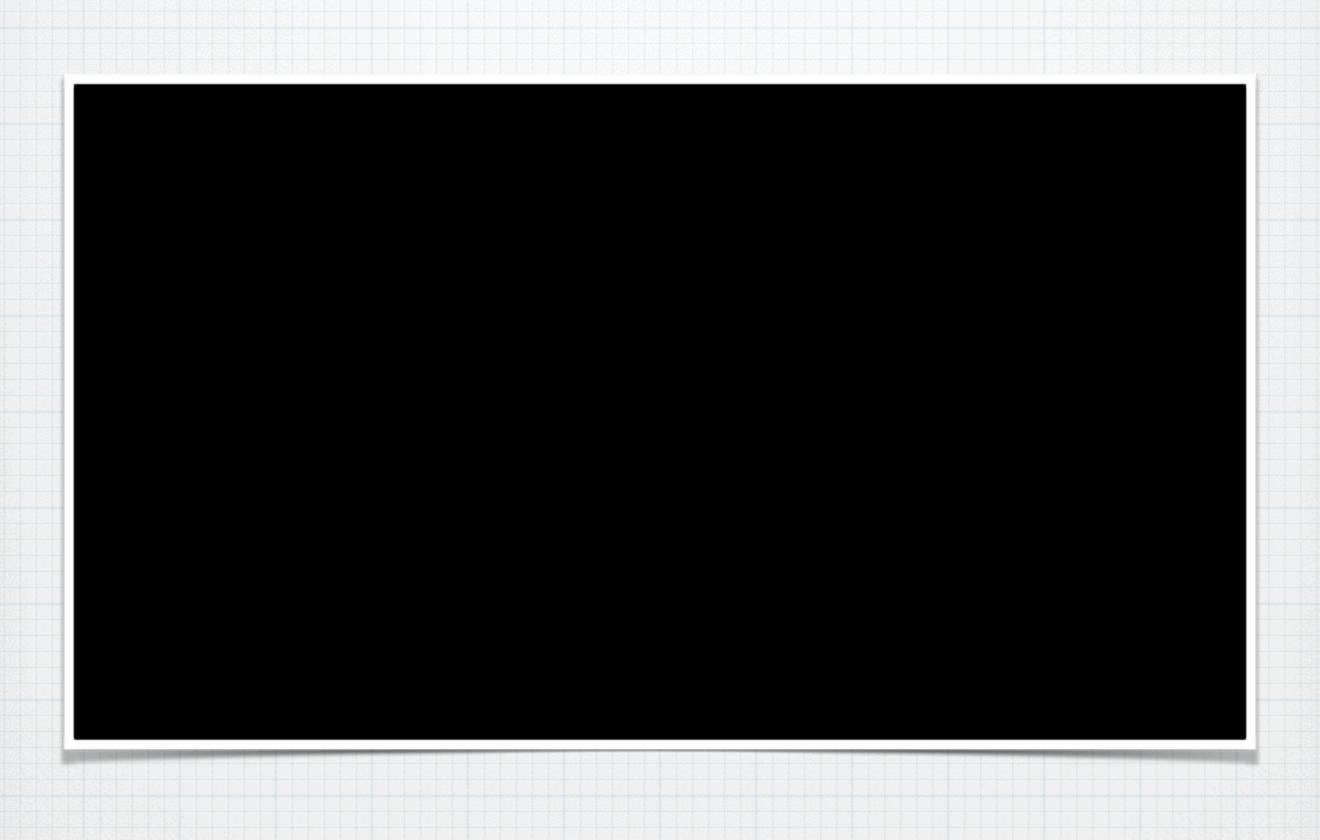
- 470-399 BC
- NO WRITINGS
- WHAT WE KNOW ABOUT SOCRATES WE KNOW FROM PLATO
- REFUSED TO ACCEPT
 PAY MENT LIKE THE SOPHISTS
- NO KNOW LEDGE TO OFFER, EXCEPT THE AWARENESS OF THE NEED FOR MORE KNOW LEDGE
- VICE IS THE RESULT OF IGNORANCE; NO PERSON IS WILLINGLY BAD

- EVERY PERSON HAS FULL KNOW LEDGE OF ULTIMATE TRUTH WITHIN THE SOUL; ONE ONLY NEEDS TO BE SPURRED TO CONSCIOUS REFLECTION
- PHILOSOPHER'S TASK: TO PROVOKE PEOPLE INTO THINKING FOR THEMSELVES RATHER THAN TEACHING THEM SOMETHING THEY DIDN'T ALREADY KNOW (SOCRATIC METHOD)
- STRESSED THE NEED FOR ANALYTICAL EXAMINATION OF THE BASIS FOR ONE'S BELIEFS (PRESUPPOSITIONS).

SOCRATES WAS EXECUTED FOR CORRUPTING ATHENIAN YOUTH (FORCED TO DRINK HEMLOCK)









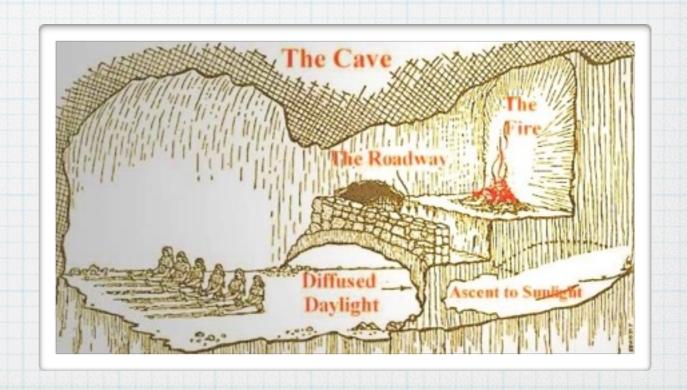
Sophie's World

PL/ATO

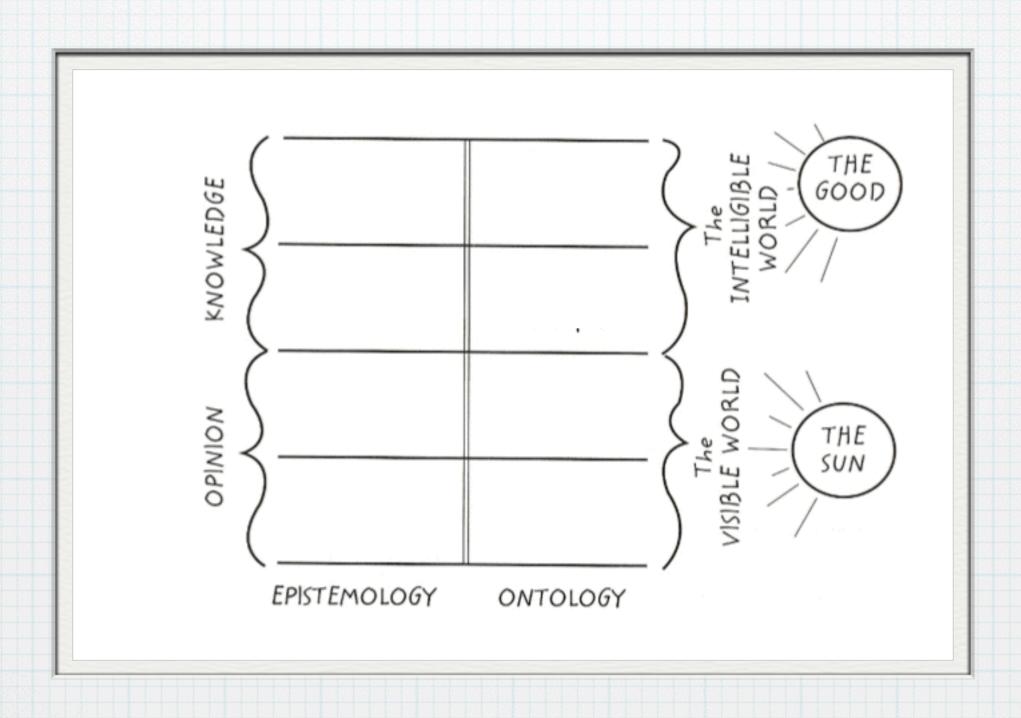
- CIRCA 428 348 BC
- FOUNDED THE ACADEMY (FIRST UNIVERSITY IN THE WEST)
- DIALOGUES OR LECTURES
- THE REPUBLIC
 - CAVE ALLEGORY
 - FORMS/IDEAS:
 - · REAL
 - UNCHANGING
 - INTELLIGIBLE
 - UNIVERSAL
 - EXAMPLE:
 - MATHEMATICS
 - GOD (SUN IN ANALOGY)

• MATERIAL REALM:

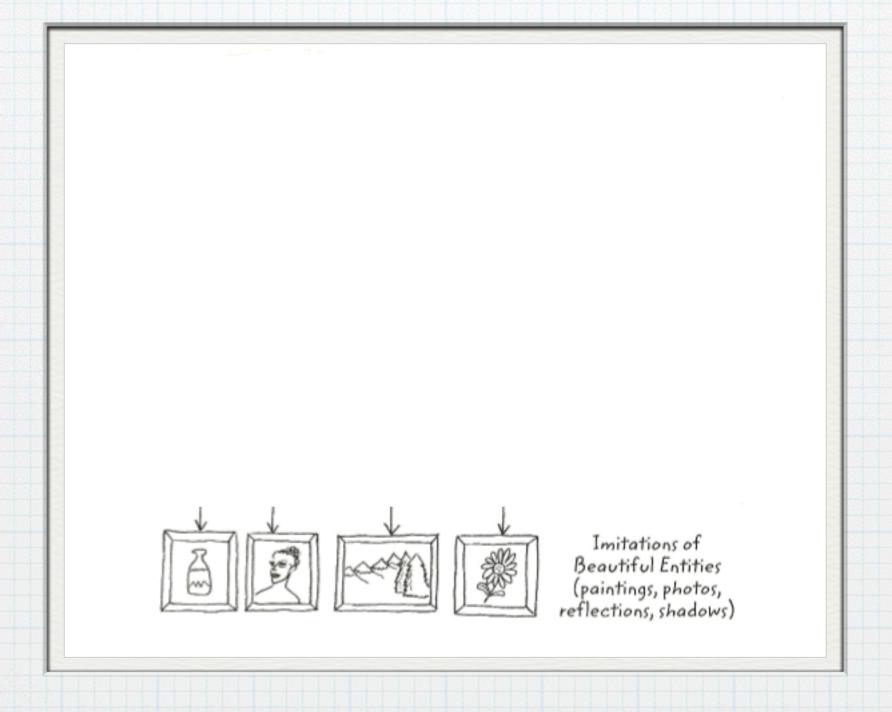
- · SHADOWS
- · SENSORY
- ILLUSORY
- CAN'T BE TRUSTED
- NO ONE HAS SEEN A TRUE CIRCLE
 YET WE KNOW WHAT IT SHOULD
 LOOK LIKE



PL/ATO



PL/ATO



PHLOSOPHY

PLATO'S POLITICAL THEORIES

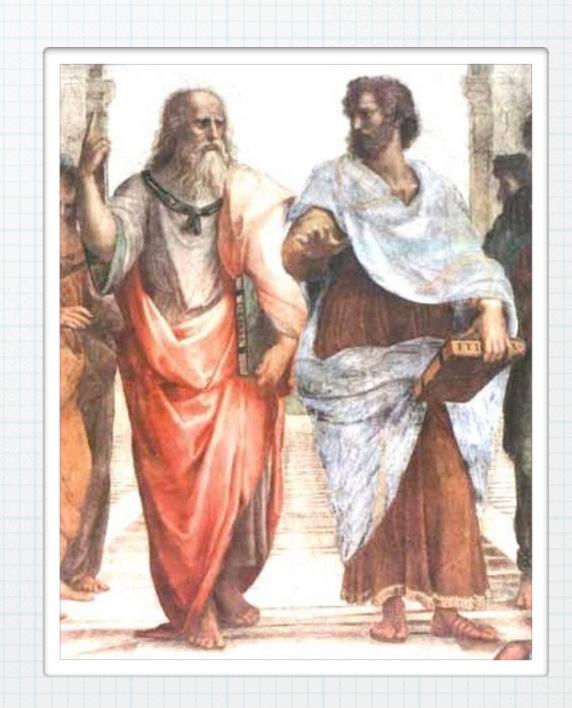
- OBJECT OF GOVERNMENT IS THE GOOD OF THE PEOPLE; NOT TO BE CONFUSED WITH WHAT PEOPLE WANT.
- JUSTICE: CONDITION IN LIFE WHERE EVERY ONE IS DOING THE WORK FOR WHICH HE/SHE IS BEST FITTED
 - THIS WAS DECIDED BY THE EDUCATION SYSTEM
- THREE CLASSES:
 - ARTISANS
 - SOLDIERS
 - RULERS / PHILOSOPHER-KING
- ARISTOCRACY: GOVERNMENT IN WHICH A SMALL ELITE GROUP OF NOBLES RULE

PLATO

- IDEAL INDIVIDUAL: INTELLECT CONTROLS THE DESIRES AND PASSIONS
- IDEAL SOCIETY: WISEST
 INDIVIDUALS RULE THE
 PLEASURE-SEEKING MASSES



- 384-322 BC
 - · STUDIED AT PLATO'S ACADEMY
 - BECAME TUTOR OF ALEXANDER THE GREAT
 - FOUNDED A NEW SCHOOL CALLED THE LY CEUM."
 - REJECTED PLATO'S SHARP
 DISTINCTION BETWEEN FORMS
 AND THE MATERIAL WORLD
 - THERE IS NOTHING IN THE INTELLECT THAT WAS NOT FIRST IN THE SENSES."

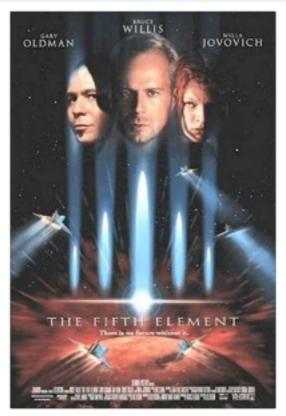


Aristotle is the teacher of those who know.

-Dante

• PHYSICS (NATURAL PHILOSOPHY)

- UNIVERSE IS SPHERICAL WITH EARTH AT ITS CENTER
- 4 ELEMENTS: EARTH, AIR, FIRE, & WATER
- 5TH ELEMENT: ETHER OR AETHER (HEAVENS)
 - · MOVED IN CIRCUL,
 - UNCHANGING
 - OUTSIDE OF THE M
- BELIEVED THAT LINEA
 A RESISTING MEDIUM



OUND THE EARTH

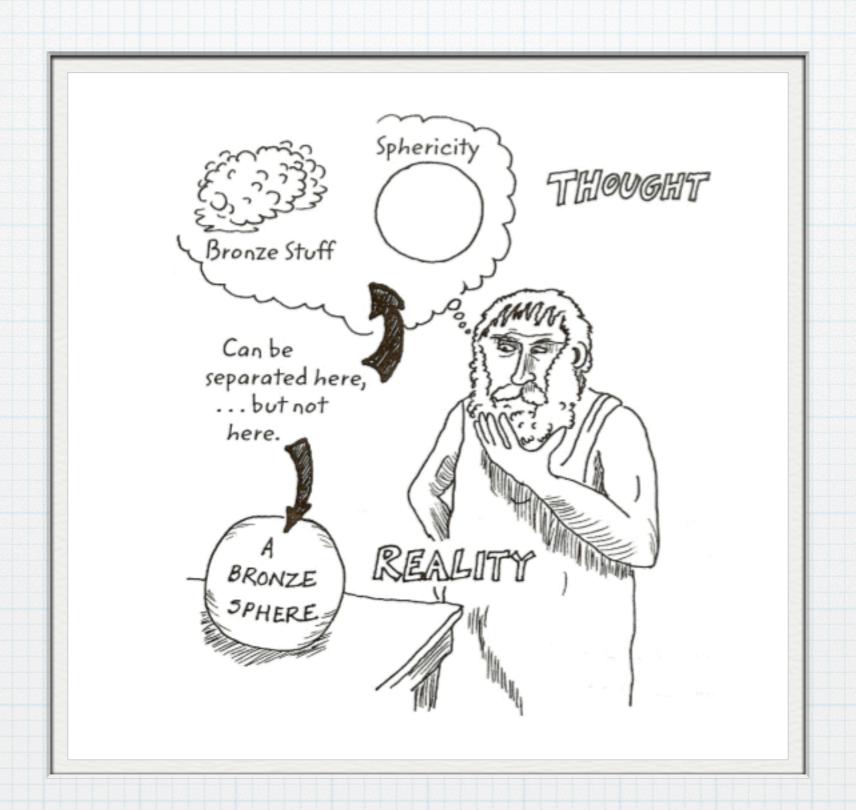
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ES PLACE THROUGH

- METAPHY SICS: BRANCH OF PHILOSOPHY CONCERNED WITH BEING AND DISCERNING REALITY OR TRUTH.
 - IT INCLUDES:
 - ONTOLOGY: CONCERNED WITH BEING
 - COSMOLOGY: CONCERNED WITH THE NATURE
 OF THE UNIVERSE
 - EPISTEMOLOGY: DEALS WITH THE NATURE AND GROUNDS OF KNOW LEDGE ESPECIALLY WITH REFERENCE TO ITS LIMITS AND VALIDITY.

- REJECTED PLATO'S OTHER-WORLDLY CONCEPT OF FORM
- YET HE WAS NOT A MATERIALIST
- "WHAT IS A HOUSE?"
- "WHAT IS A DOG?"
- A THING IS WHAT IT IS BECAUSE OF ITS FORM
- BUT WHAT EXACTLY DOES HE MEAN BY FORM?





FOUR CAUSES (FOR A THING TO BE WHAT IT IS)

- MATERIAL CAUSE: (WHAT IS IT MADE OF?)
- EFFICIENT CAUSE: (WHAT ACTUALLY DOES OR MAKES IT?)
- FORMAL CAUSE: (WHAT GIVES IT THE SHAPE BY WHICH IT IS IDENTIFIED?)
- FINAL CAUSE: (WHAT IS THE ULTIMATE REASON FOR IT ALL?)

SCULPTURE EXAMPLE

Aristotle's concept of form, though not materialist, is grounded in the material world.

ETHICS

- MORAL VIRTUE IS THE MEAN BETWEEN TWO EXTREMES
- (GOLDEN MEAN)
- MODERATION IN ALL THINGS

FOOLHARDINESS	COURAGE	COWARDICE
PROFLIGACY	GENEROSITY	STINGINESS
VANITY	SELF-RESPECT	LOW SELF-ESTEEM
SHAMELESSNESS	MODESTY	SHY NESS

ETHICS

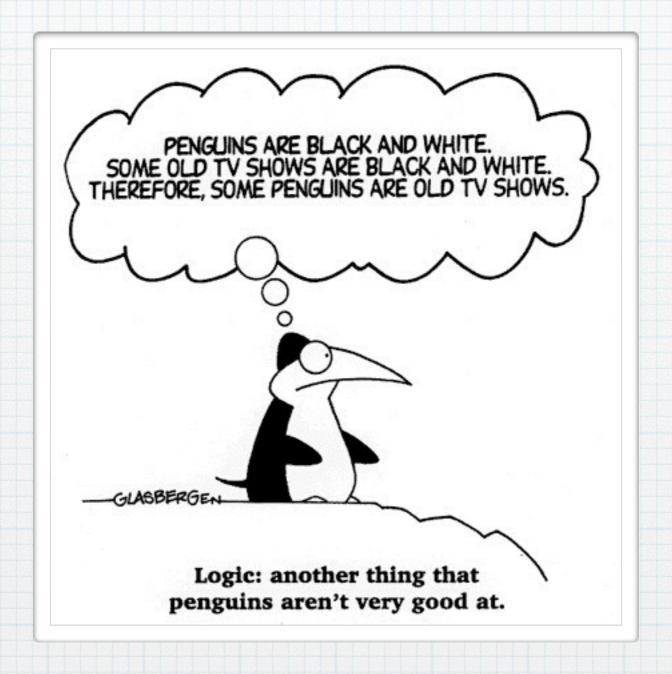
- INTELLECTUAL VIRTUE
 - ATTAINABLE ONLY BY MATURE

 ADVLT MALES OF THE UPPER CLASS.



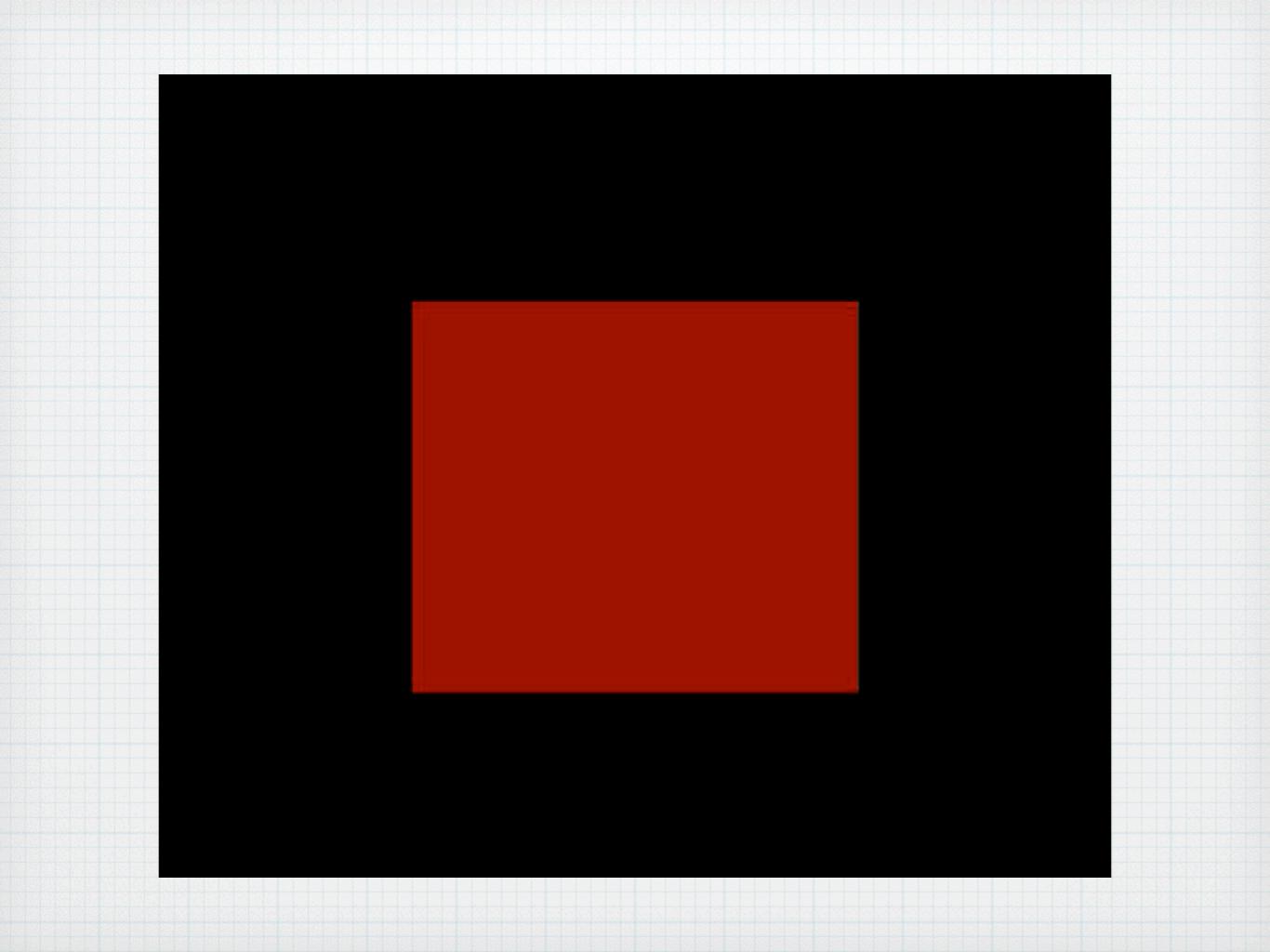
LOGIC

- SYLLOGISM: A KIND OF LOGICAL ARGUMENT IN WHICH ONE PROPOSITION IS INFERRED FROM TWO OTHERS
 - ALL BOYS LIKE CALL OF DUTY.
 - AARON IS A BOY.
 - TYLER LIKES CALL OF DUTY.



MAJOR WORKS BY ARISTOTLE

- Organon (collected works on logic)
- Physics
- Metaphysics
- Nicomachean Ethics
- Poetics



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